| TCP \$ (Single Family Residential and A | • | | | | |
|---|---|--|--|--|--|
| SIF \$ | | | | | |
| Building Address 2825 Hawthorne Ave | No. of Existing Bldgs No. Proposed | | | | |
| Parcel No. 2943-063-17-012 | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed | | | | |
| Subdivision Grand View | Sq. Ft. of Lot / Parcel | | | | |
| Filing Block Lot | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) Height of Proposed Structure | | | | |
| Name Samuel L. Hernandez Sharol L. | DESCRIPTION OF WORK & INTENDED USE: | | | | |
| Address 2825 Hawthorn Ave | New Single Family Home (*check type below) | | | | |
| City/State/Zip Grand Jct Clo 81506 | Other (please specify): | | | | |
| APPLICANT INFORMATION: | *TYPE OF HOME PROPOSED: | | | | |
| Name <u>Same</u> | Site Built Manufactured Home (UBC) Manufactured Home (HUD) | | | | |
| Address | ADing Dathroom - Extending | | | | |
| | OTES: Add Dormer - Doesn't eiterd | | | | |
| Telephone 241-6191 | further out Closet. | | | | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | | | | |
| THIS SECTION TO BE COMPLETED BY COM | MUNITY DEVELOPMENT DEPARTMENT STAFF | | | | |
| ZONE | Maximum coverage of let by structures | | | | |
| SETBACKS: Front from property line (PL) | Permanent Foundation Required: YESNO | | | | |
| Side from PL Rear from PL | Parking Requirement | | | | |
| Maximum Height of Structure(s) | Special Conditions | | | | |
| Driveway Voting District Location Approval (Engineer's Initials | | | | | |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). | | | | | |
| ordinances, laws, regulations or restrictions which apply to th action, which may include but not necessarily be limited to n | | | | | |
| Applicant Signature Sharal Hernandez | Date 9-20-07 | | | | |
| | a 2 - 61 | | | | |

| Department Approval Parl Jun | L | | Da | ate 9-20-07 |
|--|--------------|-------|-------|-------------------------------------|
| Additional water and/or sewer tap fee(s) are required: | YES | NO | | W/O NO. NO SWE / WTR Change |
| Utility Accounting | | | Date | 9/20/07 |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE | E (Section 2 | 2.C.1 | Grand | Junction Zoning & Development Code) |

| (Yellow: | Customer) |
|----------|-----------|
|----------|-----------|

(White: Planning)

ž

(Goldenrod: Utility Accounting)

⁽Pink: Building Department)