

FEE \$	10.00
TCP \$	0
SIF \$	0

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Public Works & Planning Department

BLDG PERMIT NO. 46171

Building Address 2057 Baseline Dr.
 Parcel No. 2697-354-12-009
 Subdivision Independence Ranch
 Filing 10 Block 1 Lot 3

No. of Existing Bldgs 1 No. Proposed _____
 Sq. Ft. of Existing Bldgs 2739 Sq. Ft. Proposed _____
 Sq. Ft. of Lot / Parcel _____
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) _____
 Height of Proposed Structure _____

OWNER INFORMATION:

Name Jim Borovilas
 Address 2057 Baseline Dr.
 City / State / Zip G.J. Colo. 81507

DESCRIPTION OF WORK & INTENDED USE:

New Single Family Home (*check type below)
 Interior Remodel Addition
 Other (please specify): Pool

APPLICANT INFORMATION:

Name Quality Pools + spas
 Address 666 N. 1st.
 City / State / Zip G.J. Colo. 81501
 Telephone 970-260-4959

***TYPE OF HOME PROPOSED:**

Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify): _____

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MAR 06 2009
RB

NOTES: _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY PLANNING STAFF

ZONE PD Maximum coverage of lot by structures 35%
 SETBACKS: Front 25' from property line (PL) Permanent Foundation Required: YES _____ NO _____
 Side 10'3' from PL Rear 20'3' from PL Floodplain Certificate Required: YES _____ NO
 Maximum Height of Structure(s) 32' Parking Requirement _____
 Voting District _____ Driveway Location Approval _____ Special Conditions Pool
 (Engineer's Initials)

Modifications to this Planning Clearance must be approved, in writing, by the Public Works & Planning Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department.

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 3-6-09
 Planning Approval Dayleen Henderson Date 3-6-09

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>no sewer / water</u>
Utility Accounting <u>[Signature]</u>	Date <u>3/6/09</u>		

2057 BASELINE

3-6-09 *Gaylen Henderson*

ACCEPTED
ANY CHANGE OF SETBACKS MUST BE
APPROVED BY THE CITY PLANNING DIVISION.
IT IS THE APPLICANT'S RESPONSIBILITY TO
LOCATE AND IDENTIFY
EASEMENTS AND PROPERTY LINES.

ACCEPTED *C. J. 8/12/03*
ANY CHANGE OF SETBACKS MUST BE
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RESPONSIBILITY TO PROPERLY
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES.

