

FEE \$	<del>10</del> 5
TCP \$	
SIF \$	

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 12

Building Address 1036 Third Ave  
 Parcel No. 2945-231-06-008  
 Subdivision Milldale-Sub.  
 Filing \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_

No. of Existing Bldgs \_\_\_\_\_ No. Proposed \_\_\_\_\_  
 Sq. Ft. of Existing Bldgs \_\_\_\_\_ Sq. Ft. Proposed \_\_\_\_\_  
 Sq. Ft. of Lot / Parcel \_\_\_\_\_  
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface  
 (Total Existing & Proposed) \_\_\_\_\_  
 Height of Proposed Structure \_\_\_\_\_

**OWNER INFORMATION:**

Name Mesa Holdings LLC  
 Address PO Box 787  
 City / State / Zip EVANSTON WY 82931-0787

**DESCRIPTION OF WORK & INTENDED USE:**

- New Single Family Home (\*check type below)
- Interior Remodel  Addition
- Other (please specify): Demo.

**APPLICANT INFORMATION:**

Name ORRIN THOMPSON  
 Address 401 Colorado Ave  
 City / State / Zip Grand Jct CO 81504  
 Telephone 250-9728

**\*TYPE OF HOME PROPOSED:**

- Site Built  Manufactured Home (UBC)
- Manufactured Home (HUD)
- Other (please specify): \_\_\_\_\_

NOTES: \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF	
ZONE <u>I-2</u> SETBACKS: Front _____ from property line (PL) Side _____ from PL      Rear _____ from PL Maximum Height of Structure(s) _____ Voting District _____      Driveway Location Approval _____ <small>(Engineer's Initials)</small>	Maximum coverage of lot by structures _____ Permanent Foundation Required: YES _____ NO _____ Parking Requirement _____ Special Conditions _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 6-11-2008

Department Approval [Signature] Date 6/11/08

Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No. <u>Demo only</u>
--	-----	----	--------------------------

Utility Accounting <u>[Signature]</u>	Date <u>6/11/08</u>
---------------------------------------	---------------------