| FEE \$ | 10.00 |
|--------|---------|
| TCP\$ | 1589.00 |
| SIF\$ | 460.00 |

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

| BLDG PERM | MT NO. | |
|-----------|--------|--|

(Goldenrod: Utility Accounting)

(Single Family Residential and Accessory Structures)

Community Development Department

| Building Address 1992 Pinen St. | No. of Existing Bldgs No. Proposed |
|---|--|
| Parcel No. 2945-252-35-002 | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed 1680 |
| Subdivision K I | Sq. Ft. of Lot / Parcel5390 |
| Filling / Lot | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) |
| OWNER INFORMATION: | Height of Proposed Structure |
| Name Larry Menger | DESCRIPTION OF WORK & INTENDED USE: |
| Address 3220 8/2 H | New Single Family Home (*check type below) Interior Remodel Addition |
| City / State / Zip C/i+ for (6 81520 | Other (please specify): |
| APPLICANT INFORMATION: | *TYPE OF HOME PROPOSED: |
| Name Larry Monger | X Site Built |
| Address $3220 E - RO$. | Other (please specify): |
| City/State/Zip C/i+/on Co 8/52C/NC | DTES: |
| Telephone 4.34-6365 | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location | risting & proposed structure location(s), parking, setbacks to all |
| property lines, ingressiegress to the property, driveway location | ir & widin & an easements & rights-or-way which abut the parcel. |
| | MUNITY DEVELOPMENT DEPARTMENT STAFF |
| | |
| THIS SECTION TO BE COMPLETED BY COMM | MUNITY DEVELOPMENT DEPARTMENT STAFF |
| THIS SECTION TO BE COMPLETED BY COMM | Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY COMN ZONE | MAXIMUM coverage of lot by structures 70% Permanent Foundation Required: YESNO |
| THIS SECTION TO BE COMPLETED BY COMM ZONE | Maximum coverage of lot by structures 70% Permanent Foundation Required: YES NO Parking Requirement 2 |
| THIS SECTION TO BE COMPLETED BY COMN ZONE | Maximum coverage of lot by structures |
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(Pink: Building Department)

