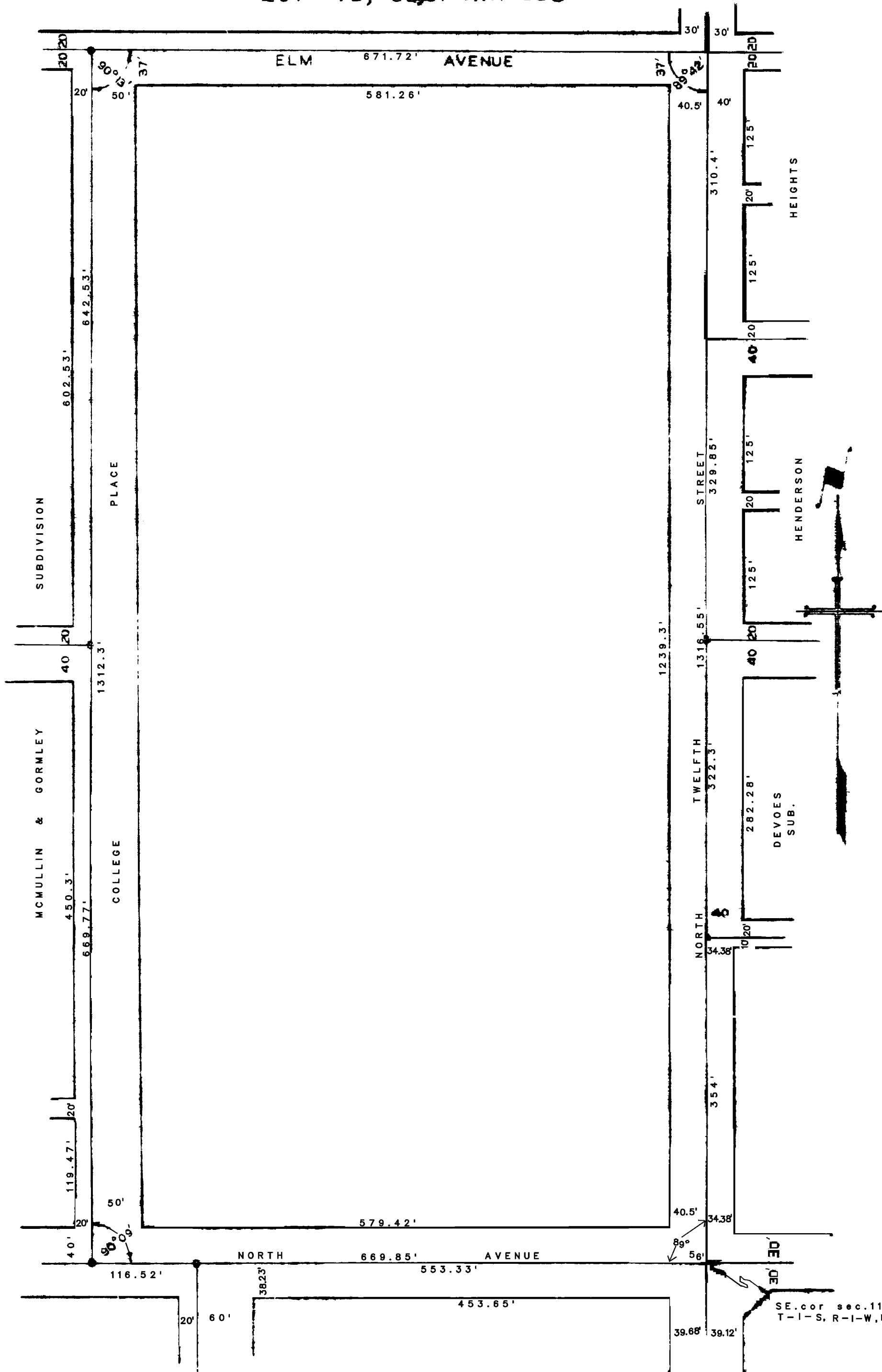


Lot 10, Capt Hill Sub

MESA COLLEGE CAMPUS



KNOW ALL MEN BY THESE PRESENTS, That the undersigned is the owner of the following described tract, hereafter to be known as MESA COLLEGE CAMPUS: E 1/2 SE 1/4 SE 1/4 of Section 11 Township 1 South, Range 1 West, of the Ute Meridian in Mesa County, Colorado; which land also lies within the limits of the City of Grand Junction

NOW THEREFORE the undersigned owner has caused this plat to be prepared and the same to be filed in the office of the County Clerk and Recorder of Mesa County, Colorado, and in the office of the City Clerk of Grand Junction, Colorado; and furthermore, it does hereby dedicate to the use of the public forever all streets and avenues as indicated on the annexed plat

IN WITNESS WHEREOF we have hereunto subscribed our corporate name and affixed here to our corporate seal.

THE MESA COUNTY JUNIOR COLLEGE DISTRICT

By R. H. Lawrence  
President  
and J. A. Edgerly  
Secretary

STATE OF COLORADO ) ss  
COUNTY OF MESA )  
The foregoing instrument was acknowledged before me in my office of February 27, 1947 by R. H. Lawrence, a single man, and J. A. Edgerly, a single man, both of whom I know to be the president and secretary respectively of The Mesa County Junior College District. Witness my hand and seal this 27th day of February, 1947.

Julius C. Tomlinson  
Notary Public

My commission expires Nov. 1, 1947

STATEMENT OF ENGINEER  
I, Carl M. Bennett, Registered Engineer in the State of Colorado, do hereby certify that this is a true and correct plat of the above described land and the Subdivision thereon.

Carl M. Bennett  
Carl M. Bennett, R.E.

COUNCIL ACTION

Approved and ordered on the 5th day of February 1947

John Carson  
President of the Council

Attest Julius C. Tomlinson  
City Clerk

CITY MANAGER ACTION

Approved on the 5th day of Feb 1947

Herbert R. Lutz  
City Manager

recp#459010

CITY OF GRAND JUNCTION		
OFFICE of the CITY ENGINEER		
MESA COLLEGE CAMPUS		
SHEET NUMBER	DATE	SCALE
13	Jan 27 1947	1" = 100'
DRAWN BY	REVISIONS	PLANNING NO.
<u>Field</u>	<u>R.E.</u>	01-290