

FEE \$ <u>10.00</u>
TCP \$ <u>1589.00</u>
SIF \$ <u>460.00</u>

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. _____

Building Address 333 ~~CLIFF VIEW DR~~ CLIFF VIEW DR No. of Existing Bldgs _____ No. Proposed 1
 Parcel No. 2945-201-0001 63-025 Sq. Ft. of Existing Bldgs _____ Sq. Ft. Proposed 2038
 Subdivision SHADOW RUN Sq. Ft. of Lot / Parcel 2038
 Filing _____ Block _____ Lot # 25 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) 2438
 Height of Proposed Structure 26'

OWNER INFORMATION:

Name HARVEST HOMES LLC
 Address 7395 S. PEORIA ST # 206
 City / State / Zip ENGLEWOOD CO 80112

DESCRIPTION OF WORK & INTENDED USE:

New Single Family Home (*check type below)
 Interior Remodel Addition
 Other (please specify): _____

APPLICANT INFORMATION:

Name CHRISTOPHER CUTSFORTH
 Address 244 BELDEN CT
 City / State / Zip FRUITA CO 81521
 Telephone 970 433-1109

***TYPE OF HOME PROPOSED:**

Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify): _____

NOTES: Duplex (2 of 2)
SF ATTACHED

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PD Maximum coverage of lot by structures _____
 SETBACKS: Front per plan from property line (PL) Permanent Foundation Required: YES NO _____
 Side _____ from PL Rear _____ from PL Parking Requirement 2
 Maximum Height of Structure(s) _____ Special Conditions Per Building Envelope
 Voting District "A" Driveway Location Approval PH
 (Engineer's Initials)

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Christopher Cutforth Date 6/17/08
 Department Approval PH Paul Hornbeck Date _____

Additional water and/or sewer tap fee(s) are required: YES NO W/O No. 21097

Utility Accounting _____ Date 6/23/08

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1 Grand Junction Zoning & Development Code)
 (White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

$\Delta = 36^{\circ}07'40''$
 $RAD = 480.00'$
 $ARC = 302.66'$
 $CH = 297.67'$
 $CH BRG = N47^{\circ}18'31''E$

TRACT A

$N24^{\circ}37'20''W$
 $70.00'$

STRIPE

EXISTING IRRIGATION EASEMENT

UTILITY AND IRRIGATION EASEMENT

40.08' UTILITY & DRAINAGE EASEMENT

8" SDR-35 PVC SAN. SEWER (PUBLIC)

4" PVC WATER (PUBLIC)

REQUIRED FIRE ACCESS DEAD-END TURNAROUND

ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DIVISION. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

ACCEPTED

[Signature]

11/19

