| • 7 | <u>'</u> |
|--------|----------|
| FEE\$ | 1000 |
| TCP\$ | 2554 |
| SIF \$ | 460 |

PLANNING CLEARANCE

| BLD | GE | FRI | TIN | NO |
|---------------|----|-----|------|------|
| ν L ν | u | | VIII | INC. |

(Single Family Residential and Accessory Structures)

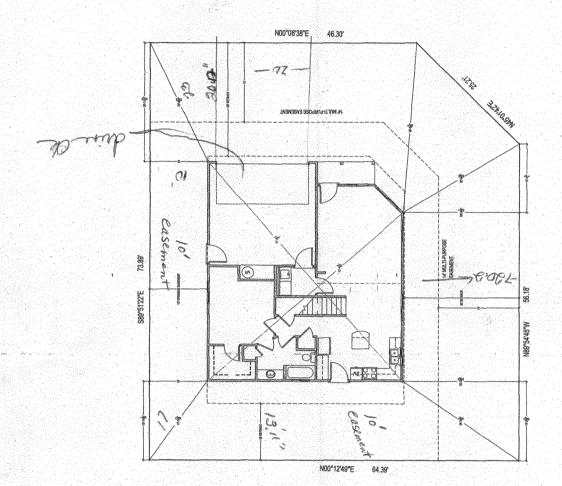
Community Development Department

| Building Address 311 Campy Hils Ct | No. of Existing Bldgs No. Proposed |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel No. 2445-244-45-001 | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed 1698 |
| Subdivision Chriqe Hits | Sq. Ft. of Lot / Parcel 4591 56 12 |
| Filing Block Lot | Sq. Ft. Coverage of Lot by Structures & Impervious Surface |
| OWNER INFORMATION: | (Total Existing & Proposed) |
| Name Lathley Miller | DESCRIPTION OF WORK & INTENDED USE: |
| Address 379 Sladav | New Single Family Home (*check type below) Interior Remodel Addition |
| City/State/Zip Grad Juckin CO | Other (please specify): |
| APPLICANT INFORMATION: | *TYPE OF HOME PROPOSED: |
| Name Monice Million | Site Built Manufactured Home (UBC) Manufactured Home (HUD) |
| Address 200 Engle Ton 1 Ct | Other (please specify): |
| 1.1: 1 0000 | DTES: |
| Telephone 970-640-3235 | |
| | |
| | xisting & proposed structure location(s), parking, setbacks to all in & width & all easements & rights-of-way which abut the parcel. |
| property lines, ingress/egress to the property, driveway locatio THIS SECTION TO BE COMPLETED BY COMM | xisting & proposed structure location(s), parking, setbacks to all in & width & all easements & rights-of-way which abut the parcel. MUNITY DEVELOPMENT DEPARTMENT STAFF |
| property lines, ingress/egress to the property, driveway locatio | MUNITY DEVELOPMENT DEPARTMENT STAFF |
| THIS SECTION TO BE COMPLETED BY COMM ZONE | n & width & all easements & rights-of-way which abut the parcel. |
| THIS SECTION TO BE COMPLETED BY COMM ZONE A D A D | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY COMM ZONE SETBACKS: Front 30/25 from property line (PL) | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY COMM ZONE SETBACKS: Front 3025 from property line (PL) Side 5/3 from PL Rear 10/5 from PL | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY COMM ZONE SETBACKS: Front 30/25 from property line (PL) Side 5/3 from PL Maximum Height of Structure(s) Driveway Location Approval (Engineer's Initials) Modifications to this Planning Clearance must be approved, | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
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| THIS SECTION TO BE COMPLETED BY | MUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |

Actions Actions 1/1/14/08 | STE PLAN | State |

Xathleen E.Miller 311 Carringe Hills Court Grand Innerton, CO





| Camage Hills Subdivision | SUDDIVISION |
|--------------------------|------------------|
| FILING | 0 |
| a.ocx | - |
| LOT NUMBER | |
| LOT SIZE | 4,591,00 sq. ft. |
| LIVING AREA | 1288,59 sq. ft. |
| CARAGE AREA | 358.37 sq. ft. |
| TOTAL AREA | 1648.96 sq. ft. |



ANY CHANGE OF SETBACKS MUST BE PROVED BY THE CITY PLANNING DIVISION TIS THE APPLICANTS RESPONSIBILITY TO PROVED BY THE CITY PLANNING DIVISION OF SECRET PROVED BY THE SASTAN TIMES.

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