

HARTMAN SUBDIVISION

KNOW ALL MEN BY THESE PRESENTS

That the undersigned Susan M Hartman, Bob Ray Hartman, and Shirley Hartman are the owners of that real property situated in the County of Mesa, State of Colorado, and lying in the NE 1/4 NE 1/4 Sec 11, as shown on the accompanying plat thereof said tract being more specifically described by metes and bounds as follows:

Beginning at a point which is East 328.0 feet from the Southwest Corner of Lot 4, Capital Hill Subdivision which point is West 990.0 feet from the Southeast Corner of the NE 1/4 NE 1/4 of Section 11, Township 1 South, Range 1 West of the Ute Meridian, thence West 180.0 feet, thence North 655.0 feet, thence East 180.0 feet, thence South 655.0 feet to the point of beginning

That the said owner has caused the said real property to be laid out and surveyed as HARTMAN SUBDIVISION, a subdivision of a part of the County of Mesa,

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the installation and maintenance of such utilities as telephone and electric lines, poles and cables, storm and sanitary sewer mains, water mains, gas pipe lines, and those portions of said real property which are labeled as irrigation easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits,

That all expenses for installation of utilities or ditches referred to above, for grading or landscaping, and for street graveling or improvements shall be financed by the seller or purchaser---not the County of Mesa

Furthermore there shall be no further development of Lot 1 until a public street is dedicated to furnish access to the northerly portion of Lot 1

IN WITNESS WHEREOF, said Susan M Hartman, Bob Ray Hartman and Shirley Hartman have caused their names to be hereunto subscribed this _____ day of _____, A D, 1960

----- Susan M Hartman

----- Bob Ray Hartman

----- Shirley Hartman

STATE OF COLORADO }
COUNTY OF MESA } ss

The foregoing instrument was acknowledged before me this _____ day of _____, A D, 1960, by Susan M Hartman, Bob Ray Hartman and Shirley Hartman

My commission expires _____
Witness my hand and official seal

----- Notary Public

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO }
COUNTY OF MESA } ss

I hereby certify that this instrument was filed in my office at 3:10 o'clock P. M., Nov. 22 A D, 1960, and is duly recorded in Plat Book No 9, Page 125

Annie M. Hamerton
Clerk and Recorder

Fees \$ 60

By _____ Deputy

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 1 day of Nov, A D, 1960
County Planning Commission of the County of Mesa, Colorado

By E. Lim Quoy
Chairman

FRUITVALE DISTRICT PLANNING COMMISSION

Approved this 25TH day of OCTOBER, A D, 1960
Fruitvale District Planning Commission in the County of Mesa, Colorado

By C. B. Grant
Chairman

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

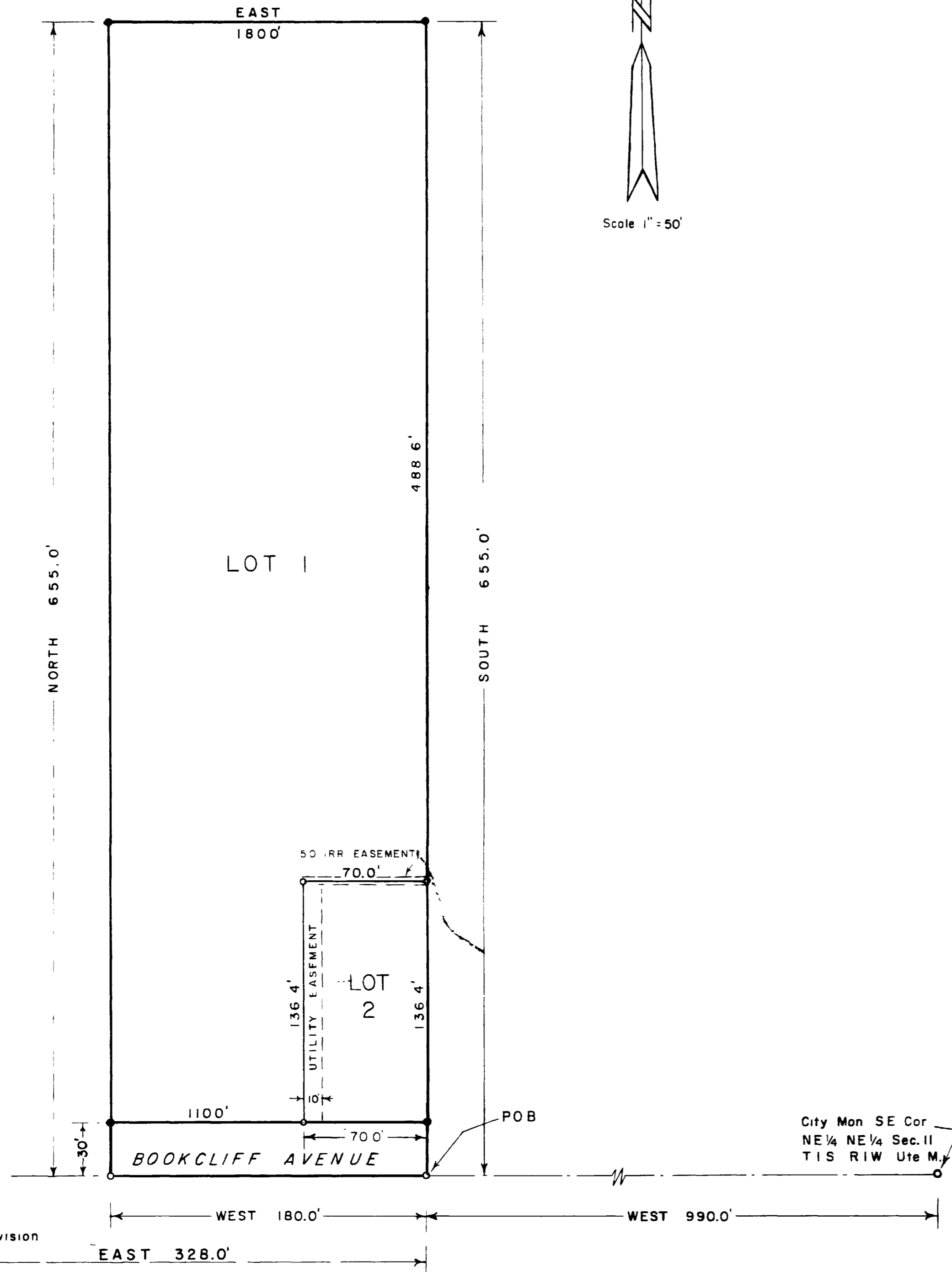
Approved this 7th day of November, A D, 1960.
Board of County Commissioners of the County of Mesa, Colorado

By Henry J. Zuppler
Chairman

SURVEYOR'S CERTIFICATE

I, Richard J Mandeville, do hereby certify that the accompanying plat of HARTMAN SUBDIVISION, a subdivision of a part of the County of Mesa, has been prepared under my direction, and accurately represents a field survey of same

Richard J. Mandeville
Registered Engineer & Land Surveyor



LEGEND

- Steel Pins
- Permanent Concrete Monument

779852

WESTERN ENGINEERS
PLAT OF
HARTMAN SUBDIVISION
MESA COUNTY, COLORADO