FEE\$ 10° 35911 4.24 FEE\$ 10° \$10° cmsh PLANNING C TCP\$ (Single Family Residential a SIF\$ Public Works &	LEARANCE BLDG PERMIT NO.
Building Address 411 n 7th Street Parcel No. 2945 - 141 - 37 - 003 Subdivision C1ty of Grand Jct. Filing Block 72 Lot 16-17-18	No. of Existing Bldgs <u>2</u> No. Proposed <u>9</u> Sq. Ft. of Existing Bldgs <u>3600</u> Sq. Ft. Proposed <u>432</u> Sq. Ft. of Lot / Parcel <u>10149</u> Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)
OWNER INFORMATION:	Height of Proposed Structure
Name Thomas F. Watson III Address 417 7 7th Street City/State/ GRAIN Jct. CO 81501	DESCRIPTION OF WORK & INTENDED USE: New Single Family Home (*check type below) Interior Remodel Other (please specify): Dining Family & Bidrocins KBHHILCOMS
APPLICANT INFORMATION:	*TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify):
Address	$\rho = 1.11$
City / State /	NOTES: Per 7th Atuat Condenance
Telephone 640-2561	
property lines, ingress/egress to the property, driveway location	isting & proposed structure location(s), parking, setbacks to all & width & all easements & rights-of-way which abut the parcel. ILETED BY PLANNING STAFF Maximum coverage of lot by structures Permanent Foundation Required: YES NO
Side from PL Rear from PL	Floodplain Certificate Required: YES NO
Maximum Height of Structure(s)	Parking Requirement
Voting District Driveway Location Approval	Special Conditions
(Engineer's Initials) Modifications to this Planning Clearance must be approved, in writing, by the Public Works & Planning Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department. I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal	
Applicant Signature	
Planning Approval fat Dunka	$\frac{1}{Date} \frac{1}{125/10}$
Additional water and/or sewer tap fee(s) are required: YES	
Utility Accounting	Date (C) 25 (C) Date
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Sec (White: Planning) (Yellow: Customer) (Pink: 1)	tion 21.02.070(b) Grand Junction Municipal Code) Building Department) (Goldenrod: Utility Accounting)

ACCEPTED JOHNELLE 10/25/12 ANY CHANGE OF SETBACKS MUST BE Center Line APPROVED BY THE CITY PLANNING DIVISION. IT IS THE APPLICANTS RESPONSIBILITY TO FASPMENTS AND PROPERTY UNES. PROPERLY LOCATE AND IDENTIFY 1 alone 1 Curles 5'4" > House to South Angesty live 57' 5" たき Workson Family House Renovations Ω, \leq 17'8" Center of to house ALL N. JY SY 1,5.51 A=15Floor AdMon B= 1 = FF1000 Family Room Addition Bedroom Expansion C= and Ploor 39 " Property J 2 Bonder