

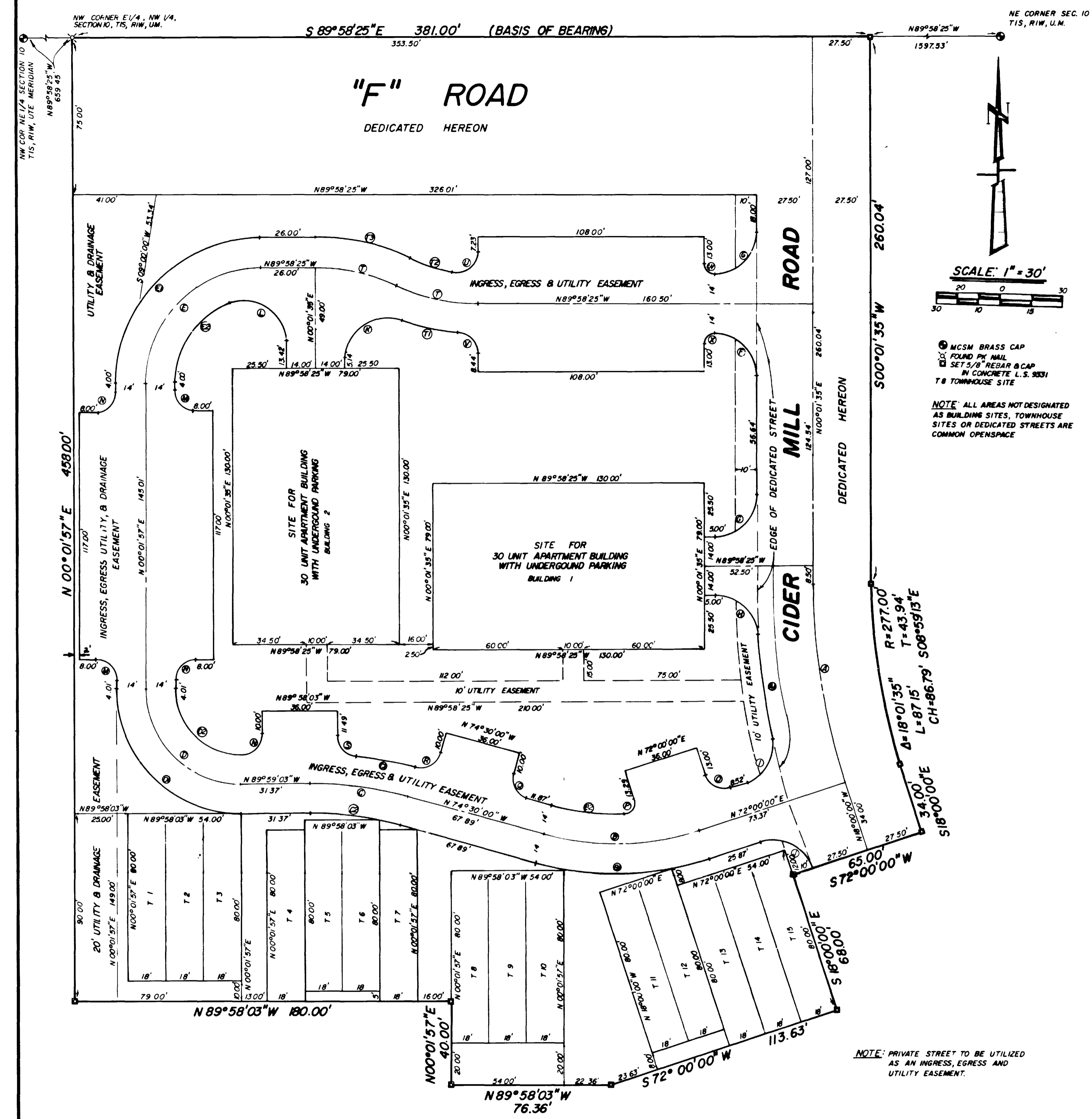
STATE OF COLORADO)
 COUNTY OF MESA) SS. AFFIDAVIT OF CORRECTION

William G. Ryden, of lawful age, being first duly sworn, upon oath deposes and says:
 That he is a Registered Land Surveyor of the State of Colorado and prepared the final plat of Colony Park Filing No. 1, a subdivision of a tract of land situated in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, said Colony Park Filing No. 1 having been recorded in Plat Book 13 at Page 59 of the Mesa County records.
 Affiant further states that the designation of the Northwest corner of Colony Park Filing No. 1, shown on said plat as NW corner, E $\frac{1}{2}$, NW $\frac{1}{4}$, Section 10, T1S, R1W, U. M., is in error and is hereby corrected by this affidavit to read NW corner, E $\frac{1}{2}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 10, T1S, R1W, U. M.
 Affiant further states that the aforementioned Colony Park Filing No. 1 plat, is hereby corrected to conform with the above described correction in the same manner as if said plat had been re-recorded with the proper notations contained hereon.

William G. Ryden
 William G. Ryden
 Colorado Registered Land Surveyor No. 9331

The foregoing instrument was acknowledged before me this 2nd day of September, A. D., 1982, by William G. Ryden.
 My commission expires: 3-8-84.
 Witness my hand and official seal.

Lee Ann Ryden
 Notary Public
 Address
 Grand Junction, Colorado



COLONY PARK Filing No. 1

DEDICATION
 KNOW ALL MEN BY THESE PRESENTS:
 That the undersigned Robert I. Baughman and Ted L. Straughan and Dennis H. Barbour are the owners of that real property situated in the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 1 South, Range 1 West of the Ute Meridian, as shown on the accompany plat thereof, said real property being more particularly described as follows:

Considering the North line to bear S 89° 58' 25" E and all bearings contained herein to be relative thereto; beginning at the Northwest corner of said E $\frac{1}{2}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 10, thence S 89° 58' 25" E 381.00 feet, thence S 00° 01' 35" W 260.04 feet, thence 87.15 feet along the arc of a curve to the left, whose long chord bears S 06° 59' 13" E a distance of 86.79 feet, with a radius of 277.00 feet, thence S 12° 00' 00" E 34.00 feet, thence S 72° 00' 00" W 65.00 feet, thence S 18° 00' 00" E 68.00 feet, thence S 72° 00' 00" W 113.63 feet, thence N 89° 58' 03" W 76.36 feet, thence N 00° 01' 57" E 40.00 feet, thence N 89° 58' 03" W 180.00 feet, thence N 00° 01' 57" E 458.00 feet to the point of beginning. Contains 3.9280 acres more or less.

That said owners have caused the said real property to be laid out and surveyed as COLONY PARK FILING NO. 1, planned development, City of Grand Junction, County of Mesa, State of Colorado.
 That said owners do hereby dedicate and set apart all of the streets as shown on the accompanying plat to the use of the public forever, and dedicate to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the installation and maintenance of such utilities as telephone, electric lines, poles and cables, storm and sanitary sewer lines, gas lines, irrigation and drainage, with right of ingress and egress to and from the above described utility easements.

IN WITNESS WHEREOF said owners have caused their names to be hereunto subscribed this 4th day of August, A. D. 19 81.
Robert I. Baughman Robert I. Baughman
Ted L. Straughan Ted L. Straughan
Dennis H. Barbour Dennis H. Barbour

STATE OF COLORADO)
 COUNTY OF MESA) SS.
 The foregoing instrument was acknowledged before me this 4th day of August, A. D., 19 81, by Robert I. Baughman and Ted L. Straughan and Dennis H. Barbour, owners.
 Witness my hand and official seal. My commission expires: 3-8-84

Lee Ann Ryden
 Notary Public

CITY APPROVAL
 This plat of COLONY PARK FILING NO. 1, planned development of the City of Grand Junction, County of Mesa, State of Colorado was approved and accepted on this 14th day of September, A. D., 19 81.

James E. Wysocki City Manager
James R. Beach President of Council
Karl M. McKner Director of Development
Ronald P. Rich Grand Junction City Engineer
 Chairman, Grand Junction Planning Commission

CLERK AND RECORDERS CERTIFICATE
 STATE OF COLORADO)
 COUNTY OF MESA) SS.
 I hereby certify that this instrument was filed in my office at 2:49 o'clock P. M. this 12 day of July, A. D., 19 82 and is duly recorded in Plat Book 13, Page 58.
 Rec. # 1297163 U-40

Earl Sawyer Clerk and Recorder
Beanni Gibson Deputy
 FEES: 10.00

SURVEYORS CERTIFICATE
 I, William G. Ryden, do hereby certify that the accompanying plat of COLONY PARK FILING NO. 1, planned development of the City of Grand Junction, County of Mesa, State of Colorado has been prepared under my direction and accurately represents a field survey of same.

William G. Ryden
 Registered Land Surveyor
 Colorado Registration No. 9331

This plat is subject to covenants and restrictions.

CURVE DATA																		
DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	
A	18°01'35"	304.50'	48.30'	95.41'	N 02°25'13" W	F	90°00'00"	20.00'	3.42'	20.00'	28.28'	T	25°58'55"	89.04'	40.38'	20.54'	40.03'	N 76°56'55" W
A1	08°19'45"	332.00'	48.26'	84.17'	N 08°17'53" W	G	90°00'00"	20.00'	31.42'	20.00'	28.28'	T1	15°53'11"	103.04'	28.57'	14.38'	28.48'	N 76°57'19" W
B	33°30'00"	130.00'	76.01'	39.13'	N 88°45'00" W	H	85°50'44"	20.00'	29.97'	18.60'	27.24'	T2	17°08'17"	75.04'	22.45'	11.31'	22.36'	N 72°33'33" W
B1	33°30'00"	144.00'	84.19'	43.34'	N 88°45'00" W	I	84°27'26"	20.00'	29.48'	18.15'	26.88'	T3	25°58'58"	103.04'	46.73'	23.77'	46.33'	N 76°58'53" W
B2	16°44'40"	116.00'	33.90'	17.07'	N 82°32'20" W	J	90°00'00"	20.00'	31.42'	20.00'	28.28'	U	86°50'38"	10.00'	17.25'	11.68'	15.19'	N 49°26'54" E
C	15°28'03"	180.00'	48.59'	24.45'	N 82°14'02" W	K	112°23'34"	20.00'	38.73'	29.08'	32.96'	V	84°55'30"	10.00'	14.82'	9.15'	13.50'	N 42°26'10" W
C1	08°32'18"	194.00'	28.91'	14.48'	N 78°46'59" W	L	112°23'34"	20.00'	39.23'	29.87'	33.24'	W	90°00'00"	5.00'	7.85'	5.00'	7.07'	N 44°58'25" W
C2	15°28'03"	166.00'	44.81'	22.54'	N 82°14'02" W	M	90°00'00"	10.00'	15.71'	10.00'	14.14'	X	90°00'00"	5.00'	7.85'	5.00'	7.07'	N 45°01'35" E
D	90°00'00"	45.00'	70.68'	45.00'	N 44°58'03" W	N	90°00'00"	10.00'	15.71'	10.00'	14.14'	N	42°01'57" E					
D1	90°00'00"	59.00'	92.68'	59.00'	N 44°58'03" W	O	90°00'00"	10.00'	15.71'	10.00'	14.14'	N	63°00'00" W					
D2	90°00'00"	31.00'	48.69'	31.00'	N 44°58'03" W	P	108°49'38"	3.00'	9.82'	6.73'	8.03'	N	38°22'40" E					
E	89°58'38"	55.00'	86.39'	54.99'	N 45°30'46" E	Q	90°00'00"	10.00'	15.71'	10.00'	14.14'	N	29°36'00" W					
E1	89°58'38"	69.00'	100.36'	68.97'	N 45°01'46" E	R	90°00'00"	10.00'	15.71'	10.00'	14.14'	N	62°30'00" E					
E2	67°36'04"	41.00'	48.37'	27.45'	N 33°49'59" E	S	83°42'15"	10.00'	14.90'	8.26'	13.22'	N	41°20'11" W					

COLORADO WEST SURVEYING COMPANY
 COMPREHENSIVE LAND PLANNING
 COMPLETE SURVEYING SERVICE

835 Colorado Avenue
 Grand Junction, Colorado 81501
 303 245-2767

NO	DATE	REVISION	BY
DES	CK	WGR	
DR/LP	DATE	7/81	

COLONY PARK Filing No. 1
 LOCATED IN E 1/2, NW 1/4, NE 1/4,
 SECTION 10, T1S, R1W, UTE MERIDIAN
 MESA COUNTY, COLORADO

80 1069 OF 1
 SHEET 1