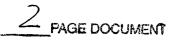
FEE \$ 10.00 PLANNING CLE	ARANCE BLDG PERMIT NO.				
TCP \$ 0 (Single Family Residential and					
SIF \$ \$ Community Developm	nent Department				
$= F \left(\left[- \frac{1}{2} \right] \right) \left(- \frac{1}{2} \right) \left($	- 7 15 5 _{N.a.}				
Building Address 137 CArtetos/Ve	No. of Existing Bldgs No Proposed				
Parcel No. $2943-072-04-001$	Sq. Ft. of Existing Bldgs Sq. Ft. Proposed				
Subdivision Manterfleights	Sq. Ft. of Lot / Parcel				
Filing Block Lot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)				
OWNER INFORMATION:	Height of Proposed Structure				
Name Beth Mikes	DESCRIPTION OF WORK & INTENDED USE:				
12011.14.1.00	New Single Family Home (*check type below)				
	Other (please specify): <u>Anne way off Caminocle</u> Por				
City/State/Zip Arthad MucTion, Co 8150	at sear of propurty.				
APPLICANT INFORMATION:	*TYPE OF HOME PROPOSED:				
Bill Mille	Site Built Manufactured Home (UBC)				
Name	Manufactured Home (HUD) Other (please specify):				
Address 135 (Wilks At C					
City/State/Zip And Martion Co 81571	NOTES:				
Telephone <u>970-934.8303</u>					
	existing & proposed structure location(s), parking, setbacks to all				
	tion & width & all easements & rights-of-way which abut the parcel.				
ZONE <u>K-5</u>	Maximum coverage of lot by structures60 7/2				
SETBACKS: Front 20 from property line (PL)	Permanent Foundation Required: YESNO				
Side <u>5</u> from PL Rear <u>25</u> from PL	Parking Requirement				
Maximum Height of Structure(s)35	Special Conditions				
Voting District Driveway Location Approval					
	d, in writing, by the Community Development Department. The I until a final inspection has been completed and a Certificate of Department (Section 305, Uniform Building Code).				
	ne information is correct; I agree to comply with any and all codes, he project. I understand that failure to comply shall result in legal non-use of the building(s).				
Applicant Signature	Date 8-17-07				
	Date 8-17-07 <				
Additional water and/or sewer tap fee(s) are required: Y	ES, NO W/O No. Aleren Cinf				
Utility Accounting	Date X (707.0				

•

							· ·		
VALID FOR SIX MONTHS	S FROM DATE OF ISSUAN	CE (Section 2.2.C.1	Grand Junction	Zoni	na & r	Deve	lonment (Code	
			arana sanonon		·9 ~ -	5010	opinone	coac,	/
(White: Planning)	(Yellow: Customer)	(Pink: Building Dep	oartment)	(Go	Idenro	od: U	tility Acc	ountir	ıg)

120.12.2 75 ° BUR X 2 ◆ 33° N Ó 1 0% (IN all with a 25 Driver autit え、参い * × * 20°, :38 12-11-26 10.00 (c S 0 2 N e A EUA \tilde{o} (S 0 á. 4.10 14.2.2 ° 6.5 14 *~} A05 150 X WA SO Kanah ya 2 0, () 8-17-07 * PTE NY SHANGE OF SETBACKS MUST BE PPROVED BY THE CITY PLANNING DEPT OF STHE APPLICANT'S RESPONDIBILITY TO PROPERLY LOCATOAND IDENTIFY EASEMENTS なくだ Bar LINES. S 5981 509 W.05 8 5+9 wer 2021 202 10 Nega Grande 30% . 6%. \$. %. V 01 4 2 0, [



POWER OF ATTORNEY

BE IT KNOWN THAT:

I, (WE), <u>MMM/kee</u> as owner(s) of real property located in the City of Grand Junction and known as <u>137 ARLITOS</u>, understand that <u>MUND def</u> street/road which is public right of way and which adjoins the above described property, is not constructed to City standards or specifications and therefore, said street/road has not and will not be accepted by the City of Grand Junction. Furthermore, said street/road is and will not be, maintained by the City and maintenance of the street/road is and shall continue to be the sole and exclusive responsibility of the adjoining property owner(s), unless and until said street/road is built to the then existing City standards and is accepted into the City system.

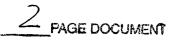
Until such time that the road is improved, the owner will be required to provide access to the lot with a 15 ft. wide driveway with 6" deep, ³/₄" roadbase to be maintained by the owner. The driveway must continue to be maintained for trash and utility service. If the driveway is not adequately maintained, trash pickup will be at the end of the driveway where it intersects with the improved roadway.

I, (WE), as owner(s) of the above described real property hereby further agree to participate in an improvement district, if one is formed, for the upgrade and installation of improvements to said street/road to the then existing City standards and do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact to execute any and all petitions, documents and instruments to effectuate my (our) intention to participate in said improvement district.

This instrument shall be recorded and shall be deemed to be a covenant which runs with the land. This authority and the covenant created thereby, shall be binding upon any and all successors in interest to the above described property and shall not cease upon my death (the death of either or both of us) or the dissolution of marriage, partnership, corporation or other form of association which may hold title or claim an interest to the property described herein.

As a further covenant to run with the land, I (we) agree that in the event a counter-petition to a proposed improvement district is prepared, any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City.

This power of attorney is not terminable; it shall terminate only upon the formation of an improvement district as herein described.



POWER OF ATTORNEY

BE IT KNOWN THAT:

I, (WE), <u>MMM/kee</u> as owner(s) of real property located in the City of Grand Junction and known as <u>137 ARLITOS</u>, understand that <u>MUND def</u> street/road which is public right of way and which adjoins the above described property, is not constructed to City standards or specifications and therefore, said street/road has not and will not be accepted by the City of Grand Junction. Furthermore, said street/road is and will not be, maintained by the City and maintenance of the street/road is and shall continue to be the sole and exclusive responsibility of the adjoining property owner(s), unless and until said street/road is built to the then existing City standards and is accepted into the City system.

Until such time that the road is improved, the owner will be required to provide access to the lot with a 15 ft. wide driveway with 6" deep, ³/₄" roadbase to be maintained by the owner. The driveway must continue to be maintained for trash and utility service. If the driveway is not adequately maintained, trash pickup will be at the end of the driveway where it intersects with the improved roadway.

I, (WE), as owner(s) of the above described real property hereby further agree to participate in an improvement district, if one is formed, for the upgrade and installation of improvements to said street/road to the then existing City standards and do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact to execute any and all petitions, documents and instruments to effectuate my (our) intention to participate in said improvement district.

This instrument shall be recorded and shall be deemed to be a covenant which runs with the land. This authority and the covenant created thereby, shall be binding upon any and all successors in interest to the above described property and shall not cease upon my death (the death of either or both of us) or the dissolution of marriage, partnership, corporation or other form of association which may hold title or claim an interest to the property described herein.

As a further covenant to run with the land, I (we) agree that in the event a counter-petition to a proposed improvement district is prepared, any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City.

This power of attorney is not terminable; it shall terminate only upon the formation of an improvement district as herein described.

IN WITNESS WHEREOF, I, (WE), have signed, executed and acknowledged this agreement on this $\frac{144}{14}$ day of $\frac{1}{144}$ (month) $\frac{2007}{144}$ (year).

970.434.8303

STATE OF COLORADO COUNTY OF MESA

The foregoing agreement was subscribed and sworn to before me this <u>9th</u> day of <u>Mareh 1993</u>. AUGUST, 2007 My commission expires <u>5-27-08</u> Notary Pyblic



transcribed 8/3/07 pd

IN WITNESS WHEREOF, I, (WE), have signed, executed and acknowledged this agreement on this $\frac{144}{14}$ day of $\frac{1}{144}$ (month) $\frac{2007}{144}$ (year).

970.434.8303

STATE OF COLORADO COUNTY OF MESA

The foregoing agreement was subscribed and sworn to before me this <u>9th</u> day of <u>Mareh 1993</u>. AUGUST, 2007 My commission expires <u>5-27-08</u> Notary Pyblic



transcribed 8/3/07 pd