| FEE \$ 10 PLANNING C | LEARANCE BLDG PERMIT NO. |
|--|--|
| TCP \$ (Single Family Residential and Accessory Structures) | |
| SIF \$ Public Works & Planning Department | |
| | |
| Building Address 1818 N. 26th Street | No. of Existing Bldgs / No. Proposed / |
| Parcel No. 2945 - 124 - 01 - 004 | Sq. Ft. of Existing Bldgs 900 Sq. Ft. Proposed 315 |
| Subdivision NelposE | Sq. Ft. of Lot / Parcel 6247 |
| Subdivision $M_{L}POSE$ Filing Block 3 Lot 14 | Sq. Ft. Coverage of Lot by Structures & Impervious Surface |
| | (Total Existing & Proposed) $/600 P'$ |
| OWNER INFORMATION: | Height of Proposed Structure |
| Name KON BANKS | DESCRIPTION OF WORK & INTENDED USE: |
| Address 1813 N 26th 54, | New Single Family Home (*check type below) |
| City/State/ Gn. Jct. co | Other (please specify): <u>enclose carport to</u> Create living vom |
| APPLICANT INFORMATION: | *TYPE OF HOME PROPOSED: |
| | Site Built Manufactured Home (UBC) |
| Name Schafer const. | Manufactured Home (HUD) |
| Address 478 wost chikan wAY | Other (please specify): |
| City/State/ cliFton co | NOTES: 315 12 Appiddion No plumbing - no Kitchen |
| Telephone 640-6481 | No plumbing - no fitchen |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all | |
| property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | |
| THIS SECTION TO BE COMPLETED BY PLANNING STAFFZONE $\mathcal{R} - \mathcal{R}$ Maximum coverage of lot by structures $\mathcal{R} - \mathcal{R}$ | |
| | Maximum coverage of lot by structures 70% |
| SETBACKS: Front from property line (PL) | |
| Side from PL Rear from PL | Floodplain Certificate Required: YESNO |
| Maximum Height of Structure(s) 40' | Parking Requirement |
| Voting District Driveway Location Approval | Special Conditions |
| (Engineer's Initials) | |
| structure authorized by this application cannot be occupied until a final inspection has been completed and a Compate of Occupancy has been issued, if applicable, by the Building Department. | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | |
| Applicant Signature $\frac{miltar}{2}$ Solution Date $\frac{6-2-10}{2}$ | |
| Planning Approval fat Ula lange Date 6/2/10 | |
| Additional water and/or sewer tap fee(s) are required: YES NO W/O No. | |
| Utility Accounting CIBURLEY Date 6/7/10 | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 21.02.070(b) Grand Junction Municipal Code)(White: Planning)(Yellow: Customer)(Pink: Building Department)(Goldenrod: Utility Accounting) | |

1818 N. 26th St. . 579.9 5:50 ACCEPTED fat Mentoe ANY CHANGE OF SETBACKS MUST BE 6/2/10 APPROVED BY THE CITY PLANNING DIVISION. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY FASEMENTS AND PROPERTY LINES Exis 104.3 enclose cauport for livers norm ENISI Etis. House 5 o cheppet - Propose D 13 ANDittion 13 Low Low With Evis. prive <13' → N 26th st.