

Roscoe R. Giffin Sub-Division
 Fruitvale, Mesa County, Colorado
 June 3, 1946 Linn B. Hart, Surveyor
 Scale 1 Inch Equals 100 Feet

State of Colorado } ss
 County of Mesa } DEDICATION
 Know all men by these present that the undersigned owner of all the following described land as shown upon this map, which is situated, lying and being in Mesa County, Colorado To Wit:
 Beginning at the SE Sec. Cor. of Sec. 7 Twp 1 S R1E of the Ute Meridian, Mesa County Colorado, thence N0°06'W 659.25 feet; thence N89°51'W 179.91 feet, thence S0°06'E 659.25 feet; thence S89°51'E 179.91 Feet to place of beginning.
 The above described tract of land contains 2.7 Acres, more or less, inclusive of road and ditch right of ways and is known as the Martha M. Giffin tract, formerly described as the E 1/2 of the SE 1/4 SE 1/4 Sec. 7 T1S R1E Ute M. Martha M. Giffin has caused to be laid out and platted and by these present does layout and plat said tract of land as shown on the accompanying map in lots, blocks, streets, avenues and alleys by and under the name of "Roscoe R Giffin Sub-Division"

The undersigned does here by dedicate to the use of the public forever, all streets, avenues and alleys as shown on said map as witness where of the under signed has set his hand and seal this 3rd day of July AD. 1946

Signed: Martha M. Giffin
 Notary Public
 This instrument was acknowledged by Martha M. Giffin before me this 3rd day of July AD. 1946
 My Commission Expires January 20th 1950
 I hereby certify that this is a true and correct plat of the above described land and the sub-division there of as surveyed & platted by me this 3rd day of June A.D. 1946
 Linn B. Hart
 Registered Surveyor

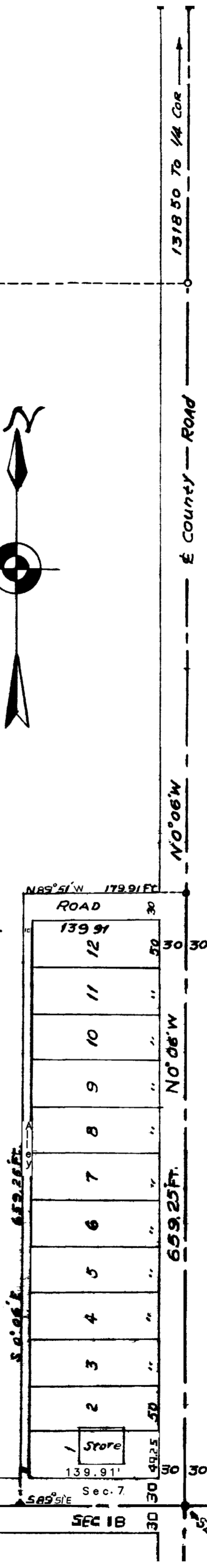
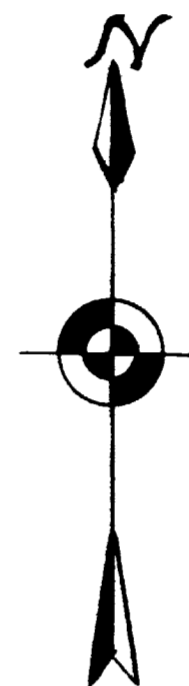
This plat of Roscoe R. Giffin Sub-Division is Accepted for filing Subject to the obligation to maintain only existing County highways shown here on:

Signed Mesa County Board of Commissioners
 W. J. Giffins

Date June 24-1946
 Attest: W. J. Giffins
 Sec. County Clerk

MESA COUNTY
 REAL
 COLORADO

Approved: _____ Date _____
 Chairman, Mesa County Planning Commission.



1319.62' to 1/4 COR. E State Highway 6 E 24 S 89°51' E 1319.63'

SEC 18 SEC 17
 SEC 8
 1/4 COR.