| | The second secon |
|--|--|
| FEE \$ 10.00 PLANNING CLEA | |
| TCP \$ 1539.00 (Single Family Residential and A | - , |
| SIF \$ 460.00 Community Developme | nt Department |
| Building Address 1870 VenetiAN | |
| Parcel No. <u>2945-013-16-001</u> | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed |
| | lesq. Ft. of Lot / Parcel 15,513 17 |
| Filing Block Lot | Sq. Ft. Coverage of Lot by Structures & Impervious Surface |
| OWNER INFORMATION: | (Total Existing & Proposed) |
| Name procept Builders | DESCRIPTION OF WORK & INTENDED USE: |
| 21211 //3/ PI | New Single Family Home (*check type below) |
| Address 2624 HJ4 Cd | Interior Remodel Addition Other (please specify): |
| City / State / Zip 6 1506 | |
| APPLICANT INFORMATION: | *TYPE OF HOME PROPOSED: |
| Name | Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify): |
| Address | |
| | DTES: DON HICKMAN |
| Telephone 234-0750 241-1 | 050 |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all e property lines, ingress/egress to the property, driveway location | xisting & proposed structure location(s), parking, setbacks to all on & width & all easements & rights-of-way which abut the parcel. |
| THIS SECTION TO BE COMPLETED BY COM | MUNITY DEVELOPMENT DEPARTMENT STAFF |
| ZONE <u>R-8</u> | Maximum coverage of lot by structures |
| SETBACKS: Front $\underline{\mathcal{Q}}$ from property line (PL) | Permanent Foundation Required: YES X NO |
| Side <u>5</u> from PL Rear <u>10</u> from PL | Parking Requirement $\underline{\mathcal{Q}}$ |
| Maximum Height of Structure(s)35 ' | Special Conditions Ingeneered found a from |
| Driveway Voting District Location Approval <u>C. K معد</u> (Engineer's Initials | Parking Requirement <u>Q</u> Special Conditions <u>Engencered Younda from</u> <u>Inquired per Soils claka</u> . Note <u>Spic</u> |
| modifications to this Planning Clearance must be approved, | until a final inspection has been completed and a Certificate of |
| I hereby acknowledge that I have read this application and the ordinances, laws, regulations or restrictions which apply to the action, which may include but not necessarily be limited to no | |
| Applicant Signature | Date 7-19-07 |
| Department Approval TRR New Spurg | Date 1/25/07 |
| Additional water and/or sewer tap fee(s) are required: | s D ^V NO W/O NO. 20533 |
| Utility Accounting | Date 8-13-07 |

| | X | ∇ | | 17 | | | | | 0 | 1.1 | | | / |
|-------------------|-------------------|----------|-----|------|------|-------------|------------------|------------------|----------|-------|-------|--------|---------------------|
| VALID FOR SIX | MONTH | Ş | B | 91 | D, | ATE OF ISSU | JANCE (Section 2 | 2.2.C.1 Grand Ju | nction 2 | Zonir | ng & | Devé | lopment Code) |
| (White: Planning) | $\langle \rangle$ | 77 | Yel | llow | /: C | ustomer) | (Pink: Build | ing Department) | | (Go | ldeni | rod: L | Itility Accounting) |

