| | | BLDG PERMIT NO. | | | |
|--|--|---------------------|-------------------|------------------|--|
| TCP \$ (Single Family Residential and Ac | cessory Structures) | | | , | |
| SIF \$ Community Development | <u>nt Department</u> | | | | |
| Building Address _ 2547 Brenna Wy | No. of Existing Bldgs _ | 1 | No. Proposed | <i>ə</i> | |
| Parcel No. <u>2945-032406-002</u> | Sq. Ft. of Existing Bldg | gs <u>~1000ft</u> . | Sq. Ft. Proposed | 6 | |
| Subdivision Westwood Ranch | Sq. Ft. of Lot / Parcel | 10,890 f | ÷ | | |
| Filing Block Lot | Sq. Ft. Coverage of Lo | ot by Structures | & Impervious Surf | ace | |
| OWNER INFORMATION: | (Total Existing & Properties of Proposed Strength o | ructure |)ft-12ft | | |
| Name <u>AMY Rager</u> | DESCRIPTION OF | | | | |
| AddressSAML | New Single Family Home (*check type below) Interior Remodel Addition Other (please specify): <u>deck X 2 (front back</u>) | | | | |
| City / State / Zip (55 CO 81505 | Other (please spe | cify): <u>dect</u> | < X2 (tron | tu back) | |
| APPLICANT INFORMATION: | *TYPE OF HOME P | | | | |
| Name | Site Built Manufactured Ho | me (HUD) | Manufactured Ho | | |
| Address | Other (please spe | city): | | | |
| City / State / Zip NC | OTES: | | | - | |
| Telephone 424-0263 | | | | _ | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all ex | | | | | |
| property lines, ingress/egress to the property, driveway location THIS SECTION TO BE COMPLETED BY COMM | | | - | ne parcei. | |
| 20 | Maximum coverage | | | | |
| SETBACKS: Front from property line (PL) | Permanent Foundat | ion Required: | YESNO | | |
| Side from PL Rear from PL | Parking Requiremen | nt | DAID | | |
| Maximum Height of Structure(s)35' | Special Conditions_ | | | <u>9778</u> | |
| Driveway | | | MA LO. | ç 0 ¹ | |
| Voting District Location Approval (Engineer's Initials) | | | Į Β | | |
| Modifications to this Planning Clearance must be approved, structure authorized by this application cannot be occupied u Occupancy has been issued, if applicable, by the Building De | ntil a final inspection I | has been com | pleted and a Cer | | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | | | | |
| Applicant Signature | | | | | |
| Department Approval Pat Dunks | Date | 5/16/ | 108 | | |
| Additional water and/or sewer tap fee(s) are required: YES | s NO | I/O No. | | | |
| Utility Accounting | Date | 51166 | 08 | | |

| VALID FOR SIX MONTHS | FROM DATE OF ISSUA | NCE Section 2.2.C.1 Grand Junction | Zoning & Development Code) |
|----------------------|--------------------|------------------------------------|---------------------------------|
| (White: Planning) | (Yellow: Customer) | (Pink: Building Department) | (Goldenrod: Utility Accounting) |

