

KNOW ALL MEN BY THESE PRESENTS. That the undersigned are the owners of the following described tract of land. Beginning at the Southeast Corner of Lot 6, Section 19, TIS, RIE, U.M., thence North 0°11' West 30', thence South 89°54' West 768,42' to the point of beginning, thence North 0° 17' East 972.2' to the South bank of the Colorado River, thence Northwesterly along the South bank of said River to the West line of Section 19, thence South glong said West line Section 19. to a point 245' North of the Southwest Corner of said Section 19, thence South 89°20' East 258.5', thence South 51°35' East 142', thence South 88° 36' East 88', thence South 20° 54' East 41', thence South 114' to the South line of Section 19, at a point which is 472' East of the Southwest Corner of said Section 19, thence East 785', more or less, along the South line of Section 19, to a point which is South 0° 17' West 30' from the point of beginning, thence. North 0° 17' East 30' more or less, to the point of beginning.

NOW THEREFORE, the undersigned owners have caused this plat to be prepared and the same to be filed in the office of the County Clerk and Recorder of Mesa County, Colorado; and do hereby dedicate to the use of the public forever all drives, and easements as indicated on this plat.

AND FURTHERMORE, we do hereby name the aforesaid tracts of land "HIGHLAND ACRES"

IN WITNESS WHEREOF, we have hereunto subscribed our names on this __ 4 th____ day of April____ 1956.

meDanglase Mary c Douglas

STATE OF COLORADO) ss:

The foregoing instrument was acknowledged before me on this _____ day of April ___ 1956 by M.R. Douglass and Mary C. Douglass

My Commission Expires Extente 11, 1938

Notary Public 22cman 4 House

APPROVAL:

Approved this 22 V_ day of Movember 1955, by MESA COUNTY COMMISSIONERS - Strang of Jupper Chairman

STATEMENT OF SURVEYOR: I hereby certify this to be a true and correct plot of the land described herein and the subdivision thereof.