

FEE \$	10.00
TCP \$	/
SIF \$	/

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. _____

No Acct Located

Building Address 22 1^{3/4} Dry Mesa ~~Treasure Mesa~~ Dr
 Parcel No. 2943-303-41-000
 Subdivision Mesa Estates
 Filing _____ Block _____ Lot C.O.A.

No. of Existing Bldgs 0 No. Proposed 1
 Sq. Ft. of Existing Bldgs 0 Sq. Ft. Proposed 160
 Sq. Ft. of Lot / Parcel .414 AC
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 0/160
 Height of Proposed Structure 11'

OWNER INFORMATION:

Name Davidson Homes @ Mesa Estates LLC
 Address PMB 9233
 City / State / Zip Grand Jct CO 81501

DESCRIPTION OF WORK & INTENDED USE:

- New Single Family Home (*check type below)
- Interior Remodel Addition
- Other (please specify): Irrigation Pump shed

APPLICANT INFORMATION:

Name Jeffrey Fleming for Davidson Homes
 Address 2829 North Ave # 201
 City / State / Zip G.J. CO. 81501
 Telephone 970.234.3466

***TYPE OF HOME PROPOSED:**

- Site Built Manufactured Home (UBC)
- Manufactured Home (HUD)
- Other (please specify): pump shed

NOTES: _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF	
ZONE <u>R-8</u>	Maximum coverage of lot by structures <u>/</u>
SETBACKS: Front _____ from property line (PL)	Permanent Foundation Required: YES _____ NO _____
Side <u>3</u> from PL Rear <u>5</u> from PL	Parking Requirement _____
Maximum Height of Structure(s) <u>35'</u>	Special Conditions _____
Voting District _____	Driveway Location Approval _____ (Engineer's Initials)

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

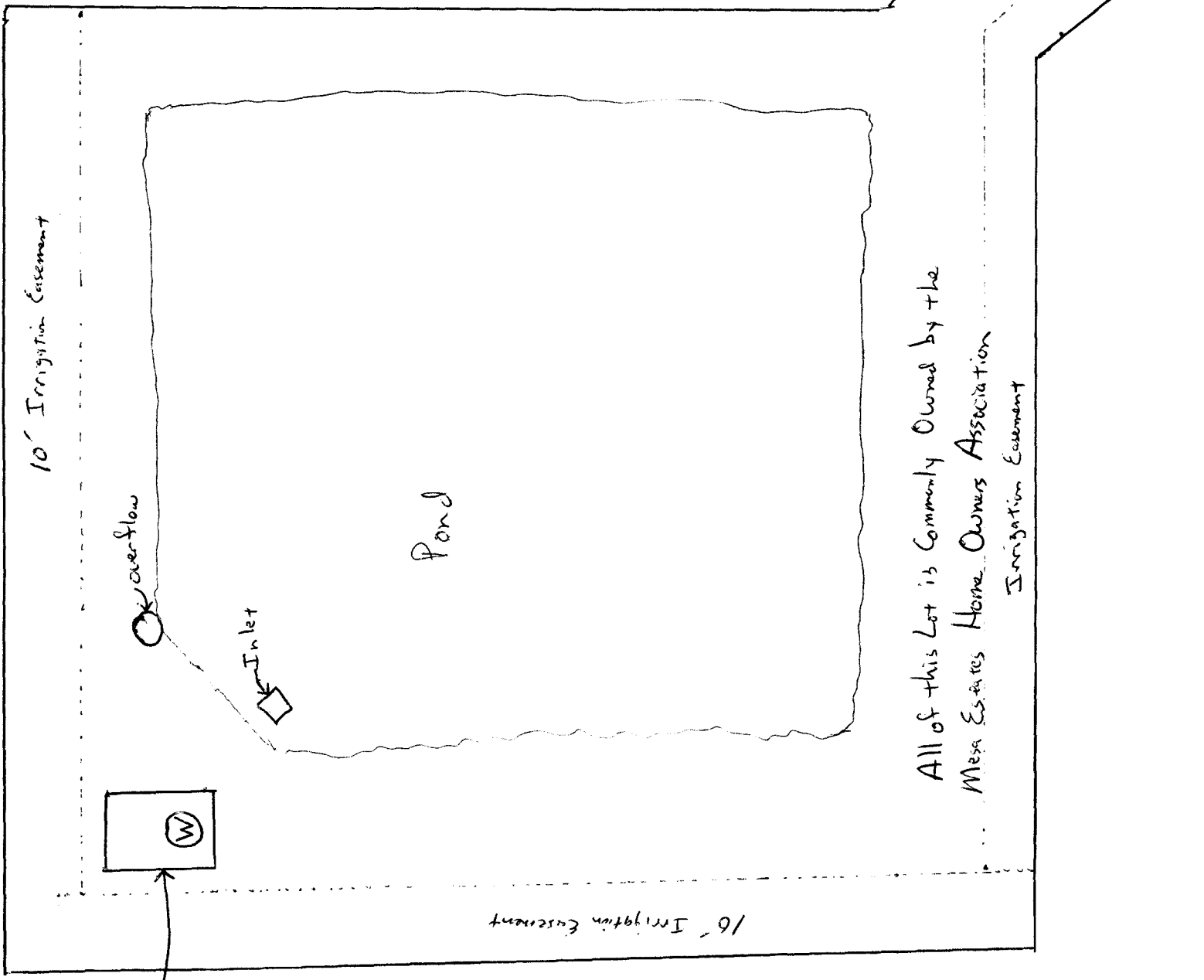
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Jeffrey Fleming Land Planner Date 7-6-07
 Department Approval Indoch A. Rose Date 7/9/07

Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No. <u>No charge sewer/water</u>
Utility Accounting <u>AKA</u>	Date <u>7-4-07</u>		

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)
 (White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

Judson A. Rice
ACCEPTED FOR RECORD BY THE
COUNTY CLERK OF PIMA COUNTY
ARIZONA ON 08/15/2011
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES



Irrigation
Pump House
for
Well

10' Irrigation Easement

16' Irrigation Easement

Pond

Inlet

Overflow

All of this Lot is Commonly Owned by the
Mesa Estates Home Owners Association
Irrigation Easement

DRY WASH →
← TERRACE