## FEE\$ NC TCP\$ SIF\$

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

Public Works & Planning Department

| DІ | DC | PERMIT NO.   |  |
|----|----|--------------|--|
| ᄓ  | υG | PERIVITI NO. |  |

(Goldenrod: Utility Accounting)

12029-0

| Building Address 1834 PALMER   | No. of Existing Bldgs No. Proposed  |  |  |  |  |
|--|---|--|--|--|--|
| Parcel No. 2945-261-21-009   | Sq. Ft. of Existing Bldgs Sq. Ft. Proposed  |  |  |  |  |
| Subdivision  | Sq. Ft. of Lot / Parcel   |  |  |  |  |
| Filing Block Lot   | Sq. Ft. Coverage of Lot by Structures & Impervious Surface                            |  |  |  |  |
|  | (Total Existing & Proposed)   |  |  |  |  |
| OWNER INFORMATION:   | Height of Proposed Structure  |  |  |  |  |
| Name Joer + SAMM HART  | DESCRIPTION OF WORK & INTENDED USE:   |  |  |  |  |
| Address 1834 Parmen  | New Single Family Home (*check type below)  Interior Remodel  Other (please specify): |  |  |  |  |
| City / State / 6.J. Co 81503   | Perimoned By # 49008 1993   |  |  |  |  |
| APPLICANT INFORMATION:   | *TYPE OF HOME PROPOSED:   |  |  |  |  |
| Name SANDINA   | Site Built Manufactured Home (UBC)  Manufactured Home (HUD)                           |  |  |  |  |
| _  | Other (please specify):   |  |  |  |  |
| Address SAME   | XADDING LAUNDRY +BATHROOM   |  |  |  |  |
| City / State /   | NO KITCHEN Exis Republican NOTES: Original print never complete                       |  |  |  |  |
| Telephone 970 241-0282   | through finitingsetion,   |  |  |  |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.   |   |  |  |  |  |
| THIS SECTION TO BE COMPLETED BY BLANKING STAFF   |   |  |  |  |  |
| ZONE Q.8   | Maximum coverage of lot by structures   |  |  |  |  |
| SETBACKS: Front 25/25 from property line (PL)  | Permanent Foundation Required: YES NO   |  |  |  |  |
| Side 5/3 from PL Rear 10/5 from PL   | Floodplain Certificate Required: YES NO   |  |  |  |  |
| Maximum Height of Structure(s) 40'   | Parking Requirement   |  |  |  |  |
| Voting District Driveway Location Approval   | Special Conditions  |  |  |  |  |
| (Engineer's Initials   | 3)  |  |  |  |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Public Works & Planning Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department.                                     |   |  |  |  |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |   |  |  |  |  |
| Applicant Signature  |   |  |  |  |  |
| Planning Approval Jydin Raynolds Date 9/1/10   |   |  |  |  |  |
| Additional water and/or sewer tap fee(s) are required: YES   | NOX WONO. no sener Incla  |  |  |  |  |
| Utility Accounting   | Date ~ \ \ \ \ \ \  |  |  |  |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 21.02.070(b) Grand Junction Municipal Code)  |   |  |  |  |  |

(Pink: Building Department)

## City of Grand Junction GIS Zoning Map ©

