

TCP \$
Drainage \$
SIF\$
Inspection \$

Planning \$ <u>6 5.00</u>
Bldg Permit #
File #

PLANNING CLEARANCE

(Multifamily & Nonresidential Remodels and Change of Use)

Public Works & Planning Department

30147-2443
10514-17172

Building Address 530 GRAND AVE.
 Parcel No. 2945-142-41-991
 Subdivision CITY OF GRAND JUNCTION
 Filing _____ Block 73 Lot 1-11 21-29

Multifamily Only:
 No. of Existing Units _____ No. Proposed _____
 Sq. Ft. of Existing _____ Sq. Ft. Proposed 0
 Sq. Ft. of Lot / Parcel 1.62
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface
 (Total Existing & Proposed) _____

OWNER INFORMATION:

Name MESA COUNTY PUBLIC LIBRARY DIST.
 Address P.O. Box 20,000
 City / State / Zip GRAND Jct., CO. 81502-5099

DESCRIPTION OF WORK & INTENDED USE:
 Remodel Change of Use (*Specify uses below)
 Addition Change of Business
 Other: Interior Remodel

APPLICANT INFORMATION:

Name TUSCA II INC.
 Address P.O. Box 4136
 City / State / Zip GRAND Jct., CO 81502
 Telephone 970-245-4071

* FOR CHANGE OF USE:
 *Existing Use: Library
 *Proposed Use: Same
 Estimated Remodeling Cost \$ 59,000.00
 Current Fair Market Value of Structure \$ 3,103,090.00

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY PLANNING STAFF			
ZONE <u>A-1</u>		Maximum coverage of lot by structures _____	
SETBACKS: Front _____ from property line (PL)		Landscaping/Screening Required: YES _____ NO _____	
Side _____ from PL Rear _____ from PL		Parking Requirement _____	
Maximum Height of Structure(s) _____		Floodplain Certificate Required: YES _____ NO _____	
Voting District _____	Ingress / Egress Location Approval _____ <small>(Engineer's Initials)</small>	Special Conditions: _____	

Modifications to this Planning Clearance must be approved, in writing, by the Public Works & Planning Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department.

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 7/30/08
 Planning Approval [Signature] Date 7/30/08

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>No dig in</u>
Utility Accounting <u>[Signature]</u>	Date <u>7/30/08</u>		

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.4 Grand Junction Zoning & Development Code)
 (White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)