



GRAND JUNCTION  
MESA COUNTY COLORADO  
**MONTEREY PARK**

I hereby certify that this is a true and correct plat of survey of the above described land and of the subdivision of the same

*Ray S. George*  
County Surveyor, M S

638025

STATE OF COLORADO  
County of Mesa  
I hereby certify that the above described land is the same as shown on the original survey of the same as filed for record in the office of the County Clerk of the County of Mesa, Colorado, on the 14th day of June, 1955.



KNOW ALL MEN BY THESE PRESENTS That W C Rump, Thomas T Sherman, Dorothy N Sherman  
BEN H ADAMS, GEORGE J. KENNEDY, LORA M. NOTZ, GEORGE W. KISTER, ENMA O. KISTER  
CHAS B URBAN SR, NELLIE URBAN, CHARLES B. URBAN JR., NOALA B URBAN, LEILA F. ADAMS

being the owners of the South one half of lot 6, the East 25 feet of the South one half of lot 5 Capital Hill Subdivision and the West 25 feet of the SE 1/4 SE 1/4 NE 1/4 section 11 T 1 S R 1 W Ute Meridian, have caused the same to be surveyed and platted as shown hereon have named the same Monterey Park, and do hereby dedicate the streets, avenues to the use of the public forever in witness where of we have hereunto affixed our hands

*W C Rump* \_\_\_\_\_ *Thomas B. Urban Sr.*  
*Thomas T Sherman* \_\_\_\_\_ *Lora M. Notz* \_\_\_\_\_ *Nellie Urban*  
*Dorothy N Sherman* \_\_\_\_\_ *George W. Kister* \_\_\_\_\_ *Charles B. Urban Jr.*  
*Ben H Adams* \_\_\_\_\_ *Emma O. Kister* \_\_\_\_\_ *Noala B. Urban*  
*George J. Kennedy* \_\_\_\_\_  
*Chas B Urban Sr* \_\_\_\_\_

STATE OF COLORADO } SS  
County of Mesa

The foregoing instrument was acknowledged before me by W.C. RUMP,  
THOMAS T Sherman, Dorothy N Sherman, BEN H. ADAMS, GEORGE J. KENNEDY, LORA M. NOTZ,  
GEORGE W. KISTER, ENMA O. KISTER, CHAS B. URBAN SR, NELLIE URBAN,  
CHARLES B. URBAN JR., NOALA B URBAN, LEILA F. ADAMS.

on the 14th day of June AD 1955  
My commission expires August 28, 1957

*Donald D. Jeffers Jr*  
Notary Public

Approved by the City Engineer of Grand Junction Colorado  
\_\_\_\_\_  
City Engineer

Approved by the City Manager of Grand Junction Colorado  
\_\_\_\_\_  
City Manager

Approved and accepted by the City Council of Grand Junction Colorado.  
Attest \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
President of the Council

APPROVED THIS 14 DAY OF June, 1955, BY THE MESA COUNTY PLANNING COMMISSION.  
*Ray S. George*  
CHAIRMAN

APPROVED THIS 14 DAY OF June, 1955, BY THE MESA COUNTY COMMISSIONERS.  
*Walter J. Tupper*  
CHAIRMAN BOARD OF COUNTY COMMISSIONERS