| PCR-2011-566   |  |
|--|--|
| FEE \$ 10 <sup>00</sup> PLANNING C                               | BLDG PERMIT NO.  |
| TCP \$ (Single Family Residential                                |  |
| Public Works &   | Planning Department  |
| SIF\$ 100002.81 -1   |  |
| Building Address 2991 SWAN Meanows Prim                          | No. of Existing Bldgs No. Proposed Z                                 |
| Parcel No. 2943-201-17-006                                       | Sq. Ft. of Existing Bldgs 1569 Sq. Ft. Proposed 156                  |
| Subdivision  | Sq. Ft. of Lot / Parcel 87.55,56                                     |
| Filing Block 3 Lot   | Sq. Ft. Coverage of Lot by Structures & Impervious Surface           |
| <del></del>  | (Total Existing & Proposed) 2555 254/ .25                            |
| OWNER INFORMATION:   | Height of Proposed Structure   |
| Name JOHN M AST  | DESCRIPTION OF WORK & INTENDED USE:                                  |
| Address 2991 SWAN Mangons Drive                                  | New Single Family Home (*check type below)                           |
|  | X Other (please specify): Pavillion - detached                       |
| City/State/ GRAND JUNCTION                                       | (From hause =  |
| APPLICANT INFORMATION:   | *TYPE OF HOME PROPOSED:  |
| Name TAYLOR Knight   | Site Built Manufactured Home (UBC)<br>Manufactured Home (HUD)        |
| 1  | Other (please specify):  |
| Address 564 Rio Linda have                                       |  |
| City/State/ 6RAND Jungion, CO &S                                 | NOTES:   |
| Telephone 970-234-5682   |  |
| BEOLUBED: One plot plan on 8 1/2" x 11" paper, showing all o     | xisting & proposed structure location(s), parking, setbacks to all   |
|  | n & width & all easements & rights-of-way which abut the parcel.     |
| THIS SECTION TO BE COM   | PLETED BY PLANNING STAFF   |
| ZONE K-4   | Maximum coverage of lot by structures                                |
| SETBACKS: Front 20/25 from property line (PL)                    | Permanent Foundation Required: YES NO X                              |
| Side 7/3 from PL Rear 25/5 from PL                               | Floodplain Certificate Required: YES NO X                            |
| Maximum Height of Structure(s)                                   | Parking Requirement  |
| Voting District Driveway   | Special Conditions   |
| Location Approval(Engineer's Initia                              |  |
|  | in writing, by the Public Works & Planning Department. The           |
|  | intil a final inspection has been completed and a Certificate of     |
| Occupancy has been issued, if applicable, by the Building De     | partment.  |
| I hereby acknowledge that I have read this application and the   | information is correct; I agree to comply with any and all codes,    |
| ordinances, laws, regulations of restrictions which apply to the | e project. I understand that failure to comply shall result in legal |
| action, which may include but not necessarily be limited to no   | on-use of the building(s).   |
| Applicant Signature  | Date 12/29/10  |
| Planning Approval Pat Demos                                      | Date 12/2/10   |
|  |  |
| Additional water and/or sewer tap fee(s) are required: YE        | s NOX) WOND SWR NOWTR Chang  |
| Additional water and/or sewer tap fee(s) are required: YE        | s NOX) W/ONQUO SWR NOWTZ Chang<br>Date 22910                         |

| VALID FOR SIX MONTH | 1S FROM DATE OF ISSU | JANCE (Section 21.02.070(b) Grand J | Junction Municipal Code)        |
|---------------------|----------------------|-------------------------------------|---------------------------------|
| (White: Planning)   | (Yellow: Customer)   | (Pink: Building Department)         | (Goldenrod: Utility Accounting) |

