FEE\$ 10 ge					
TCP \$ (Single Family Residential a Public Works &					
SIF \$	Planning Department				
Building Address 2837 North Ave. D-36	No. of Existing BldgsNo. Proposed				
Parcel No. 2943-182-00-081	Sq. Ft. of Existing Bldgs Sq. Ft. Proposed				
Subdivision FIFth Street Park	Sq. Ft. of Lot / Parcel				
FilingBlockLot	Sq. Ft. Coverage of Lot by Structures & Impervious Surface				
	(Total Existing & Proposed)				
OWNER INFORMATION:	Height of Proposed Structure				
Name <u>Bernon</u> Palma	DESCRIPTION OF WORK & INTENDED USE:				
Address 2837 North Ave D-36	New Single Family Home (*check type below)				
City/State/ Grand Junction CO 81501	Other (please specify):				
	*TYPE OF HOME PROPOSED:				
	Site Built Manufactured Home (UBC)				
Name Bienala Graff	Manufactured Home (HUD) Other (please specify): <u>↓ 5 ′ x ⊃ x ′ (∞, r µ∞ r </u> ↓				
Address <u>SES Placer St</u>					
City / State / C, J, CO 81504	NOTES:				
Telephone $246-5259/433.0233$					
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.					
	LETED BY PLANNING STAFF				
	Maximum coverage of lot by structures				
SETBACKS: Front from property line (PL)	Permanent Foundation Required: NO NO				
Side from PL Rear from PL	Floodplain Certificate Required: YES NO				
Maximum Height of Structure(s)	Parking Requirement				
Voting District Driveway Location Approval (Engineer's Initials	Special Conditions per parks regulations				
Modifications to this Planning Clearance must be approved, i					
structure authorized by this application cannot be occupied un Occupancy has been issued, if applicable, by the Building Dep					
I hereby acknowledge that I have read this application and the in ordinances, laws, regulations or restrictions which apply to the action, which may include but not necessarily be limited to non	project. I understand that failure to comply shall result in legal				
Applicant Signature Lunch Muth	Date 7 • 15 · 10				
Planning Approval Pat Ounlap	Date 7.23 10				
Additional water and/or sewer tap fee(s) are required: YES	NOS W/O Non with a 1 h - ty				
Utility Accounting	Date SILLIO				
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Sec (White: Planning) (Yellow: Customer) (Pink: E	ion 21.02.070(b) Grand Junction Municipal Code) Building Department) (Goldenrod: Utility Accounting)				

City of Grand Junction GIS Master Map ©

* wrong measurment the First time From 4: x12' To 15 x28'





ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DIVISION. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND TO DENTIFY

Thursday, July 15, 2010 10:29 AM

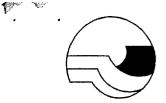
		WIL S POS JS AR	L NOT B TED ON ON TH AND LE		
		NORT	ΓΗ AVE #		
MESA COUNTY BUILDING DEPARTMENT CORRECTION NOTICE 970-244-1631 THIS NOTICE IS NOT TO BE REMOVED			DRESS RE PERM	970-244-1631	
DDRESS <u>2637</u> 12- TE <u>6-2-70</u> INSPECT IONE NUMBER <u>255</u>	ron John Gril			ADDRESS 2837	IS NOT TO BE REMOVED <u>North Ave D-3</u> INSPECTOR <u>Rock</u> <u>244-1889</u>
			ECTRICAL A	where is	5 4×12 Patio
<u> </u>			CED ANDPR		Sary
Meed to g	et permit	✓ BE COVE	ERED OR CC	-	
<u>ar 15 x 28</u> <u>no t 4 x 12 a</u>	Carport- wring	P	M 340 GA 342 BO 343 IN 344 HO 346 VE 348 ME 350 GA 352 WC 354 HO 354 HO 354 HO 358 M/ 360 AH	All the pay along with My cell po poime is sta	mber is 433-02 enda - the daug me aincitime t cout 17. I was ed. Mayne thei al in what
	INSPECTION CODE*	∲ 600	360 AF	and an	**************************************
			FLOW IN	ERCIAL FINAL BACK NSPECTION CONNELL 970-256-4101	
JUNDATION CERTIFICATE	PLUMBING CONTRAC			NICAL CONTRACTOR:	ELECTRICAL CONTRACTOR
IRE DEPT CODES GROUP 5*	[PLUMBING]			NICAL]	[ELECTRICAL]
ЛSED 12-4-2007	-			*****************	

04/28/2010 Date	MESA COUNTY	IT TO BUILD (BUILDING DEPARTMENT INSPECTION DIVISION	\$ 732.96 Value		
	BUILDING	B			
			10-00895		
		PERMIT TYPE	PERMIT NUMBER		
		MOBILE HOME TAX ID NO.			
OWNER: ROMAN PALMA		TAX SCHEDULE NO.			
PROJECT ADDRESS: <u>283</u>	37 NORTH AVE #D36				
CONTRACTOR: ROMAN F	PALMA	ADDRESS: 2837 NORTH AVE o	136		
PHONE: (970) 245-5259	LICENSE NO.				
RADON SURVEY: FIRE DEPARTMENT CLEAF OCCUPANCY:	ANCE:	SEPTIC PERMIT: SE FOOD HANDLING: PL	Accession and a second s		
RADON SURVEY: FIRE DEPARTMENT CLEAF OCCUPANCY: SPECIAL CONDITIONS:	RANCE:	FOOD HANDLING: PL	ANNING:		
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RADON SURVEY: FIRE DEPARTMENT CLEAF OCCUPANCY: SPECIAL CONDITIONS: ELECT CONT: PLUMB CONT: MECH CONT:	TY USE TAX ON COMPLETION filing status noted above and d regulations of the COUNTY ON TAX MCM-81-199. 1 rmaintaining adequate accounting	FOOD HANDLING: PL	ANNING:		

I hereby acknowledge that the above information is correct to the best of my knowledge, and I agree to comply with all city or county ordinances regulating building construction.

CONTRACTOR/OWNER SIGNATURE

BUILDING DEPARTMENT SIGNATURE



Mesa County Public Works Department **Building Inspection Division**

750 Main Street • P.O. Box 20.000 • Grand Junction, Colorado 81502-5005 Phone (970) 244-1631

STOP WORK ORDER:

Date: March 24, 2010

Property locations: 2837 North Ave. (aka A&W trailer park) and 480 28 ¼ Road (aka James Park)

Violation: Buildings being or built without proper permits (see list of spaces below) per section 108.1.4 of the 2006 International Property Maintenance Code "unlawful structure" erected..occupied contrary to law.

Mr. Gaylen Kettle

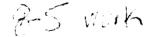
This notice is to inform you that these structures (carport and patio cover type) are being built or have been built without proper permits. They must be removed or proper permits secured for each one and then inspections performed. The spaces are A-14, E-26, B-23, B-22, B-20. D-35. D-36, F-47 at the 2837 North Avenue location. At the 480 28 1/4 Road location spaces #30, #20, #22, #48 (room addition also), #45 and #54.

The response to this notice must be within the next 30 days, April 26, 2010. You have the right for appeal within 20 days of receipt of this notice. Also, you should be notified that if corrective action is not taken per section 106.3 of the 2006 International Property Maintenance Code a lien on the real estate shall be filed.

Please contact myself or City of Grand Junction legal staff with any questions.

Interim Chief Building Official Mhi[·] Mostury Mike Mossburg 970/244-1655

Go TO planning First 250 North 5 Street City of Grand Junction 244-1430



750 Main Street	MESA COUNTY , P.O. Box 20000 • GRAND JUNCTION, CO 8 (970) 244-1631	Printed: April 28, 2010 1502				
Receipt Number: B9078						
Permit Number: 10-00895 Site Address: 2837 NORTH AVE #D36	Permit Type: B					
Applicant:	Owner: ROMAN PALMA	A				
Contractor: ROMAN PALMA						
Job Description: 4X12 PATIO-BUILT BEFORE PERMIT						
FEES PAID						
R 560.60201.32210						
BUILDING PERMIT FEE	R 560.60201.32210	\$35.00				
Total Fees for Account R 560.60201	1.32210:	\$35.00				
Total Fees Paid:		\$35.00				
Date Paid: Wednesday, April 28, 201 Paid By: ROMAN PALMA Pay Method: CASH Received By: ANN DICKERSON	0					