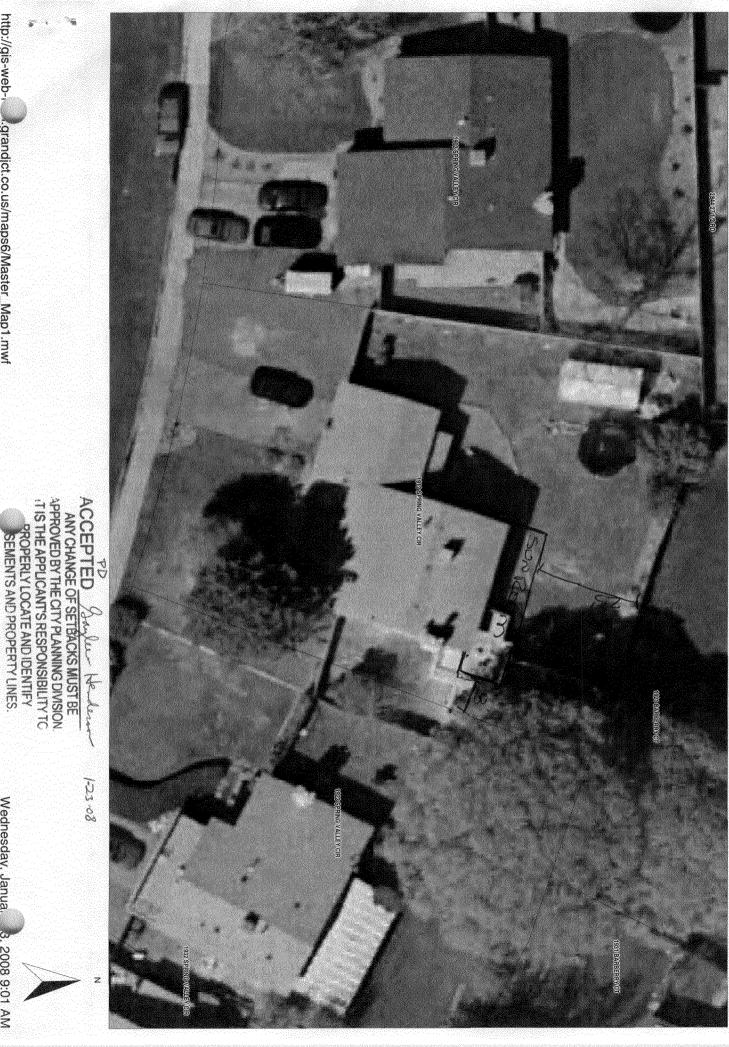
| FEE \$ 5 07 PLANNING CLE | |
|--|--|
| TCP \$ (Single Family Residential and Community Developed | • |
| SIF\$ 15548-78 | |
| \mathbf{r} \mathbf{L} \mathbf{r} | R No. of Existing Bldgs No. Proposed |
| | |
| Parcel No. 2945-014-10-002 | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed |
| Subdivision PRINGVALLEY | Sq. Ft. of Lot / Parcel |
| Filing Block Lot | Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) |
| OWNER INFORMATION: | Height of Proposed Structure |
| Name DAVIDE ANNE SKINNER | DESCRIPTION OF WORK & INTENDED USE: |
| Address 1912 SPRING VALLEY CIR | Addition |
| City/State/Zip LARAND JCT, CO 8150 | Other (please specify): <i>function</i> |
| APPLICANT INFORMATION: | TYPE OF HOME PROPOSED: |
| Name COVENANT HOMES | Site Built Manufactured Home (UBC Manufactured Home (UBC Manufactured Home (HUD) |
| Address Po Box 1921 | Other (please specify): |
| | |
| · · · · · · · · · · · · · · · · · · · | NOTES: |
| Telephone 970 241 7797 | |
| | ll existing & proposed structure location(s), parking, setbacks to a ation & width & all easements & rights-of-way which abut the parce |
| THIS SECTION TO BE COMPLETED BY CO | DMMUNITY DEVELOPMENT DEPARTMENT STAFF |
| zone | Maximum coverage of lot by structures |
| SETBACKS: Front $\underline{20}$ from property line (PL) | Permanent Foundation Required: YES NO |
| Side from PL Rear from PL | Parking Requirement |
| Maximum Height of Structure(s) | Special Conditions |
| Driveway Voting District Location Approval (Engineer's Initi | iials) |
| | ed, in writing, by the Community Development Department. The ed until a final inspection has been completed and a Certificate o Department (Section 305, Uniform Building Code). |

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| | | | J(-)- | | |
|-------------------------|----------------------------|-------------------------|-------------------|------------------------|----------|
| Applicant Signature | 550 ARotan | rent | Date 33 | 50 00t | |
| Department Approval | Pat Dunlas | Bayle Hender | - Date _ 1/2 | 23/08 | |
| Additional water and/or | wer tap fee(s) are require | | W/O No. | Lorison | n |
| Utility Accounting | Latte 1 | Dun | Date | 0318 | |
| VALID FOR SIX MONT | HS FROM DATE OF ISSU | ANCE (Section 2.2.C.1 C | Grand Junction Zo | ning & Development | Code) |
| (White: Planning) | (Yellow: Customer) | (Pink: Building Depa | ntment) (| Goldenrod: Utility Acc | ounting) |





http://gis-web-, grandjct.co.us/maps6/Master_Map1.mwf

Wednesday, Janua. 3, 2008 9:01 AM