



Know all men by these presents, That Joe Grassi and Fannie B Grassi being the owner of the NW 1/4, NE 1/4, SE 1/4 section 10 T 15 S R 1 W Ute Meridian has caused the same to be subdivided and platted as shown hereon, and named the same West Lake Park Annex No 2 and does hereby dedicate the streets, avenues and easements to the use of the public forever

Joe Grassi
Fannie B Grassi



STATE OF COLORADO
 County of Mesa

The foregoing instrument was acknowledged before me by
 Joe Grassi and Fannie B Grassi
 this 18th day of November A D 1953
 My commission expires June 20 1954

Richard B Williams
 Notary Public

SCALE 1"=100'

MESA COUNTY COLORADO
 WEST LAKE PARK ANNEX No 2
 THE
 NW 1/4 NE 1/4 SE 1/4 sec. 10 T 15 S R 1 W
 UTE MERIDIAN

I hereby certify that this is a true and correct plot of survey of the above described land and the subdivision of the same.

Ray L. George
 County Surveyor