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| FEE \$ | <u>.10</u> |
| TCP \$ | <u>2554</u> |
| SIF \$ | <u>460</u> |

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Public Works & Planning Department

BLDG PERMIT NO. _____

Building Address 3150 1/2 Cross Canyon Ln
 Parcel No. 2943-151-16-001
 Subdivision CHATFIELD 3
 Filing 3 Block 7 Lot 1

No. of Existing Bldgs 0 No. Proposed 1
 Sq. Ft. of Existing Bldgs 0 Sq. Ft. Proposed 2063
 Sq. Ft. of Lot / Parcel 7851
 Sq. Ft. Coverage of Lot by Structures & Impervious Surface
 (Total Existing & Proposed) 26%
 Height of Proposed Structure 18' 2" 1/4"

OWNER INFORMATION:

Name NATE PORTER
 Address 2396 Ridgeway Ct.
 City / State / Zip GRAND Jct. CO 81504

DESCRIPTION OF WORK & INTENDED USE:

New Single Family Home (*check type below)
 Interior Remodel Addition
 Other (please specify): _____

APPLICANT INFORMATION:

Name Nate Porter
 Address 2396 Ridgeway Ct.
 City / State / Zip GRAND Jct. CO 81504
 Telephone (970) 210-6324

***TYPE OF HOME PROPOSED:**

Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify): _____

NOTES: _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY PLANNING STAFF

ZONE R-5 Maximum coverage of lot by structures 60°
 SETBACKS: Front 20 from property line (PL) Permanent Foundation Required: YES — NO —
 Side 5 from PL Rear 25 from PL Floodplain Certificate Required: YES — NO ✓
 Maximum Height of Structure(s) 35' Parking Requirement —
 Voting District C Driveway Location Approval [Signature] Special Conditions _____
 (Engineer's Initials)

Modifications to this Planning Clearance must be approved, in writing, by the Public Works & Planning Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department.

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 2-26-09
 Planning Approval [Signature] Date 3/2/09

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|--|---|-----------------------------|---------------------|
| Additional water and/or sewer tap fee(s) are required: | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | W/O No. <u>2355</u> |
| Utility Accounting <u>[Signature]</u> | Date <u>3/2/09</u> | | |

