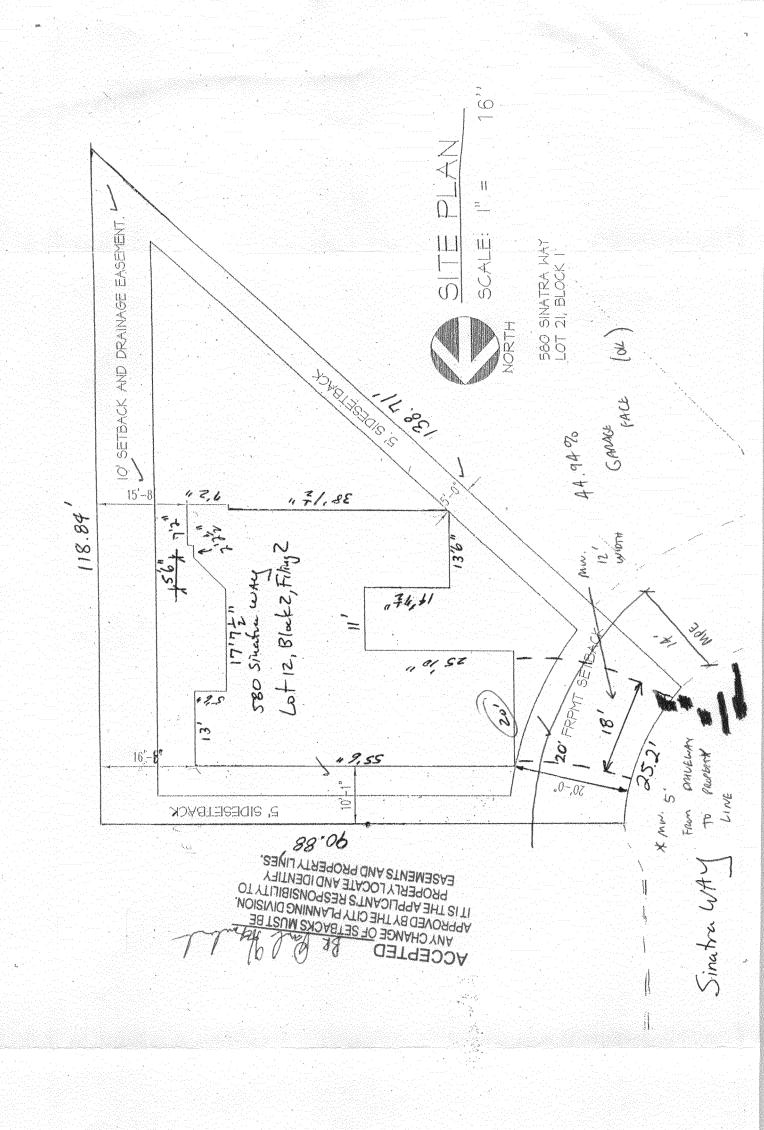
| FEE\$ 10 | | DANOE | BLDG PERMIT NO. | P | | |
|---|--|---|--------------------------------|---------------|--|--|
| TCP\$ 1569 | PLANNING CLEA (Single Family Residential and A | | BEDG FERMIT NO. | | | |
| SIF\$ Abo | <u>Community Developme</u> | • • | | | | |
| | | Ŧ | b - | , | | |
| | 80 Sinatra WAY | No. of Existing Bldgs _ | No. Proposed | 425 Einidien | | |
| Parcel No. 2943 | -071-62-012 | Sq. Ft. of Existing Bldg | gs Sq. Ft. Proposed _ | | | |
| | nos East | Sq. Ft. of Lot / Parcel | 7108.6 SQ.FT. | | | |
| Filing _ 2 B | Block Lot _ 12 | Sq. Ft. Coverage of Lo (Total Existing & Prop | osed) <u>2685</u> SQ. FT. | .ce of 37.78% | | |
| OWNER INFORMATIO | | Height of Proposed St | ructure $25'$ | | | |
| Name Leseap | Partners. | Constant of the second s | WORK & INTENDED USE: | | | |
| Address P. 6. B | | Interior Remodel | ly Home (*check type below) | | | |
| City / State / Zip 6LAND JUNCHion, LO 81502 Other (please specify): | | | | | | |
| APPLICANT INFORM | ATION: | | | | | |
| Name Legeno | Partness | Manufactured Ho | · · · | ie (UBC) | | |
| Address P.o. B | 6× 1765 | Other (please spec | - 4 7 7 3 | | | |
| City/State/Zip 62 Aun Tunchin, Co \$150 2NOTES: | | | | | | |
| Telephone <u> </u> | -244-9986 HIT | | | | | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all | | | | | | |
| property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF | | | | | | |
| ZONE R | - 8 | Maximum coverage | of lot by structures70 % | | | |
| SETBACKS: Front | 20 from property line (PL) | | ion Required: YES_ X NO _ | | | |
| Side5from P | L Rear <i>ID</i> from PL | Parking Requiremer | nt2 | | | |
| Maximum Height of Str | ucture(s) 35 ' | | ENGINEERED FORNO ATTON | | | |
| | Driveway Location Approval <u>(Engineer's Initia</u> ls) | REQUIRED BY PI | LAT | | | |
| Voting District | Location Approval <u>6</u> (Enginser's Initials) | las noted on stre | PLAN) | | | |
| structure authorized by | anning Clearance must be approved, this application cannot be occupied usued, if applicable, by the Building De | intil a final inspection I | has been completed and a Certi | | | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which making include but not necessarily be limited to non-use of the building(s). | | | | | | |
| Applicant Signature | mill | Date | 2-15-08 | | | |
| Applicant Signature \mathcal{D} | | | | | | |
| Additional water and/or sewer tap fee(s) are required: YES NO W/O No. 20908 | | | | | | |
| Utility Accounting | CiBensley | Date | 2128708 | | | |

| VALID FOR SIX MONTH | S FROM DATE OF ISA | UANCE (Section 2.2.C.1 Grand Junction | Zoning & Development Code) |
|---------------------|--------------------|---------------------------------------|---------------------------------|
| | | | |
| (White: Planning) | (Yellow: Customer) | (Pink: Building Department) | (Goldenrod: Utility Accounting) |



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