

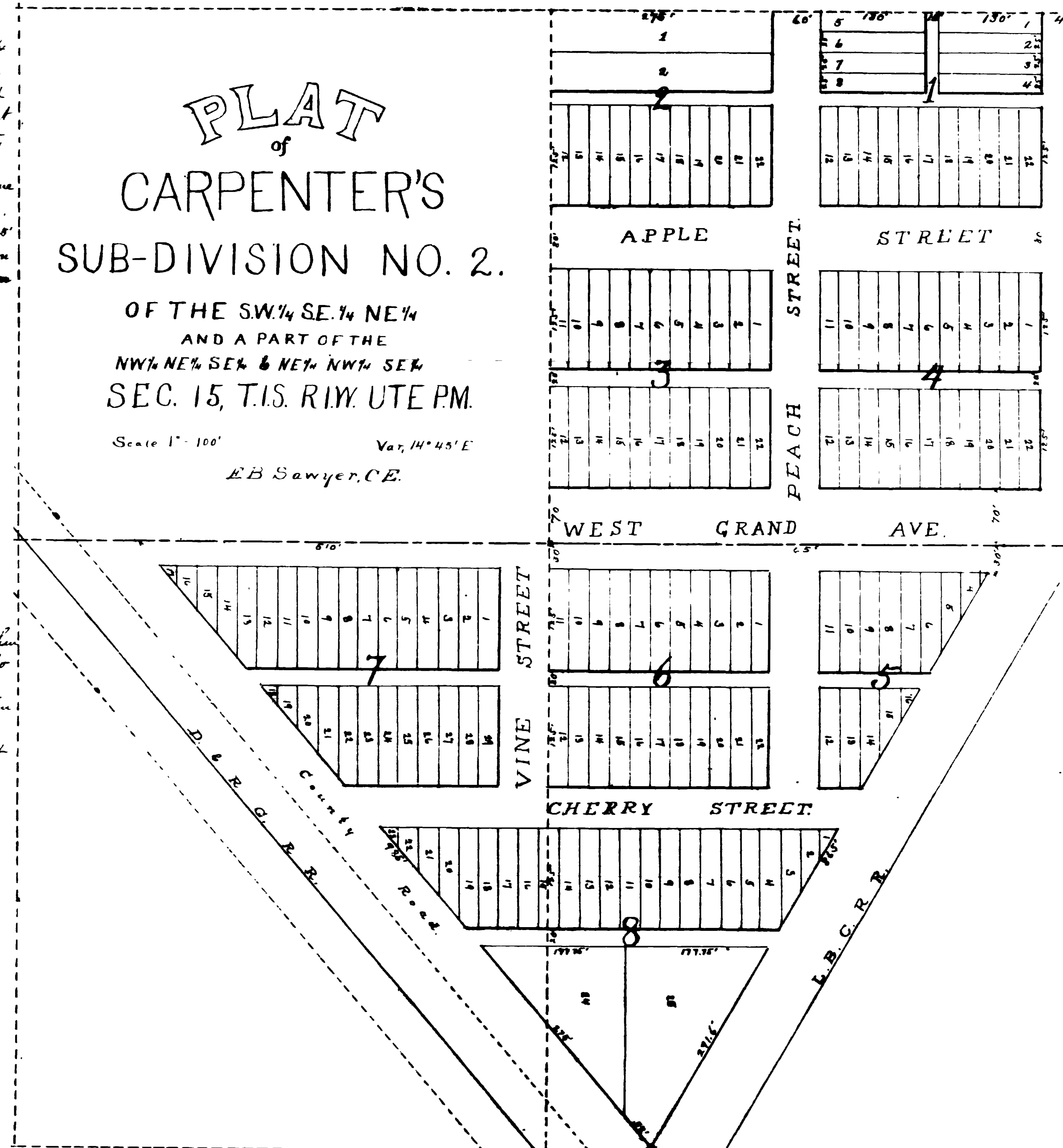
Know all men by these presents: That J. W. Carpenter, have surveyed and platted, under the name of "Carpenter's Sub-Division No. 2," the SW 1/4 of the SE 1/4 of the NE 1/4 and those portions of the NW 1/4 of the SE 1/4 of the NE 1/4 of the SW 1/4 of the SE 1/4, described by metes and bounds as follows to wit: Commencing at a point whence the quarter (1/4) section corner between sections 14 and 15, in Township one (1) South Range one (1) West Ute Mer. bears S 89° 45' E 750 feet, thence S 89° 45' W along the quarter section line 262 feet to the East line of County Road; thence S 40° 45' E along the East line of County Road 992.6 feet; thence North 29° 18' East 865 feet to the place of beginning; all being of and in Section 15 in Township one (1) South Range one (1) West Ute Mer. in the County of Mesa and State of Colorado

And I do hereby dedicate to the use of the public forever, all streets, avenues and alleys, represented upon this plat to wit: my hand and seal, this 18th day of April A.D. 1890.
 J. W. Carpenter Seal

PLAT of CARPENTER'S SUB-DIVISION NO. 2.

OF THE SW 1/4 SE 1/4 NE 1/4
 AND A PART OF THE
 NW 1/4 NE 1/4 SE 1/4 & NE 1/4 NW 1/4 SE 1/4
 SEC. 15, T. 1 S. R. 1 W. UTE P.M.

Scale 1" = 100' Var. 14° 45' E
 E. B. Sawyer, C.E.



State of Colorado } ss
 County of Mesa }

I, James W. Bucklin a Notary Public within and for said county, do hereby certify that J. W. Carpenter, who is personally known to me to be the person who signed the above and foregoing dedication, appeared before me this day in person, and acknowledged that he signed seal and delivered the said dedication and plat as his free and voluntary act and deed.

Given under my hand and Notarial Seal this 18th day of April A.D. 1890
 James W. Bucklin
 Notary Public
 My Commission expires April 30th 1891.



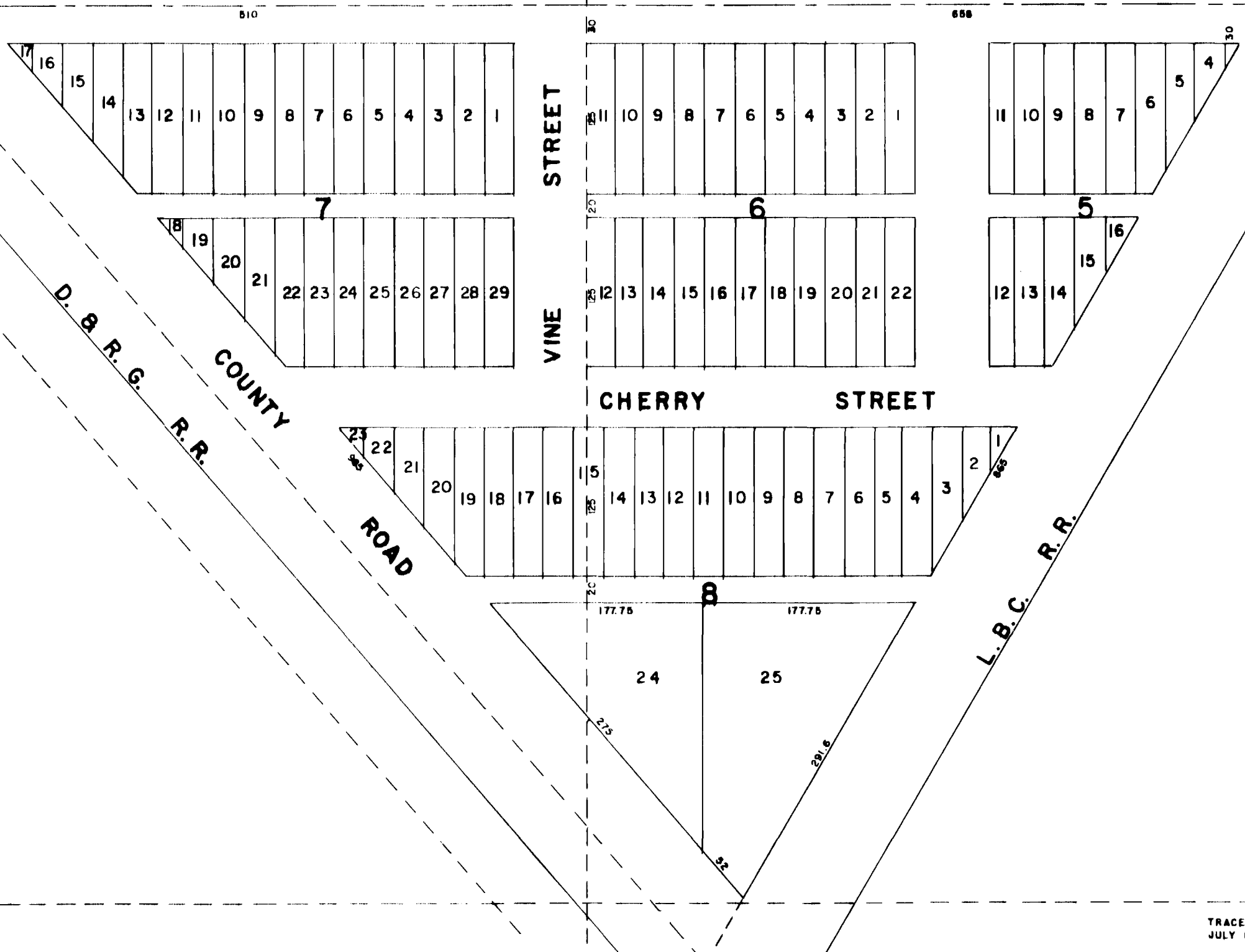
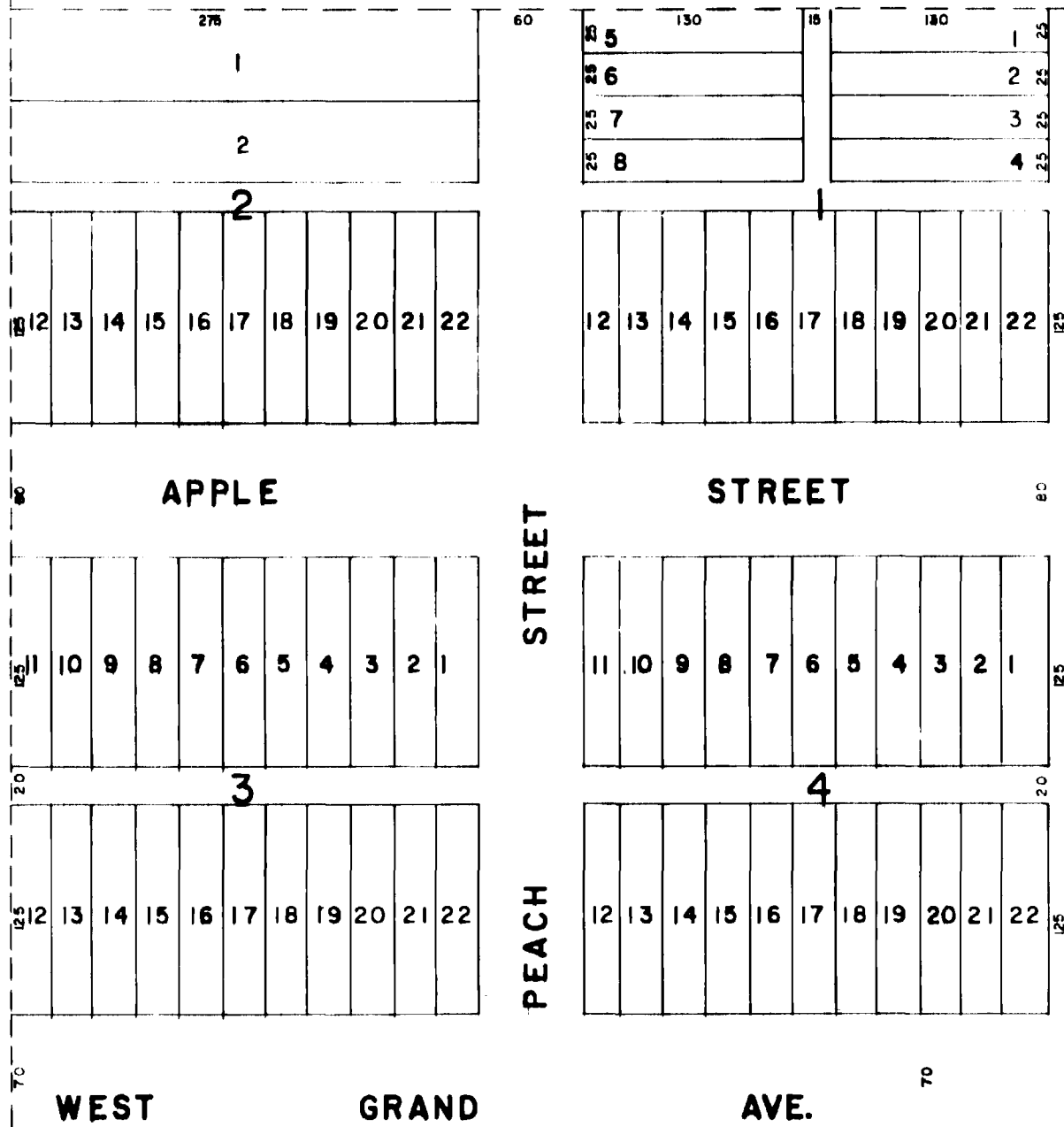
49732

Vacation Order
 See Record
 B. 490 - P. 412.
 # 486625
 7/20/98.

State of Colorado } ss
 County of Mesa }
 I hereby certify that this instrument was filed for record - my office JUNE 12 1890 at 12:55 o'clock P.M. and received in Book 1st Plat's Page 14
 R. J. MacLennan
 County Clerk

PLAT OF CARPENTER'S SUB-DIVISION NO. 2

SCALE 1"=100'



TRACED BY D. VEATCH
JULY 18, 1981