FEE \$ 10 ⁰⁰ PLANNING CLE	ARANCE BLDG PERMIT NO.
TCP \$ 2554 (Single Family Residential and a	Accessory Structures)
SIF \$ 440 Public Works & Plann	ing Department
Building Address 2975 FENWICK LANE	No. of Existing Bldgs No. Proposed
Parcel No. <u>2943-201-15-010</u>	Sq. Ft. of Existing Bldgs O Sq. Ft. Proposed
Subdivision SWAN MEADOWS	Sq. Ft. of Lot / Parcel / 2796 #
Filing Block Lot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface (Total Existing & Proposed)
	·····
Name SONSHINE ITT	DESCRIPTION OF WORK & INTENDED USE:
Address <u>2350 G ROAD</u>	Other (please specify):
City/State/Zip GRANDJCT, Co 81505	
APPLICANT INFORMATION:	TYPE OF HOME PROPOSED: Manufactured Home (UBC)
Name <u>BIVE STAR CONST</u> .	_ Manufactured Home (HUD)
Address 2350 G ROAD	Other (please specify):
City/State/Zip CRAND JCT, Co 81505	NOTES:
Telephone 970 - 255 - 8853	
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all	existing & proposed structure location(s), parking, setbacks to all
	ion & width & all easements & rights-of-way which abut the parcel. PLETED BY PLANNING STAFF
ZONE R-4	Maximum coverage of lot by structures 50%
SETBACKS: Front 21/25 from property line (PL)	Permanent Foundation Required: YES NO
Side $\frac{1/3}{3}$ from PL Rear $\frac{25/5}{5}$ from PL	
	Floodplain Certificate Required: YESNO
	Parking Requirement
Voting District	Special Conditions
Modifications to this Planning Clearance must be approved	I, in writing, by the Public Works & Planning Department. The until a final inspection has been completed and a Certificate of
	e information is correct; I agree to comply with any and all codes, ne project. I understand that failure to comply shall result in legal non-use of the building(s).
Applicant Signature	Date 2/17/10
Planning Approval 105 Pat Olynlas	Date 2/18/10
Additional water and/or sewer tap fee(s) are required: YE	
Utility Accounting	Date Date

 VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.4 Grand Junction Zoning & Development Code)

 (White: Planning)
 (Yellow: Customer)
 (Pink: Building Department)
 (Goldenrod: Utility Accounting)

