| Planning \$ | Draina | 6 | | G PE | RMIT NO. | |
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| TCP \$ | School Impact \$ | Ċ. | 1 | FILE # | PR-200 | 7-24 |
| | PLAN plan review, multi-fan Grand Junction Co | | nent, non-res | CE idential develo | opment) | |
| | THIS SEC | TION TO BE COMPL | ETED BY APPLICA | NT | | |
| BUILDING ADDRESS 298 | oNorth Ave | Т | AX SCHEDULE | NO. 2943-0 | 184-00-058 | 3 |
| | | S | Q. FT. OF EXIS | STING BLDG(S) | 如何.7 | 1,993. |
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| A Sterage Place OWNER <u>Grand Junction</u> | | | NO. OF DWEL | LING UNITS: | ې BEFOREAF | TER |
| ADDRESS <u>PO BIX 9443</u> CITY/STATE/ZIP Souther Fe, CA. 92067-4443 | | | NO. OF BLDGS ON PARCEL: BEFORE AFTER CONSTRUCTION | | | |
| APPLICANT Todd L | | | SE OF ALL EX | ISTING BLDG(S |) Storage - Pu | 61.2. |
| ADDRESS 2384 F. | Road. | D | | | ENDED USE: | |
| | | | Public St | thag e | | |
| TELEPHONE 970. 2. | $\frac{56 - 11}{6}$ | | | | | |
| Submittal requirements | are outlined in the SSIL |) (Submittal Sta | andards for Im | provements an | d Development) d | ocument. |
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| | | ETED BY COMMUN | | DEPARTMENT STAF | | |
| ZONE <u>C-</u> SETBACKS: FRONT: <u>15</u> | THIS SECTION TO BE COMPL | LETED BY COMMUNI | ANDSCAPING | SCREENING RE | F | |
| ZONE | THIS SECTION TO BE COMPL | LETED BY COMMUNI | ANDSCAPING | SCREENING RE | F EQUIRED: YES_ J/A | |
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VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning and Development Code)