

NW Cor. Sec 31,
T.1S, R.1E., U.M.

NE Cor. NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 31, T.1S, R.1E., U.M.

"B" road

KNOW ALL MEN BY THESE PRESENTS: That the undersigned are the owners of the following described tract of land: the South 1000 feet of the North 1200 feet of the W $\frac{1}{2}$ E $\frac{1}{2}$ Lot 1 (W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 31, T.1S, R.1E. of the Ute Meridian.

NOW THEREFORE, the undersigned owners have caused this plat to be prepared and the same to be filed in the office of the County Clerk and Recorder of Mesa County, Colorado; and do hereby dedicate to the use of the public forever all drives, courts, roads and easements as indicated on this plat.

AND FURTHERMORE, We do hereby name the aforesaid tracts of land GUNNISON HEIGHTS SUBDIVISION.

IN WITNESS WHEREOF We have hereunto subscribed our names on this 6th day of July 1955.

John F. Thompson
John F. Thompson

Naomi A. Thompson
Naomi A. Thompson

STATE OF COLORADO } ss:
COUNTY OF MESA

The foregoing instrument was acknowledged before me on this 6th day of July 1955 by

John F. Thompson, Naomi A. Thompson

Witness my hand and official seal

Richard B. Holloman
NOTARY PUBLIC

My commission expires: JUNE 20, 1956

This plat of GUNNISON HEIGHTS SUBDIVISION is approved for filing this 6th day of July 1955.

Approved:
Mesa County Planning Commission

Ray Hankins
CHAIRMAN

[Signature]

STATEMENT OF SURVEYOR:

I hereby certify this to be a true and correct plat of the land described herein and the subdivision thereof

Carl A. Alstat
REGISTERED LAND SURVEYOR

West line E $\frac{1}{2}$ Lot 1

East line W $\frac{1}{2}$ E $\frac{1}{2}$ Lot 1

Edlun Road

Scale 1 in = 60 ft