

FEE \$ <u>10.00</u>
TCP \$
SIF \$

PLANNING CLEARANCE
(Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 102862-11955

Building Address 653 SANTA CLARA AVE
 Parcel No. 2945-233-04-007
 Subdivision ORCHARD MESA HEIGHTS
 Filing BK 408 Block 10 Lot 1-6
PC 518

No. of Existing Bldgs 1 No. Proposed 1
 Sq. Ft. of Existing Bldgs 908 Sq. Ft. Proposed 1129
 Sq. Ft. of Lot / Parcel .25
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface
 (Total Existing & Proposed) 1132 / 1353
 Height of Proposed Structure 8 FT

OWNER INFORMATION:

Name SUE LOPEZ
 Address 653 SANTA CLARA AVE
 City / State / Zip G.J. CO 31503

DESCRIPTION OF WORK & INTENDED USE:

New Single Family Home (*check type below)
 Interior Remodel Addition
 Other (please specify): _____

APPLICANT INFORMATION:

Name - Same -
 Address _____
 City / State / Zip _____
 Telephone 970-596-7500

***TYPE OF HOME PROPOSED:**

Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify): _____

NOTES: Room Bed - Bath

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF	
ZONE <u>R-8</u>	Maximum coverage of lot by structures _____
SETBACKS: Front <u>20</u> from property line (PL)	Permanent Foundation Required: YES _____ NO _____
Side <u>7</u> from PL Rear <u>10</u> from PL	Parking Requirement _____
Maximum Height of Structure(s) <u>35</u>	Special Conditions _____
Voting District _____	Driveway Location Approval _____ (Engineer's Initials)

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

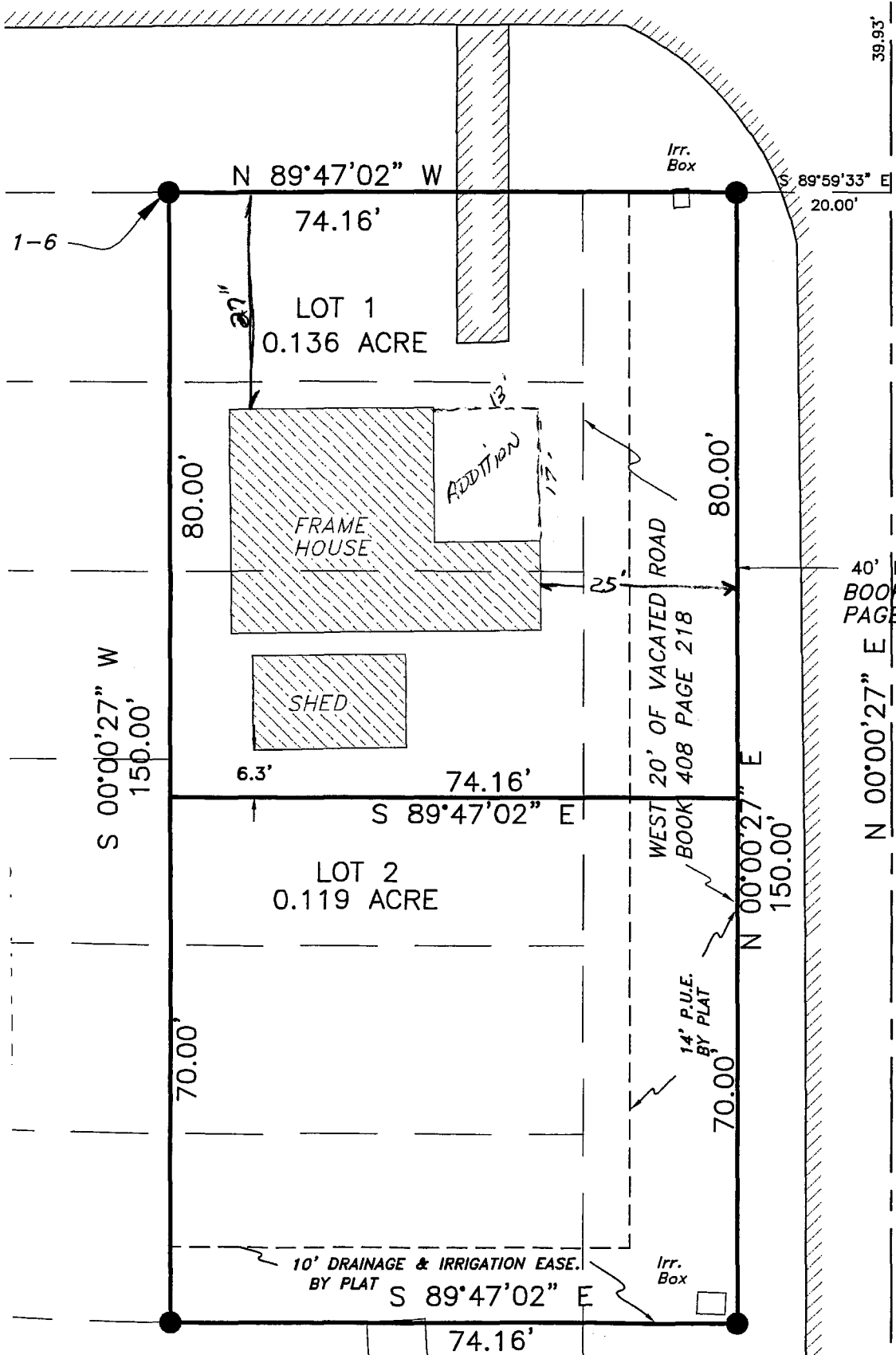
Applicant Signature Sue Lopez Date 5/21/2007
 Department Approval [Signature] Date 5/22/07

Additional water and/or sewer tap fee(\$ are required):	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>No Add Impact SWR/water</u>
Utility Accounting	Date <u>5-23-07</u>		

A CLARA AVENUE

S 89°47'02" E
.31' (PLAT 350.0')

BLOCK MONUMEN
HINGE NAIL



40' ROW
BOOK 1
PAGE 16

CALANTE STREET

to [signature] 5/22/07