| Planning \$ Pd.  | Drainag \$ \$68.00                  | DEFERRED   | Obg PERMIT NO.                    |  |
|--|-------------------------------------|--|-----------------------------------|--|
| TCP\$5,418.00  | School Impact \$ N/A                | FEES   | FILE # SPR-2009-078               |  |
| PLANNING CLEARANCE Zoning AppRoval   |                                     |  |                                   |  |
| (site plan review, multi-family development, non-residential development)<br>Grand Junction Community Development Department   |                                     |  |                                   |  |
| 249 THIS SECTION TO BE COMPLETED BY APPLICANT REF TF 1822  |                                     |  |                                   |  |
| BUILDING ADDRESS 2949 GEND AVE   |                                     | TAX SCHEDULE NO.   | 2945-143-02-020                   |  |
| SUBDIVISION  |                                     | SQ. FT. OF EXISTING BLDG(S)  |                                   |  |
| FILINGBLKLOT   |                                     | SQ. FT. OF PROPOSED BLDG(S)/ADDITONS 4,080   |                                   |  |
| OWNER STEVE & TERRI HICKMAN<br>ADDRESS 2302 ENOLLWOOD LN   |                                     | MULTI-FAMILY:<br>NO. OF DWELLING UNITS: BEFOREAFTER<br>CONSTRUCTION  |                                   |  |
|  | JUNCTION, 10, 81505                 | NO. OF BLDGS ON<br>CONSTRUCTION  | PARCEL: BEFORE / AFTER /          |  |
| APPLICANT AUSTIN   | CIVIL GROUP INC                     | USE OF ALL EXISTIN   | G BLDG(S)                         |  |
| ADDRESS 336  | MAIN ST                             | DESCRIPTION OF WO  | ORK & INTENDED USE 2 EMPROYCE     |  |
|  | SUNCTION, CO 81501                  | CONSTRUCT  | 2,040#OFFICE                      |  |
| TELEPHONE 242  |                                     | tal Standards for Improvements and Development) document.  |                                   |  |
| Submittar requirements a   | THIS SECTION TO BE COMPLETED BY COM | •  |                                   |  |
|  |                                     | ····   |                                   |  |
| ZONE <u>B-2</u>  |                                     | LANDSCAPING/SCREENING REQUIRED: YES $X$ NO   |                                   |  |
| SETBACKS: FRONT: <u>JSO</u> from Property Line (PL) or<br>from center of ROW, whichever is greater<br>SIDE:O from PL REAR:O from PL  |                                     | PARKING REQUIREMENT: $8 + 1 + c$ , $= 9 + 1 + c$ , $= 1 +$ |                                   |  |
| MAX. HEIGHT65  |                                     |  |                                   |  |
| MAX. COVERAGE OF LOT BY S  | STRUCTURES                          |  |                                   |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department Director. The structure<br>authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued<br>by the Building Department (Section 307, Uniform Building Code). Required improvements in the public right-of-way must be guaranteed<br>prior to issuance of a Planning Clearance. All other required site improvements must be completed or guaranteed prior to issuance of a<br>Certificate of Occupancy. Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The<br>replacement of any vegetation materials that die or are in an unhealthy condition is required by the Grand Junction Zoning and Development<br>Code. |                                     |  |                                   |  |
| Four (4) sets of final construction drawings must be submitted and stamped by City Engineering prior to issuing the Planning Clearance. One stamped set must be available on the job site at all times.  |                                     |  |                                   |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances,<br>laws, regulations, or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include<br>but not necessarily be limited to non-use of the building(s).  |                                     |  |                                   |  |
| Applicant's Signature TW Student 3-3-09 Date   |                                     |  |                                   |  |
| Department Approval Jan 7. Borren Pate May 22, 2009  |                                     |  |                                   |  |
| Additional water and/or sewer ta   | / fee(s) are required: YES          | NO V   | W/O NO. Ref # 1835                |  |
| Utility Accounting   |                                     | ······································   | Date $(A ) 3 - f ) G$             |  |
| VALID FOR SIX MONTHS   | FROM DATE OF ISSUANCE (Sec          | tion 2.2.C.1 Grand Junc  | ction Zoning and Development Code |  |
| (White: Planning) (  | Yellow: Customer) (Pink: E          | Building Department)   | (Goldenrod: Utility Accounting)   |  |