FEE \$ 5.00 TCP \$ SIF \$

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG	PERMIT	NO.

TARAL SAL

(Goldenrod: Utility Accounting)

Building Address 5/8 Pitkin ave.	No. of Existing Bldgs No. Proposed	
Parcel No. 2945-143-32-008	Sq. Ft. of Existing Bldgs Sq. Ft. Proposed	
Subdivision	Sq. Ft. of Lot / Parcel	
Filing Block Lot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface	
OWNER INFORMATION:	(Total Existing & Proposed)Height of Proposed Structure	
Name City of Grand Junction Address 250 N 5th St. City/State/Zip Grand Junction CO	DESCRIPTION OF WORK & INTENDED USE: New Single Family Home (*check type below) Interior Remodel Other (please specify):	
APPLICANT INFORMATION:	*TYPE OF HOME PROPOSED:	
Name Same	Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify):	
City / State / Zip	NOTES:	
Telephone 970 - 244 - 1541		
property lines, ingress/egress to the property, driveway location	xisting & proposed structure location(s), parking, setbacks to all in & width & all easements & rights-of-way which abut the parcel. MUNITY DEVELOPMENT DEPARTMENT STAFF	
zone <u>0 -/</u>	Maximum coverage of lot by structures	
SETBACKS: Front from property line (PL)	Permanent Foundation Required: YESNO	
Sidefrom PL Rearfrom PL	Parking Requirement	
Maximum Height of Structure(s)	Special Conditions	
Voting District Driveway Location Approval(Engineer's Initials)		
	in writing, by the Community Development Department. The intil a final inspection has been completed and a Certificate of partment (Section 305, Uniform Building Code).	
	information is correct; I agree to comply with any and all codes, project. I understand that failure to comply shall result in legal n-use of the building(s).	
Applicant Signature May Sale	Date /// 7 / 0 7	
Department Approval Judon A. Ros Date 11/7/07		
Department Approval Judoth N. Vige	Date///7/67	
Department Approval Judenti H. Vice Yes		
Department Approval		

(Pink: Building Department)