| TCP\$ | |
|-------------|--|
| Drainage \$ | |
| SIF\$ | |
| | |

PLANNING CLEARANCE

| Planning \$ | 5,00 | |
|-------------|------|--|
| Bldg Permit | # | |
| File # | | |

(Multifamily & Nonresidential Remodels and Change of Use)

| | (Walting a Normodiachilar Nom | nedels and change of 03c) File # | |
|--|--|---|--|
| Inspection \$ | Public Works & Plan | nning Department | |
| Building Address 241 | | Multifamily Only: No. of Existing Units No. Proposed | |
| Parcel No. <u>A945</u> - | -044-20-004 | Sq. Ft. of Existing Sq. Ft. Proposed | |
| Subdivision | | Sq. Ft. of Lot / Parcel | |
| Filing Block | Lot | Sq. Ft. Coverage of Lot by Structures & Impervious Surface | |
| OWNER INFORMATION: | | (Total Existing & Proposed) | |
| Name GAWC Address AUD F | | DESCRIPTION OF WORK & INTENDED USE: Remodel Change of Use (*Specify uses below) Addition Change of Business | |
| City / State / Zip | | Other: | |
| APPLICANT INFORMATIO | N: 87505 | * FOR CHANGE OF USE: | |
| Name WISTLIN (| Instructors inc | *Existing Use: Doctors Office | |
| Address 480% . | Park Dr #200 | | |
| City / State / Zip | Lincton Co 812 | Estimated Remodeling Cost \$ 40,000. w | |
| Telephone (470) 241 | 5A57 | Current Fair Market Value of Structure \$ 709, 190. | |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | | |
| THIS SECTION TO BE COMPLETED BY PLANNING STAFF | | | |
| ZONE C- | | Maximum coverage of lot by structures | |
| SETBACKS: Front | from property line (PL) | Landscaping/Screening Records YES NO NO | |
| Side from PL | Rear from PL | Parking Requirement | |
| Maximum Height of Structure | e(s) | Floodplain Certificate Required YES NO | |
| Voting District | Ingress / Egress Location Approval (Engineer's Initials) | Special Conditions: | |
| Modifications to this Planning | | in writing, by the Public Works & Planning Department. The | |
| structure authorized by this a | application cannot be occupied u | until a final inspection has been completed and a Certificate of | |
| Occupancy has been issued | , if applicable, by the Building De | epartment. | |
| hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal | | | |
| action, which may include but not necessarily be limited to non-use of the building(s). | | | |
| Applicant Signature William XVV UM de 123109 | | | |
| Planning Approval Lub Render Date 7/24/69 | | | |
| Additional water and/or sewer tap fee(s) are required: YES NO W/O No. | | | |
| Jtility Accounting 1130 44 CSM Date 7/24/19 | | | |
| Utility Accounting | Bourley | Date $7/2(10^{\circ})$ | |

VALID FOR SIX MONTHS FROM DATE OF I\$SUANCE (Section 2.2.C.4 Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)