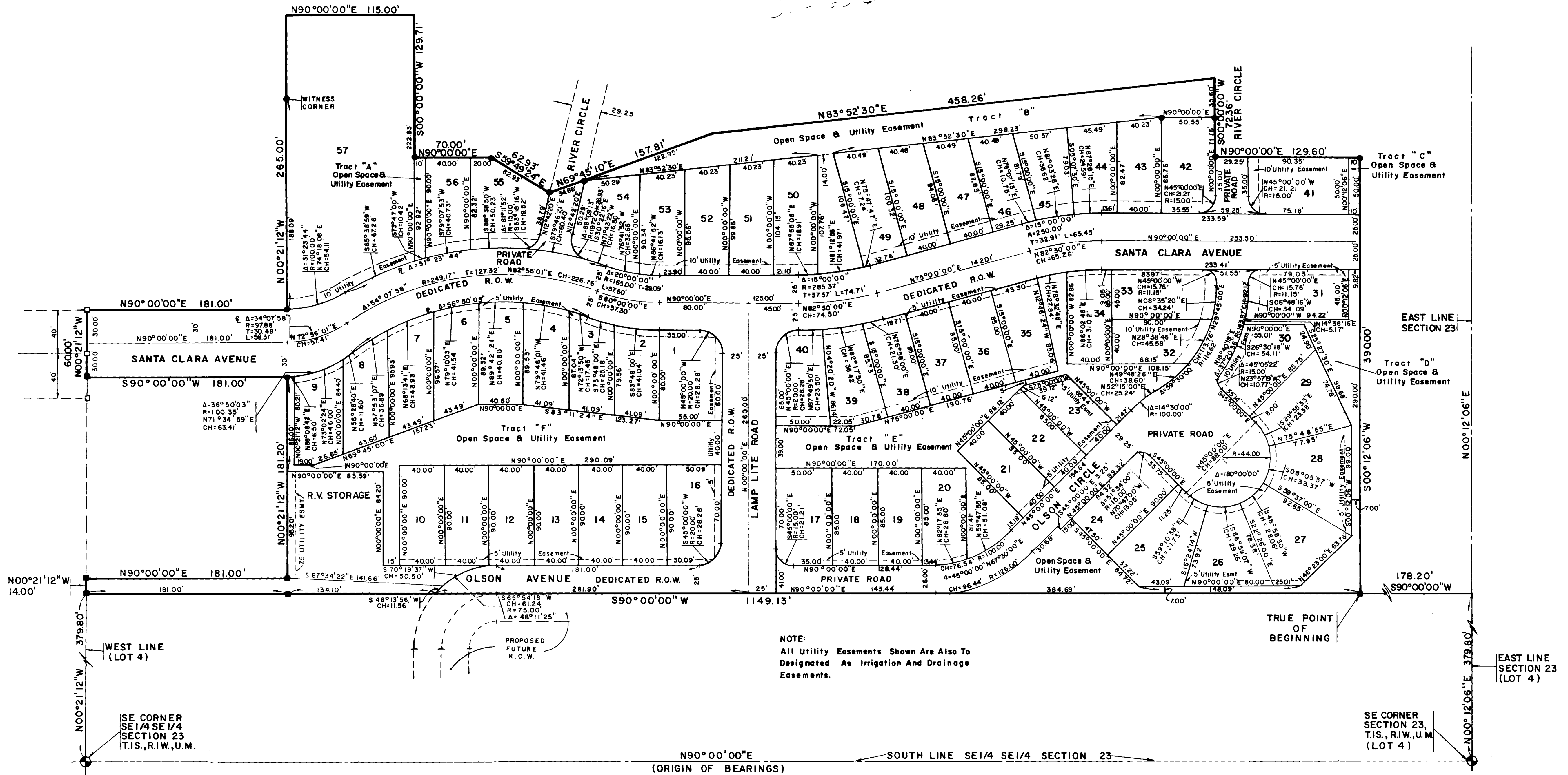


LAMP LITE PARK FILING NO. ONE

AMENDED
3-1-97



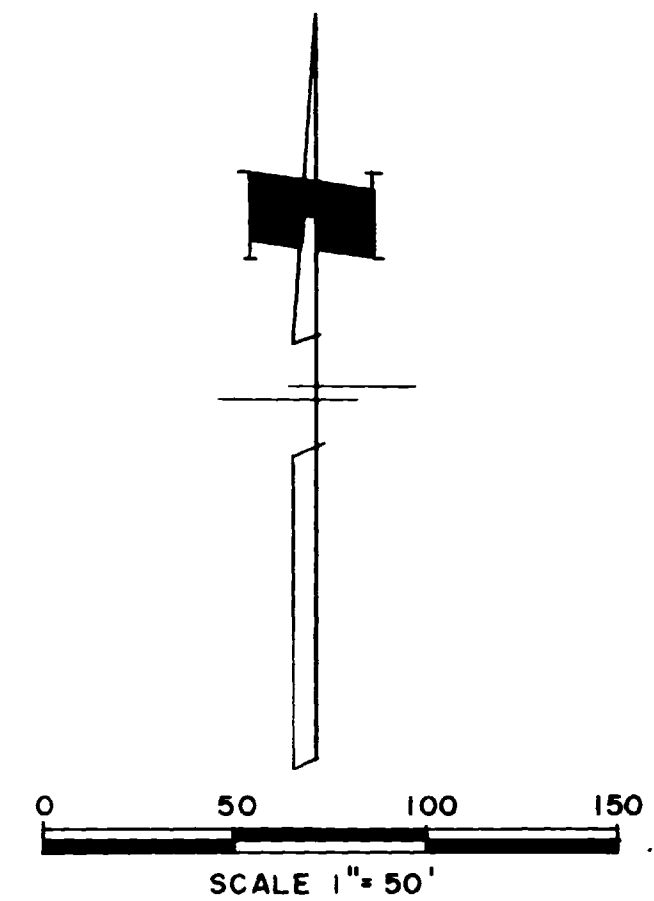
NOTE:
All Utility Easements Shown Are Also To
Designated As Irrigation And Drainage
Easements.

LEGEND

- Indicates Mesa County Brass Cap.
- Indicates 5/8" Rebar And Monument Cap Set In Concrete.
- ⊥ A 5/8" Rebar And Monument Cap At All Lot Corners.
- Indicates 5/8" Rebar And Monument Cap Found (P.E., L.S. 11441).
- Indicates Found Pin.

AREA QUANTITIES

Total Acres In Ped. R.O.W.	0.093 Ac. or 0.96%
Total Acres In Open Space	1.502 Ac. or 15.32%
Total Acres In Lots	5.565 Ac. or 56.76%
Total Acres In R.V. Storage	0.216 Ac. or 2.20%
Total Acres In Private Road	0.616 Ac. or 6.28%
Total Acres In Dedicated Road	1.812 Ac. or 18.48%
Total Acres	9.884 Ac.
Total Numbers Of Lots	57 Lots



LAMP LITE PARK FILING NO. ONE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Frederick D. Fuhrmeister, James R. Land and Jon F. Abrahamson are the owners of that real property situated in the City of Grand Junction, State of Colorado and being a part of the Lot 4 located in a part of the SE 1/4 SE 1/4 of Section 23, T.1S, R.1W of the Ute Meridian, said real property being more particularly described as follows:

Commencing at the SE Corner of said Lot 4, said corner also being the SE Corner of said Section 23; Thence N. 00° 12' 06" E along the East line of said Section 23 a distance of 379.80 feet; Thence S. 90° 00' 00" W 178.20 feet to the TRUE POINT OF BEGINNING. Thence continuing S. 90° 00' 00" W 1145.13 feet to a point on the West line of said Lot 4; Thence N. 00° 21' 12" W along said West line of said Lot 4 a distance of 14.00 feet; Thence N. 90° 00' 00" E 181.00 feet; Thence N. 00° 21' 12" W 181.20 feet; Thence S. 90° 00' 00" W 181.00 feet; Thence N. 00° 21' 12" W 60.00 feet; Thence N. 90° 00' 00" E 181.00 feet; Thence N. 00° 21' 12" W 265.00 feet; Thence N. 90° 00' 00" E 115.00 feet; Thence S. 00° 00' 00" W 125.71 feet; Thence N. 90° 00' 00" E 70.00 feet; Thence S. 59° 45' 24" E 62.63 feet; Thence N. 69° 45' 10" E 157.81 feet; Thence N. 83° 52' 30" E 458.26 feet; Thence S. 00° 00' 00" W 72.36 feet; Thence N. 90° 00' 00" E 129.60 feet; Thence S. 00° 12' 06" W 390.00 feet to the TRUE POINT OF BEGINNING. Containing 9.084 Acres.

That said owners have caused the said real property to be laid out and surveyed as Lamp Lite Park, Filing No One, a subdivision of a part of the City of Grand Junction, County of Mesa, State of Colorado.

That said owners do hereby dedicate and set apart all of the streets, avenues and roads as shown on the accompanying plat to the use of the public forever and dedicate to the utility companies those portions of said real property, which are labeled as utility easements on the accompanying plat, as easements for the installation and maintenance of such utilities as telephones, electric lines, poles and cables, storm and sanitary sewer mains, gas pipelines, with further right of ingress and egress to and from the above described utility easements, and those portions of said real property which are labeled as irrigation easements for the installation and maintenance of irrigation ditches, flumes and conduits, and those portions of said real property which are labeled as drainage easements for the installation and maintenance of drainage ditches, flumes and conduits.

The areas shown as private streets and open space are dedicated to the owners of property within said subdivision for perpetual ingress and egress for themselves and the general public including trash, fire, police and emergency vehicles and for recreational and esthetic purposes as determined appropriate by said owners.

IN WITNESS WHEREOF said owners Frederick D. Fuhrmeister, James R. Land and Jon F. Abrahamson have caused their names to be hereunto subscribed this 3rd day of October, A.D., 1977.

Frederick D. Fuhrmeister
Frederick D. Fuhrmeister

James R. Land
James R. Land

Jon F. Abrahamson
Jon F. Abrahamson

STATE OF COLORADO)
)ss
COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 3rd day of October, A.D., 1977 by Frederick D. Fuhrmeister, James R. Land and Jon F. Abrahamson.

My Commission Expires: Dec. 9th 1981
Witness My Hand and Official Seal.

Thomas A. Rowe
Notary Public

CITY APPROVAL

This plat of Lamp Lite Park, Filing No. One a subdivision of the City of Grand Junction, County of Mesa, and the State of Colorado was approved and accepted on this 16 day of November, A.D., 1977.

James E. Wysocki
City Manager

Subramanian Rajendran
President of Council

James Ridel
Chairman, Grand Junction City Planning Commission

Alvin A. Beaver
Director of Development

Grand Junction City Engineer

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
)ss
COUNTY OF MESA)

I hereby certify that this instrument was filed in my office at _____ o'clock _____ M., this _____ day of _____, A.D., 1977 and is duly recorded in Plat Book _____, Page _____.

Clerk and Recorder

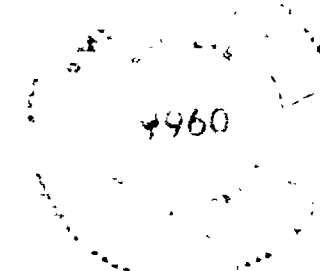
Deputy

Fees \$ _____

SURVEYOR'S CERTIFICATE

I, James T. Patty Jr., do hereby certify that the accompanying plat of Lamp Lite Park, Filing No. One, a subdivision of the City of Grand Junction, County of Mesa and State of Colorado, and has been prepared under my direction and accurately represents a field survey of same.

James T. Patty Jr.
James T. Patty Jr.
Colorado Registration No. 9960



SHEET 1 OF 2

LAMP LITE PARK FILING NO. ONE

PARAGON ENGINEERING, INC.

P.O. BOX 2872, 825 ROOD AVE. GRAND JUNCTION, COLO., 81501, PHONE 243-8966
SEPT. 1977

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