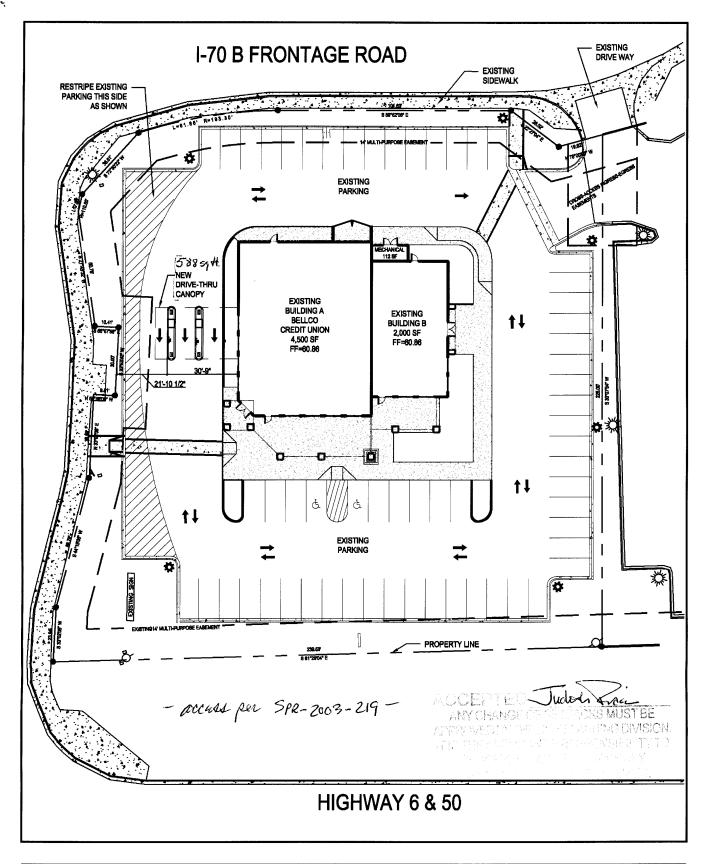
| TÇP\$ | 2 |
|-----------------|---|
| Drainage \$ | |
| SIF\$ | |
| Inspection \$ / | |

Planning \$

10.00

| | PLANNING CL | _EARANCE |
|--|--|---|
| SIF\$ | (Multifamily & Nonresidential Rem | |
| Inspection \$ / | Public Works & Plan | ining Department |
| | Highway 6 & 50 | Multifamily Only: No. of Existing Units |
| | 71 - 21 - 004 | Sq. Ft. of Existing 6,500 Sq. Ft. Proposed 588 (com |
| Subdivision GRAND M. | esa Center | |
| Filing Block OWNER INFORMATION: | Lot <u></u> | Sq. Ft. of Lot / Parcel / . 21 acres Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed) / n · a · |
| | O D 111 2700 17 | - |
| Name Dug 4000 | EU - LEUCO CELUT | DESCRIPTION OF WORK & INTENDED USE: X Remodel \ |
| Address 7600 E. OLG | MARD PO., #400N | Addition Other: Change of Business Other: X Change of Business |
| City / State / Zip SPEGUL | 10000 Village, co Soll | * FOR CHANGE OF USE: |
| APPLICANT INFORMATIO | N: | *Existing Use: ARONDOWN PERMURANT |
| Name TERRY PUCKE | R-SEM ARCHMECTS | |
| Address 677 5. 0 | owers BWD, #200 | *Proposed Use: CREDIT UNION |
| City / State / Zip | BR, CO B0244 | Estimated Remodeling Cost,\$ |
| Telephone 303.7 | 20.8900 | Current Fair Market Value of Structure \$ |
| | | xisting & proposed structure location(s), parking, setbacks to all n & width & all easements & rights-of-way which abut the parcel. |
| | | LETER BY BLANKING CTAFE |
| | THIS SECTION TO BE COMP | LETED BY PLANNING STAFF |
| zone <u>C-2</u> | THIS SECTION TO BE COMP | Maximum coverage of lot by structures |
| ZONE <u>C-2</u> SETBACKS: Front <u>15</u> | | <u>.</u> |
| SETBACKS: Front 15 | | Maximum coverage of lot by structures |
| SETBACKS: Front 15 | from property line (PL) Rear/O ' from PL e(s)#0 ' | Maximum coverage of lot by structures |
| SETBACKS: Front | from property line (PL) Rear/O ' from PL | Maximum coverage of lot by structures |
| SETBACKS: Front | rom property line (PL) Rear / o ' from PL e(s) / o from PL Ingress / Egress pur plant Location Approval (Engineer's Initials) g Clearance must be approved, | Maximum coverage of lot by structures |
| SETBACKS: Front /5 Side O' from PL Maximum Height of Structure Voting District A Modifications to this Plannin structure authorized by this Occupancy has been issued I hereby acknowledge that I hordinances, laws, regulations | rear read this application and the | Maximum coverage of lot by structures |
| SETBACKS: Front /5 Side O' from PL Maximum Height of Structure Voting District A Modifications to this Plannin structure authorized by this Occupancy has been issued I hereby acknowledge that I hordinances, laws, regulations | rear read this application and the sor restrictions which apply to the read three sor restrictions which apply to the read three three to the read three three to the read three thr | Maximum coverage of lot by structures |
| SETBACKS: Front | rear read this application and the sor restrictions which apply to the read three sor restrictions which apply to the read three three to the read three three to the read three thr | Maximum coverage of lot by structures |
| SETBACKS: Front | rear read this application and the sor restrictions which apply to the at not necessarily be limited to not restricted. | Maximum coverage of lot by structures |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.4 Grand Junction Zoning & Development Code) (White: Planning) (Yellow: Customer) (Goldenrod: Utility Accounting) (Pink: Building Department)



| CTAA | Project Name • Bellco Credit Union - Grand Mesa Center | |
|------------|--|--------|
| SEIVI | Date • 02-19-09 | - A-1 |
| ARCHITECTS | Dwg Scale • 1" = 40'-0" Project No • 09003.00 | |

33272

City of Grand Junction

| DESCRIPTION | AMT | DESCRIPTION | AMT | |
|--|-------|---|--|--|
| DEVELOPMENT PROJECTS 100-321-43195-13-109465 (DEV) | | PERMITS 100-321-43195-13-124415 (PERMIT) | | |
| Rezone, GPA | | Temporary Use Permit | | |
| Conditional Use | | Sign Permit/Clearance (#) | | |
| Major Sub-ODP, Prelim, Final | | Fence Permit (#) | | |
| Simple Subdivision | | Home Occupation Permit | Statement and spirit and statement and statement and statement and statement and statement and statement and s | |
| PD - ODP, Prelim, Final | | Special Events Permit (#) | Annual Section 100 Annual Section 1 | |
| ROW / Easement Vacation | 400 | Main Street Banner Permit | | |
| Replat / Property Line Adje | | OTHER | *************************************** | |
| Variance | 1 200 | School Impact 701-905-43994 (SLD) | | |
| Site Plan Review | 7 | OTHER School Impact 701-905-43994 (SLD) Drainage 202-61314-43995-30 (DRAIN) | | |
| Minor Change | | TCP 2071-61314-43993-30 (TCP) | | |
| Change of Use | | Cash in Lieu of Half Street (General) 207-61314-43991-30 | | |
| Floodplain Permit | | Cash in Lieu of Half Street (River Rd & D Rd | | |
| Revocable Permit | | 204-61314-43991-30-F04600 | | |
| Other: | | Mapping Svcs 401-254-43001-12-118830 | | |
| General Mtg/PreApp Fee | | Maps General 401-254-43001-12-118825 | and the second s | |
| | | Map Books 401-254-43001-12-118800 | - | |
| PLANNING CLEARANCE (#) 00-321-43195-13-124450 (PLAN) | 1000 | Code, Manuals, Copies, etc. 100-321-43195-13-120515 (MANUAL) | | |

| Treasurer Receipt No. | | TOTAL \$/ | 0.00 | |
|---|--|-----------------|---------------|-------|
| Planning Initials | - X-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | Cash | Check C |)ther |
| *************************************** | | <i>2</i> 2 | 30354 | |
| (White: Customer) (Ca | nary: Finance) (Pi | nk: Planning) (| Góldenroð: Fi | le) |