| <b>≠</b> ;1 | •      |
|-------------|--------|
| FEE\$       | 10.00  |
| TCP\$       | 589.00 |
| SIF\$       | 460.00 |

| acct# | 2011- | 61340 | -42799 | -30-F | 16400 |
|-------|-------|-------|--------|-------|-------|
|-------|-------|-------|--------|-------|-------|

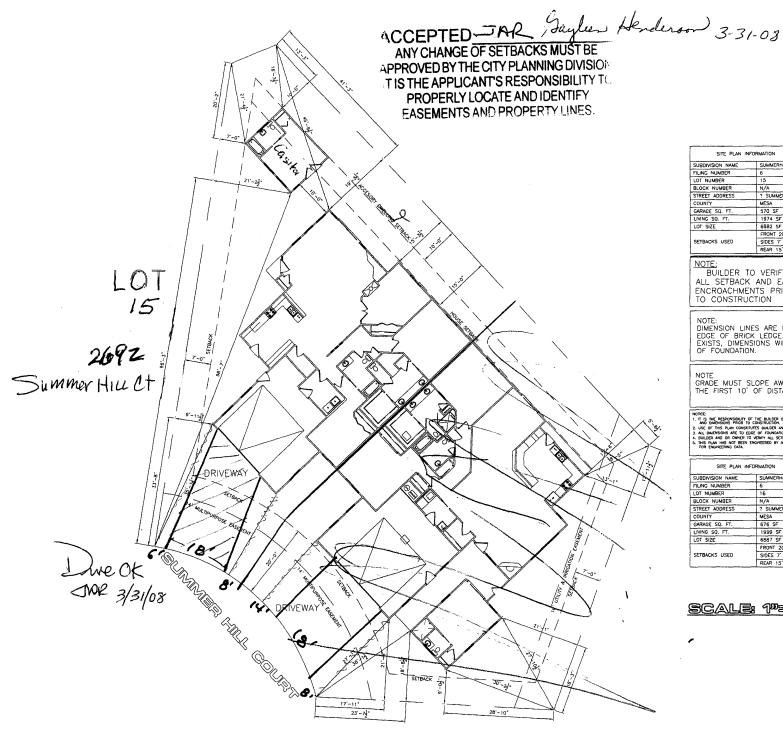
# **PLANNING CLEARANCE**

BLDG PERMIT NO.

(Single Family Residential and Accessory Structures)

**Community Development Department** 

| Building Address 2692 Summer Hill OF   | No. of Existing Bldgs              | No. Proposed 2  |
|--|------------------------------------|---|
| Parcel No. 2701-261-47-015   | ′ /                                | 2 1 11/200  |
| Subdivision Summer hill  | Sq. Ft. of Existing Bldgs          | <i>∞</i> <b>.</b>   |
|  |                                    | res & Impervious Syrface (Mc. Church                              |
|  | (Total Existing & Proposed)        | 3156 45%  |
| OWNER INFORMATION:   | Height of Proposed Structure       | une pal 16 H.   |
| Name <u>LGD Construction</u>   | DESCRIPTION OF WORK & II           |   |
| Address  | Interior Remodel                   | check type below) Town house  Addition                            |
| City / State / Zip <u>GJ @ 81502</u>   | ☑Other (please specify): <u>ac</u> | cussary building brokenoor  |
| APPLICANT INFORMATION:   | *TYPE OF HOME PROPOSED             |   |
| Name <u>Same</u>   | Site Built Manufactured Home (HUD) | Manufactured Home (UBC)   |
| Address  | Other (please specify):            |   |
| City / State / Zip NO  | TES:                               |   |
| Telephone 243-6471   |                                    |   |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exp<br>property lines, ingress/egress to the property, driveway location   |                                    |   |
| THIS SECTION TO BE COMPLETED BY COMM   |                                    |   |
| zone PD  | Maximum coverage of lot by str     | ructures 50%  |
| SETBACKS: Front from property line (PL)  | Permanent Foundation Require       | /   |
| Side 7/3 from PL Rear 15/10 from PL  | Parking Requirement                |   |
| Maximum Height of Structure(s)   | Special Conditions Inguneer        | ed bundation Regid  |
| Q Driveway   | , 9                                | , NOT contain Kitchen   |
| Voting District Location Approval(Engineer's Initials)   |                                    |   |
| Modifications to this Planning Clearance must be approved, i structure authorized by this application cannot be occupied ur Occupancy has been issued, if applicable, by the Building Dep  | itil a final inspection has been c | ompleted and a Certificate of                                     |
| I hereby acknowledge that I have read this application and the isordinances, laws, regulations or restrictions which apply to the action, which may include but not necessarily be limited to nor  | project. I understand that failure | comply with any and all codes,<br>to comply shall result in legal |
| Applicant Signature  | Date3                              | 1-08  |
| Department Approval JAR Bayleen Haderson   | Date <u>3-3</u>                    | 1-03  |
| Additional water and/or sewer tap fee(s) are required: YES   | NO W/O No.                         | V960  |
| Utility Accounting   | Date 3/3                           | 1708  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section (Section 1) (Pink: Electron 1) (Pink: |                                    | ing & Development Code) oldenrod: Utility Accounting)             |





### NOTE:

BUILDER TO VERIFY ALL SETBACK AND EASEMENT ENCROACHMENTS PRIOR TO CONSTRUCTION



NOTE:
DIMENSION LINES ARE PULLED FROM
EDGE OF BRICK LEDGE. IF NO BRICK LEDGE
EXISTS, DIMENSIONS WILL BE FROM EDGE
OF FOUNDATION.

NOTE GRADE MUST SLOPE AWAY FROM HOUSE 6" OF FALL IN THE FIRST 10' OF DISTANCE PER LOCAL BUILDING CODE.

- NOTICE OR RESPONSIBILITY OF THE BURGER OF OWNER TO VERIFY ALL DEFAULS.

  1. AND OWNERSONS PRICE TO CONSTRUCTION.

  2. USE OF THE PARK OMORPHITTES BURGER AND OR HOW OWNERS ACCORDANCE OF THESE TERMS.

  3. ALL OWNERSONS ARE TO EDEE OF FOUNDATION UNLESS OTHER WEST, WORTON.

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  3. ALL OWNERSONS ARE TO EDEE OF THE PARK OWNERSONS OWNERSONS OF THE PARK OWNERSONS OWNERS OWNERSONS OWNERSONS OWNERSONS OWNERSONS OWNERSO

| SITE PLAN INFORMATION |                     |  |  |
|-----------------------|---------------------|--|--|
| SUBDIVISION NAME      | SUMMERHILL          |  |  |
| FILING NUMBER         | 6                   |  |  |
| LOT NUMBER            | 16                  |  |  |
| BLOCK NUMBER          | N/A                 |  |  |
| STREET ADDRESS        | ? SUMMER HILL COURT |  |  |
| COUNTY                | MESA                |  |  |
| GARAGE SQ. FT.        | 676 SF              |  |  |
| LIVING SQ. FT.        | 1999 SF             |  |  |
| LOT SIZE              | 6887 SF             |  |  |
|                       | FRONT 20'           |  |  |
| SETBACKS USED         | SIDES 7'            |  |  |
|                       | REAR 15'            |  |  |

## SCALE: 17-25'-0"