FILING Nº ONE

N 90° 00'00" E

PARKING

4 ISPACES

AVENUE

*330.08* 

\$ 89°58 3 W 75 00

165.02

BLOCK ONE TRACT C

N 89 "56 '03 'E /43 03

BASIS OF BEARING-

-C F ROAD

N90°00'00"E

165 00

- MESA COUNTY BRASS CAP

ALL DECKS WITHIN THE 15' UTILITY, IRRIGATION AND DRAINAGE EASEMENT

SHALL BE PORTABLE AND REMOVABLE

BUILDING SETBACK

REAR BUILDING SETBACKS ARE 15.00' FRONT BUILDING SETBACKS ARE 20.00'

WOOD DECKS

• 5/8" REBAR WITH CAP SET IN CONCRETE - LS Nº 14070

O WITNESS CORNER - LS No 14070

POINT OF BEGINNING

N 89°56'03"E

589\*50'00 " E

COMMON OPEN AREA

N 89 \*56 '03" E

165.03

3 80 \* 58 '00 " E

S 89° 56'03" W

BLOCK TWO

CASCADE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Benchmark Communities Ltd., an Ohio Portnership, is the owner of that real property situated in the City of Grand Junction, County of Mesa, State of Colorado, and being a part of the W 1/4 of the NE 1/4 NE 1/4 of Section 7, Township 1 South, Range 1 East of the Ute Meridian as shown on the accompanying plat, and being more specifically described as follows

Beginning at a point which bears \$00°02'00"W 394.10 feet from the Northwest corner of the NE 1/4 NE 1/4 of Section 7, T1S, R1E of the Ute Meridian; thence N89°56'03"E 165.03 feet; thence N00°01'45"E 20.91 feet; thence N90°00'00"E 165.02 feet; thence \$00°01'29"W 187.32 feet; thence \$89°56'03"W 330.08 feet; thence N00°02'00"E 167.00 feet to the point of beginning containing 1.343 acres, more or less.

That said owners have caused the real property to be laid out and surveyed as Pepper Tree, Filing No. Two, a subdivision of

a part of the City of Grand Junction, County of Mesa, State of Colorado.

That said owner does here by dedicate and set apart all streets shown on the accompaning plat to the use of the public forever and that said owner does hereby dedicate to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities, including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines.

and enjoyment of the home owners of Pepper Conditions, and Restrictions applicable to Office. Said Declaration of Covenants. Cor	edicated to the owners of the property within said Pepper Tree, Filing No. Two, for sand the general public, including postal service, trash, fire, police and emerge are dedicated to the home owners in Pepper Tree, Filing No. Two, for the common us Tree, Filing No. Two as more fully provided for in the Declaration of Covenants, Pepper Tree, Filing No. Two recorded at the Mesa County Colorado, Clerk and Recorditions and Restrictions is hereby incorporated and made part of this plat. The
	sed these names to be hereunto subscribed this day of
Benchmark Communities, Ltd., an Ohio Partnership	
Tambel Son	CARIAL SE
Lambert Agin General Partner	TODD S. DEUTSCH Notary Public, State of Ohio My Connection Rights they 16, 1991
STATE OF OHIO	OF OF OR
COUNTY OF HAMILTON )	
The foregoing instrument was acknowled by Lambert Agin, General Partner of Benchmark Col	
Witness my hand and official seal.	Jell Sant seld
My commission expires: May 16,1987	Public Public
	CITY APPROVAL
This plat of Pepper Tree, Filing No. T	wo, a subdivision of the City of Grand Junction, County of Mesa, State of Colorac
was approved on this talk	Mars4 12 22 22 22 23 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25
was approved on thisday of	Marck A.D., 19 82.
was approved on thisday of	
	President of Council  Kaul M. M. Marker
City Manager  Picho Raniger	President of Council  Authority  Ing Commission  Aprel Development  Aprel Development  Aprel Development
City Manager  Chairman, Grand Junction Planni	President of Council  Kaul M. M. M.
Crity Manager  Chairman, Grand Junction Planni  STATE OF COLORADO  ) ss # 1290111	President of Council  Authority  Ing Commission  Aprelia Development  Aprelia Development
Crty Manager  Chairman, Grand Junction Planni  STATE OF COLORADO  SS # 1290111  COUNTY OF MESA	President of Council  Authority  Ing Commission  CLERK AND RECORDERS CERTIFICATE  CLERK AND RECORDERS CERTIFICATE  Grand Junction City Engineer
Crity Manager  Chairman, Grand Junction Planni  STATE OF COLORADO  SS # 1290111  COUNTY OF MESA  I hereby certify that this instrument	President of Council  Ing Commission  CLERK AND RECORDERS CERTIFICATE  Was filed in my office at 120 o'clock P.M. this 29 day of
Crity Manager  Chairman, Grand Junction Planni  STATE OF COLORADO  SS # 1290111  COUNTY OF MESA  I hereby certify that this instrument	President of Council  Ind Commission  CLERK AND RECORDERS CERTIFICATE  Was filed in my office at 120 o'clock P.M. this 29 day of
Crty Manager  Chairman, Grand Junction Planni  STATE OF COLORADO  SS # 1290111  COUNTY OF MESA  I hereby certify that this instrument  April A.D., 1982 and is	President of Council  All Market of Council
Chairman, Grand Junction Planni  STATE OF COLORADO  SS # 1290///  COUNTY OF MESA  I hereby certify that this instrument  April A.D., 1982 and is  Clerk and Reporder  I, Wayne H. Lizer, a Registered Land S	President of Council  All Manager President of Colorado, do hereby certify that the accompanying plat on of a part of the City of Grand Junction, County of Mesa, State of Colorado.
Chairman, Grand Junction Planni  STATE OF COLORADO  COUNTY OF MESA  I hereby certify that this instrument  April  Clerk and Reporder  I, Wayne H. Lizer, a Registered Land Sof Pepper Tree, Filing No. Two, a subdivisi	President of Council  President of Council  All President of Council  All President of Council  All President of Council  President of Council  All President of Council  All President of Council  Fees: S. 10  Surveyor in the State of Colorado, do hereby certify that the accompanying plat on of a part of the City of Grand Junction, County of Mesa, State of Colorado.

The Declaration of Covenants, Conditions and Restrictions referred to in the Dedication are recorded in Book 1317 at pages 503 thru 512 inclusive as Reception No. 1259404

CURVE DATA						
NO	RADIUS	Δ	LENGTH	TAN	CHORD	
/	20.00	89° <b>54</b> ′ 1 <b>8</b> ′′	31.38	19.97	N 45° 06' 48" W 28.26	
2	20.00	90°05'42"	3/.45	2003	544°53'12" E 2831	

PEPPER TREE FILING Nº TWO

W. H. LIZER & ASSOCIATES

ENGINEERING & SURVEYING 576 25 ROAD · UNIT 8 · 241-1129 GRAND JUNCTION, COLORADO

FEB, 1982 PROJ. 82590-/