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## **PLANNING CLEARANCE**

BLDG PERMIT NO.

(Single Family Residential and Accessory Structures)

<u>Community Development Department</u>

115247-3786

|   |   |                              | ^            |                                 |  |
|---|---|------------------------------|--------------|---------------------------------|--|
| Building Address 479 SPARN ST.  | No. of Exist  | ing Bldgs                    | 2_           | No. Proposed                    |  |
| Parcel No. 2943-181-06-013  | Sq. Ft. of E  | kisting Bldgs                |              | Sq. Ft. Proposed                |  |
| Subdivision Ernest T. Sparn   | Sq. Ft. of Lo   | ot / Parcel                  |              |                                 |  |
| Filing Block Lot  | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)  |                              |              |                                 |  |
| OWNER INFORMATION:  | Height of Pr  | oposed Struc                 | ture         |                                 |  |
| Name Vaninek Est.  Address 1465 No. Union Bld  City/State/Zip Co. Sporgs, Co. 80909   | DESCRIPTION OF WORK & INTENDED USE:  New Single Family Home (*check type below)  Interior Remodel  Other (please specify):  DEMO EXISTIMS STEUCTURE |                              |              |                                 |  |
| APPLICANT INFORMATION:  |   | HOME PRO                     | OPOSED:      | 1                               |  |
| Name Jerry Wingston Address 274 Compass Dr. #234  | Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify):  |                              |              |                                 |  |
| 15 10 91/1  | OTES:   |                              |              | $P_{ADD}$                       |  |
| Telephone 970-210-9034  |   |                              |              | MAR 10 m                        |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all ex<br>property lines, ingress/egress to the property, driveway location   | risting & prop  | oosed struct                 | ure locatio  | on(s)) parking, setbacks to all |  |
| THIS SECTION TO BE COMPLETED BY COMN  |   |                              |              |                                 |  |
| zone <u>C-2</u>   | Maximum coverage of lot by structures   |                              |              |                                 |  |
| SETBACKS: Front from property line (PL)   | Permanent   | Foundation                   | Required     | I: YESNO                        |  |
| Sidefrom PL Rearfrom PL   | Parking Requirement   |                              |              |                                 |  |
| Maximum Height of Structure(s)  | only -  |                              |              |                                 |  |
| Voting District Driveway Location Approval(Engineer's Initials)   |   | sidente                      | ol l         | ldgr                            |  |
| Modifications to this Planning Clearance must be approved, structure authorized by this application cannot be occupied un Occupancy has been issued, if applicable, by the Building De          | ntil a final in   | spection has                 | s been co    | mpleted and a Certificate of    |  |
| I hereby acknowledge that I have read this application and the ordinances, laws, regulations or restrictions which apply to the action, which may include but not necessarily be limited to not | project. I ur   | nderstand th<br>building(s). | at failure t | o comply shall result in legal  |  |
| Applicant Signature  Department Approval  Jawles Jeden  |   |                              | 3-1          | 9-02                            |  |
|   | - NO  | Date                         |              |                                 |  |
| Additional water and/or sewer tap fee(s) are required: YES  | S NO  | W/O                          | NO.          |                                 |  |
| Utility Accounting  |   | Date                         |              |                                 |  |