

# — SUN DIAL GARDENS —

KNOW ALL MEN BY THESE PRESENTS That the undersigned is the owner of the following described tracts of land hereinafter to be known as SUN DIAL GARDENS:

The East 4 1/2 acres of the Northwest Quarter (NW 1/4), of the Southeast Quarter (SE 1/4), of the Southeast Quarter (SE 1/4), of Section 12 Township 1 South, Range 1 West, Ute Meridian, Mesa County, Colorado, ALSO the East 2 acres of the West 5 1/2 acres of the Northwest Quarter (NW 1/4), of the Southeast Quarter (SE 1/4), of the Southeast Quarter (SE 1/4) of Section 12, Township 1 South, Range 1 West Ute Meridian Mesa County, Colorado.

NOW THEREFORE, the undersigned owner has caused this plat to be prepared and the same to be filed in the office of the county Clerk and Recorder, of Mesa County, Colorado, and a duplicate to be filed in the office of the City Clerk of the City of Grand Junction, Colorado, and, I do hereby dedicate to the use of the public forever all streets, avenues and alleys as indicated on the annexed plat.

IN WITNESS WHEREOF, I have hereunto subscribed my name on this 26<sup>th</sup> day of May, 1948

*Ernest T. Spurn*  
ERNEST T. SPURN

STATE OF COLORADO }  
COUNTY OF MESA } ss

The foregoing instrument was acknowledged before me on this 26<sup>th</sup> day of May, 1948, by Ernest T. Spurn. Witness my hand and official seal

*John C. Band*  
NOTARY PUBLIC

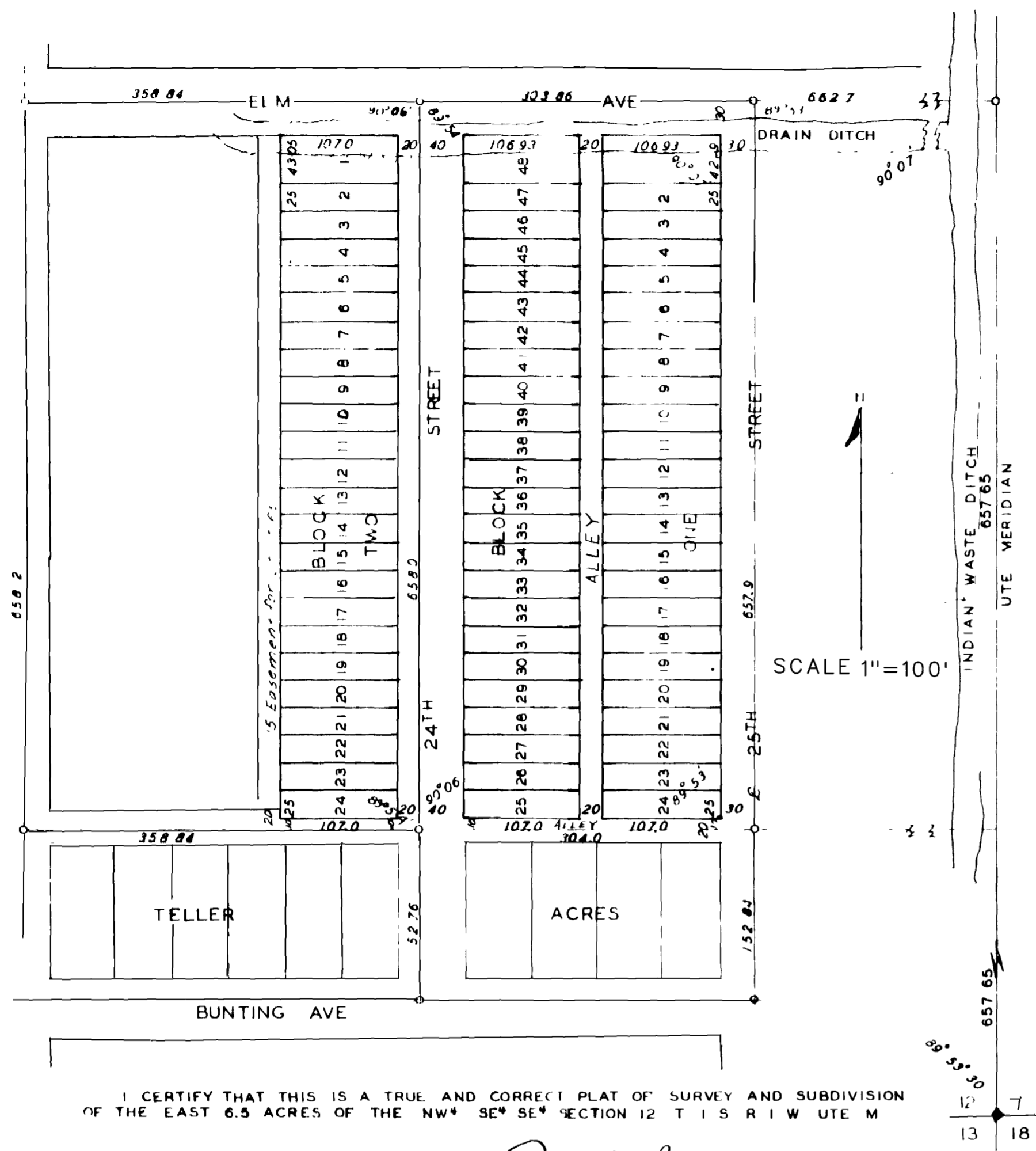
My commission expires March 13, 1951.

This plat of Sun Dial Gardens is approved for filing on this \_\_\_\_\_ day of \_\_\_\_\_ 1948.

By *[Signature]*  
CITY MANAGER  
*Carl M. [Signature]*  
DIR. OF PUB. WKS. & PLAN.

This plat of Sun Dial Gardens is approved and accepted for filing on this \_\_\_\_\_ day of \_\_\_\_\_ 1948.

Attest \_\_\_\_\_  
CITY CLERK  
*John C. Harper*  
PRES. OF THE COUNCIL



I CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF SURVEY AND SUBDIVISION OF THE EAST 6.5 ACRES OF THE NW 1/4 SE 1/4 SECTION 12 T 1 S R 1 W UTE M

*Roy L. George*  
ROY L. GEORGE R S

CITY OF GRAND JUNCTION		
OFFICE of the CITY ENGINEER		
<b>SUN DIAL GARDENS</b>		
SHEET NUMBER	DATE	SCALE
1 of 1	25 May 1948	1" = 100'
DRAWN BY	CHECKED BY	INCHING NO.
RL George	RL Curfman	1176