## $\Delta = 30^{\circ}00'00''$ R = 20.00'NE CORNER NW I/4, SECTION 7, L = 10.47' TIS., R.IE., U.M. $\Delta = 90^{\circ}00^{!}00^{"}$ $R = 20.00^{!}$ $L = 31.42^{!}$ $T = 20.00^{!}$ Ch = 10.35'N. 75°00'00"W. Ch = 28.28 S. 45° 00' 00"W. Δ = 19° 32'17" R = 42.00' L = 14.32' T = 7.23' Ch = 14.25' S. 69°46'08"E. COMMON AREA UNIT 63 UNIT 61 UNIT 60 8 EAST LINE OF COMMON AREA -NW 1/4. SECTION 7. TIS., R.IE., U.M. N 90°00'00'W 106.82 90° N. 90° 00' 00" W. 96.00<sup>t</sup> LEGEND INDICATES PINS FOUND MARKED "LUKE LS. 14115" MESA COUNTY BRASS CAP SCALE I"= 10' SE CORNER NW I/4, SECTION 7 T.IS., R.IE., U.M.

## REPLAT OF BUILDING NO. 9 CEDAR TERRACE PHASE II AMENDMENT I REPLAT

DEDICATION

That the undersigned, finDr Associates, inc., is the owner of that real property situated in the City of Grand Junction, Mesa County, Colorado, being more particularly described as follows:

Building No. 9, Geder Terrace Phase II, Amendment I Rephas, Section 7, TLS, RiE, Use Price Meridian, as filed at Properties No. 1143127 of the Mesa County Clerk and Recorder's Office.

"That said owner does hereby dedicate and set apart those portions of said real property which are labeled as until the easements on the accompanying plat as easements for the installation and maintenance of Sun util ties as released III is as Intens, power lines, and cable television lines, as recorded in Book III.4, Pages 302-18 and box 1-17, Pages brands of the Mesa County Clerk and Recorder's Office; together with the right to trim interfering trees and brute; tustice with the perpetual right of ingress and eggests for the installation, maintenance and replacement of such lines; said Guar studies and rights shall be utilized in a reasonable and prudent manner.

That all express of installation of utilities referred to above shall be financed by the Seller on Purchaser, but the City of Grand Junction.

In MITNESS WHICKEOF, said Owner, FinDr Associates, Inc., has caused its name to be hereunto subscribed this Secretary:

\*\*STATE OF COLORADO\*\*\* | SSC.\*\*\*

President: \*\*SCOLORADO\*\*\*

\*\*President: \*\*SCOLORADO\*\*\*

\*\*President: \*\*SCOLORADO\*\*\*

\*\*Notary Public\*\*

\*\*CLERK AND RECORDER'S CERTIFICATE\*\*

\*\*STATE OF COLORADO\*\*

\*\*CLERK AND RECORDER'S CERTIFICATE\*\*

\*\*CLERK

SHOUS CERTIFICATE

I, Richard L. Atkins, being a Registered Land Surveyor in the State of Colorado, do hereby certify that this Replat of Building No. 9 of Cedar Terrace Phase II, Arend and I, Replat has been prepared under my direct supervision and represents a survey of the same.

COUNTY OF MESA

Fee: \$ **/0.00** 

Richard L. Atkins, P.E. & L.S. 12291

REPLAT OF BUILDING
NO. 9
CEDAR TERRACE PHASE II
AMENDMENT I REPLAT



576 25 Road Suite IO Grand Junction, Co 81501 (303) 245 - 7551