| FEE\$  | 500 |
|--------|-----|
| TCP \$ |     |
| SIF \$ |     |

## **PLANNING CLEARANCE**

|                    |     | <br> | <br> |
|--------------------|-----|------|------|
| <b>BLDG PERMIT</b> | NO. |      |      |

(Single Family Residential and Accessory Structures)

## **Public Works & Planning Department**

| Building Address 2837 N. Ave. D-39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. of Existir                                                                                                                                   | ng Bldgs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No. Proposed                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parcel No. 2943-182-00-081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sq. Ft. of Exi                                                                                                                                   | isting Bldgs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sq. Ft. Proposed                                                                                                                                                                     |
| Subdivision Fifth Steel Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sq. Ft. of Lot                                                                                                                                   | t / Parcel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                      |
| Filing Block Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | uctures & Impervious Surface                                                                                                                                                         |
| OWNER INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                      |
| Name Martha Mendoza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | & INTENDED USE:                                                                                                                                                                      |
| Address 2837 N. Aue. D-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Interior F                                                                                                                                       | Remodel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e (*check type below) Addition Addition                                                                                                                                              |
| City/State/Zip Grand Sunction, CO 8130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S office (b)                                                                                                                                     | icase specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | V V V V V V V V V V V V V V V V V V V                                                                                                                                                |
| APPLICANT INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  | HOME PROPOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | r                                                                                                                                                                                    |
| Name Dawn Ayres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del></del>                                                                                                                                      | tured Home (HU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                      |
| Address 2837 W. Ace. D-39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Other (pl                                                                                                                                        | ease specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                      |
| City/State/Zip Grand Sunction, CO 8180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTES:                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                      |
| Telephone 970-243-3235                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                      |
| Telephone (C. 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                      |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | xisting & prop<br>n & width & al                                                                                                                 | osed structure lo<br>Il easements & rig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ocation(s), parking, setbacks to all ghts-of-way which abut the parcel.                                                                                                              |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway locatio THIS SECTION TO BE COMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n & width & al                                                                                                                                   | ll easements & rig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ghts-of-way which abut the parcel.                                                                                                                                                   |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway locatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n & width & al                                                                                                                                   | ll easements & rig<br>PLANNING STA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ghts-of-way which abut the parcel.                                                                                                                                                   |
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| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n & width & all<br>LETED BY P<br>Maximum c<br>Permanent                                                                                          | PLANNING STA<br>PLANNING STA<br>Proverage of lot by<br>Foundation Req                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ghts-of-way which abut the parcel.  FF  y structures                                                                                                                                 |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP  ZONE  SETBACKS: Front  from property line (PL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Maximum c Permanent Floodplain (                                                                                                                 | Il easements & right PLANNING STAR roverage of lot by Foundation Requirements of the R | ghts-of-way which abut the parcel.  FF  y structuresNA                                                                                                                               |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP  ZONE  SETBACKS: Front  From property line (PL)  Side  From PL  Rear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Maximum c Permanent Floodplain ( Parking Rec                                                                                                     | Il easements & right PLANNING STA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | y structures NO                                                                                                                                                                      |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP  ZONE  SETBACKS: Front  From property line (PL)  Side  from PL  Rear  Driveway  Voting District  Driveway  Location Approval  (Engineer's Initials)  Modifications to this Planning Clearance must be approved,                                                                                                                                                                                                                                                                                                                                      | Maximum c Permanent Floodplain ( Parking Rec Special Cor in writing, by                                                                          | PLANNING STA  FOUNDATION RECOVERAGE  FOUNDATION RECOVERAGE  Certificate Requirement  Inditions  The Public Wor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ghts-of-way which abut the parcel.  FF  y structuresN  juired: YESNO  ired: YESNO  ks & Planning Department. The                                                                     |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP  ZONE  SETBACKS: Front  From property line (PL)  Side  from PL  Rear  Driveway  Voting District  Cengineer's Initials)                                                                                                                                                                                                                                                                                                                                                                                                                               | Maximum c Permanent Floodplain ( Parking Rec Special Cor in writing, by intil a final ins                                                        | PLANNING STA  FOUNDATION RECOVERAGE  FOUNDATION RECOVERAGE  Certificate Requirement  Inditions  The Public Wor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ghts-of-way which abut the parcel.  FF  y structuresN  juired: YESNO  ired: YESNO  ks & Planning Department. The                                                                     |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP  ZONE  SETBACKS: Front  from property line (PL)  Side  from PL  Rear  Driveway  Location Approval  (Engineer's Initials)  Modifications to this Planning Clearance must be approved, structure authorized by this application cannot be occupied used to company the possible of the property line (PL)  I hereby acknowledge that I have read this application and the                                                                                                                                                                              | Maximum c Permanent Floodplain ( Parking Rec Special Cor in writing, by intil a final insepartment.                                              | Il easements & right PLANNING STAR PLANNING STAR POWER POWER STAR POWER POWER POWER STAR POWER PO | ghts-of-way which abut the parcel.  FF  y structuresN  juired: YESNO  ired: YESNO  ks & Planning Department. The en completed and a Certificate of to comply with any and all codes, |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP  ZONE  SETBACKS: Front  from property line (PL)  Side  from PL  Rear  Driveway  Location Approval  (Engineer's Initials)  Modifications to this Planning Clearance must be approved, structure authorized by this application cannot be occupied used occupancy has been issued, if applicable, by the Building Design of the property line (PL)                                                                                                                                                                                                     | Maximum c Permanent Floodplain ( Parking Rec Special Cor in writing, by intil a final insepartment. information is project. I une                | Foundation Requirement  The Public Worspection has been derstand that fail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ghts-of-way which abut the parcel.  FF  y structuresN  juired: YESNO  ired: YESNO  ks & Planning Department. The en completed and a Certificate of to comply with any and all codes, |
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| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all exproperty lines, ingress/egress to the property, driveway location  THIS SECTION TO BE COMP  ZONE  SETBACKS: Front  from PL  Rear  Offrom PL  Maximum Height of Structure(s)  Driveway  Location Approval  (Engineer's Initials)  Modifications to this Planning Clearance must be approved, structure authorized by this application cannot be occupied used to occupancy has been issued, if applicable, by the Building Delinances, laws, regulations or restrictions which apply to the action, which may include but not necessarily be limited to not                                                                                      | Maximum c Permanent Floodplain ( Parking Rec Special Cor in writing, by intil a final insepartment. information is project. I une                | Teasements & right PLANNING STAR PLANNING STAR Poverage of lot by Foundation Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ghts-of-way which abut the parcel.  FF  y structuresN  juired: YESNO  ired: YESNO  ks & Planning Department. The en completed and a Certificate of to comply with any and all codes, |
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VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.4 Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

## 2837 North Ave Sp D39



SCALE 1:262 PEET 20

Range Park THE PROPERTY OF THE PROPERTY O AN CHARG

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http://gis-web-fs.ci.grandjct.co.us/maps6/Master\_Map1\_Internal.mwf

Monday, February 02, 2009 11:28 AM