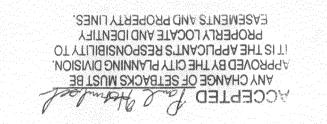
|   | ·h  |  |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|--|
|   | RANCE BLDG PERMIT NO.   |  |  |  |  |  |  |  |  |  |  |
| TCP \$ (Single Family Residential and Ad  | ccessory Structures)  |  |  |  |  |  |  |  |  |  |  |
| SIF \$  | nt Department   |  |  |  |  |  |  |  |  |  |  |
| Building Address 729 1/2 N. VAlky D.K.  | No. of Existing Bldgs No. Proposed  |  |  |  |  |  |  |  |  |  |  |
| Parcel No. 2701 - 334 - 27 - 005  | Sq. Ft. of Existing Bldgs 1750 Sq. Ft. Proposed   |  |  |  |  |  |  |  |  |  |  |
| Subdivision N. VAILEY   | Sq. Ft. of Lot / Parcel   |  |  |  |  |  |  |  |  |  |  |
| Filing Block Lot  | Sq. Ft. Coverage of Lot by Structures & Impervious Surface  |  |  |  |  |  |  |  |  |  |  |
| OWNER INFORMATION:  | (Total Existing & Proposed)<br>Height of Proposed Structure   |  |  |  |  |  |  |  |  |  |  |
| Name KEVIN + Prycus Christensen   | DESCRIPTION OF WORK & INTENDED USE:   |  |  |  |  |  |  |  |  |  |  |
| Address 7291/2 N. VAlley Dr.  | New Single Family Home (*check type below)  |  |  |  |  |  |  |  |  |  |  |
| City/State/Zip lerAnd Junction to 81505   | Other (please specify): pato Cover  |  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |  |
| APPLICANT INFORMATION:<br>Name <u>cHM</u> <u>CONSTRUCTION LLC</u><br>Address <u>628</u> <u>Imperial LN</u><br>City/State/Zip <u>Corand</u> <u>Junction</u> <u>Co</u> <sup>8150</sup><br>NC<br>Telephone <u>434-2844</u> | Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify):  |  |  |  |  |  |  |  |  |  |  |
| Address 628 Imperial LN   |   |  |  |  |  |  |  |  |  |  |  |
| City/State/Zip Grand June tor Co "NO  | <b>/</b><br>DTES:   |  |  |  |  |  |  |  |  |  |  |
| Telephone 434-2844  |   |  |  |  |  |  |  |  |  |  |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all ex  | xisting & proposed structure location(s), parking, setbacks to all<br>on & width & all easements & rights-of-way which abut the parcel.                                   |  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |  |
| ZONE <u>R-5</u>   | Maximum coverage of lot by structures <u>らつり</u> 。  |  |  |  |  |  |  |  |  |  |  |
| SETBACKS: Front   | Permanent Foundation Required: YES $\underline{\times}$ NO  |  |  |  |  |  |  |  |  |  |  |
| Side <u>5/3</u> from PL Rear <u>25/5</u> from PL  | Parking Requirement   |  |  |  |  |  |  |  |  |  |  |
| Maximum Height of Structure(s) <u>35</u>  | Special Conditions  |  |  |  |  |  |  |  |  |  |  |
| Driveway<br>Voting District Location Approval<br>(Engineer's Initials)  | PAID  |  |  |  |  |  |  |  |  |  |  |
| Modifications to this Planning Clearance must be approved,<br>structure authorized by this application cannot be occupied u<br>Occupancy has been issued, if applicable, by the Building De                             | in writing, by the Community Development Department. The until a final inspection has been completed and a Certificate of epartment (Section 305, Uniform Building Code). |  |  |  |  |  |  |  |  |  |  |
|   | information is correct; I agree to comply with any and all codes,<br>e project. I understand that failure to comply shall result in legal<br>on-use of the building(s).   |  |  |  |  |  |  |  |  |  |  |

| action, which may include but not necessarily be infined to non-use of the building(s).          |   |  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|
| Applicant Signature Department Approval Paul Hopmled   | Date $3/27/08$<br>Date $3/27/08$  |  |  |  |  |  |  |  |  |  |  |
| Additional water and/or sewer tap fee(s) are required: YES                                       | NO / W/O No.  |  |  |  |  |  |  |  |  |  |  |
| Utility Accounting CLBensley   | Date 3/27/08  |  |  |  |  |  |  |  |  |  |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Sec<br>(White: Planning) (Yellow: Customer) (Pink: L | tion 2.2.C.1 Grand Junction Zoning & Development Code) Building Department) (Goldenrod: Utility Accounting) |  |  |  |  |  |  |  |  |  |  |



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| ~ | U. |  |      |   | <u>е</u> |  |   | - | <u>۷</u> |            |      |   | <u> </u> |      |      |       |
|   |    |  |      |   |          |  | F | Е | EI       |            |      |   |          |      |      |       |
|   |    |  |      |   |          |  |   |   |          |            |      |   |          |      |      |       |

