| FEE\$         | 10.00  |  |
|---------------|--------|--|
| TCP \$2554.00 |        |  |
| SIF \$        | 460.00 |  |

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

| BLDG | PERMIT NO. |  |
|------|------------|--|

(Single Family Residential and Accessory Structures)

## **Public Works & Planning Department**

| Building Address & &   Twin tarks Pl  | No. of Existing Bldgs   | No. Proposed                |  |
|---|---|-----------------------------|--|
| Parcel No. 2943 - 292 - 37 - 006  | Sq. Ft. of Existing Bldgs   | Sq. Ft. Proposed 132        |  |
| Subdivision Riverview Estates   | Sq. Ft. of Lot / Parcel 200   | 21                          |  |
| Filing — Block 2 Lot 6  | Sq. Ft. Coverage of Lot by Structure: (Total Existing & Proposed)                               | s & Impervious Surface      |  |
| OWNER INFORMATION:  | Height of Proposed Structure  | 18'                         |  |
| Name Sonshine II Construction & Du, LLC Address 2350 G Rd City/State/Zip Ground Junchin, Co 8150  | DESCRIPTION OF WORK & INT  New Single Family Home (*ch Interior Remodel Other (please specify): | eck type below)<br>Addition |  |
| APPLICANT INFORMATION:  | *TYPE OF HOME PROPOSED:   |                             |  |
| Name Sundance Property Leusing, Inc. Address 2350 G Rd  | Site Built Manufactured Home (HUD) Other (please specify):                                      | Manufactured Home (UBC)     |  |
| City/State/Zip Grand Junchin, Co 81505  | NOTES:  |                             |  |
| Telephone (970) 2558853   |   |                             |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all ex<br>property lines, ingress/egress to the property, driveway location   | n & width & all easements & rights-o  |                             |  |
| THIS SECTION TO BE COMPI  |   | 07                          |  |
| ZONE R-4  | Maximum coverage of lot by struc  |                             |  |
| SETBACKS: Front $20'$ from property line (PL)   | Permanent Foundation Required   | YESNO                       |  |
| Side $\frac{7'}{}$ from PL Rear $\frac{25'}{}$ from PL  | Floodplain Certificate Required: YESNO  |                             |  |
| Maximum Height of Structure(s)  | Parking Requirement 2   |                             |  |
| Voting District Driveway Location Approval (Engineer's Initials)  | Special Conditions  |                             |  |
| Modifications to this Planning Clearance must be approved, structure authorized by this application cannot be occupied ur Occupancy has been issued, if applicable, by the Building De          | ntil a final inspection has been cor  |                             |  |
| I hereby acknowledge that I have read this application and the ordinances, laws, regulations or restrictions which apply to the action, which may include but not necessarily be limited to not | project. I understand that failure to   |                             |  |
| Applicant Signature Applicant Signature   | Date  | 7                           |  |
| Planning Approval De Hat Ounlage  | Date  | 09                          |  |
| Additional water and/or sewen tap fee(s) are required:  | NO W/O No.  | (a) (ma)                    |  |
| right Access to the V   |   |                             |  |
| Utility (Accounting   | Date C 33   | 09                          |  |

(Pink: Building Department)

(Goldenrod: Utility Accounting)

