·	_			
FEE \$ 10 00	PLANNING CLEA	ARANCE	BLDG PERMIT NO.	
TCP \$	(Single Family Residential and A	ccessory Structures)	87781-40592	
SIF \$	Community Developme	ent Department	s 1101-40542	
Building Address	109 Tranquil Trail	No. of Existing Bldgs	No. Proposed	
Parcel No. 269	17-354-18-008	Sq. Ft. of Existing Bld	gs Sq. Ft. Proposed	
	Idependence Ranch	Sq. Ft. of Lot / Parcel	13:24 Ac	
	Block Lot7		ot by Structures & Impervious Surface	
			oosed) tructure	
Name <u>Craig</u>			WORK & INTENDED USE:	
<u> </u>	Tranquil Trail		ly Home (*check type below)	
City / State / Zip	G.J. Col. 81503	Other (please spe	ecify):	
APPLICANT INFORM	MATION:	TYPE OF HOME F	PROPOSED:	
	ality Pools	Site Built Manufactured Ho		
	16 N. 1st.		ocify):	
City/State/Zip G.J. Glo. Spol NOTES: In Ground Post 10x211				
Telephone	910 - 241- 8412			
			ucture location(s), parking, setbacks to all ents & rights-of-way which abut the parcel.	
	CTION TO BE COMPLETED BY COM			
ZONE_PD		Maximum coverage	of lot by structures	
SETBACKS: Front	25 from property line (PL)	Permanent Foundat	tion Required: YESNO	
Side_/Ofrom	PL Rear <u>20</u> from PL	Parking Requireme	nt	
Maximum Height of S	tructure(s) <u> </u>	Special Conditions_		
Voting District	Driveway Location Approval (Engineer's Initials	;)		
structure authorized b		until a final inspection	nmunity Development Department. The has been completed and a Certificate of 5, Uniform Building Code).	
ordinances, laws, regi		e project. I understand	; I agree to comply with any and all codes, I that failure to comply shall result in legal s).	
Applicant Signature _	d. Canto the	Date	3-19-07	
Department Approval	alender Durn	Date	3-19-07 "Highor	

YES

NO

Date

Utility Accounting	MM -		Date
VALID FOR SIX MC	ONTHS FROM DATE OF ISSU	ANCE (Section 2.2.C.1	Grand Ju
(White: Planning)	(Yellow: Customer)	(Pink: Building Dep	artment)

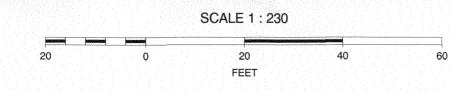
Additional water and/or sever the fee(s) are required:

2.2.C.1 Grand Junction Z	Zoning & Development Code)
ding Department)	(Goldenrod: Utility Accounting)

W/O NO. NO Charge Swr/water

City of Grand Junction GIS Master Map ©







http://gis-web-fs.ci.grandjct.co.us/maps6/Master_Map1.mwf