

NORTHERN HILLS SUBDIVISION

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Harvey M. Tupper, Barbara Garms Tupper, B.A. Kellogg and Evelyn M. Kellogg are the owners of that real property situated in the County of Mesa, State of Colorado, and lying in the SE 1/4 SE 1/4 of Section 2, T.1 S., R.1 W., Ute Meridian, as shown on the accompanying plat, said tract being more particularly described by metes and bounds as follows:

Beginning at a point whence the SW Corner of the SE 1/4 SE 1/4 of Section 2, Township 1 South, Range 1 West of the Ute Meridian bears S 03°11'W a distance of 449.9 feet; thence N 45°50'E 204.28 feet; thence 74.39 feet along the arc of a 123.24 foot radius curve to the right, the chord of which bears N 67°55'E 73.87 feet; thence East 104.25 feet; thence 93.10 feet along the arc of a 75 foot radius curve to the left, the chord of which bears N 54°26'E 87.25 feet; thence N 18°52'E 328.2 feet; thence 183.35 feet along the arc of a 96.5 foot radius curve to the left, the chord of which bears N 35°34'W 157.0 feet; thence West 455.0 feet; thence South 659.14 feet; thence East 50.0 feet to the point of beginning.

That said owners have caused the said real property to be laid out and surveyed as NORTHERN HILLS SUBDIVISION, a subdivision of a part of the County of Mesa;

That said owners do hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever and hereby dedicate those portions of said real property which are labeled as utility easements on the accompanying plat as easements for the installation and maintenance of such utilities as telephone and electric lines, poles and cables; storm and sanitary sewer mains; water mains; gas pipe lines; and those portions of said real property which are labeled as irrigation easements on the accompanying plat as easements for the installation and maintenance of irrigation ditches, flumes and conduits;

That all expenses for installation of utilities or ditches referred to above, for grading or landscaping, and for street graveling or improvements shall be financed by the seller or purchaser --- not the County of Mesa.

IN WITNESS WHEREOF, said Harvey M. Tupper, Barbara Garms Tupper, B.A. Kellogg and Evelyn M. Kellogg have caused their names to be hereunto subscribed this 24th day of April, A.D., 1960.

Harvey M. Tupper
Harvey M. Tupper
Barbara Garms Tupper
Barbara Garms Tupper

B.A. Kellogg
B.A. Kellogg
Evelyn M. Kellogg
Evelyn M. Kellogg

STATE OF COLORADO }
COUNTY OF MESA } ss.

The foregoing instrument was acknowledged before me this 24th day of April, A.D., 1960, by Harvey M. Tupper, Barbara Garms Tupper, B.A. Kellogg, and Evelyn M. Kellogg

My Commission expires July 15, 1963

Witness my hand and official seal:

Vicki M. Kellogg
Notary Public

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO }
COUNTY OF MESA } ss.

767462

I hereby certify that this instrument was filed in my office at 9:31 o'clock A.M., May 9, A.D., 1960, and is duly recorded in Plat Book No. 9, Page 103.

Fees \$ 6.00

Annie M. Donaton
Clerk and Recorder

Deputy

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 4 day of May, A.D., 1960.
County Planning Commission of the County of Mesa, Colorado.

By *E. Tom Gray*
Chairman

CRESTRIDGE HEIGHTS DISTRICT PLANNING COMMISSION

Approved this 4 day of May, A.D., 1960.
Crestridge Heights District Planning Commission in the County of Mesa, Colorado.

By *Charlie Pleck*
Chairman

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

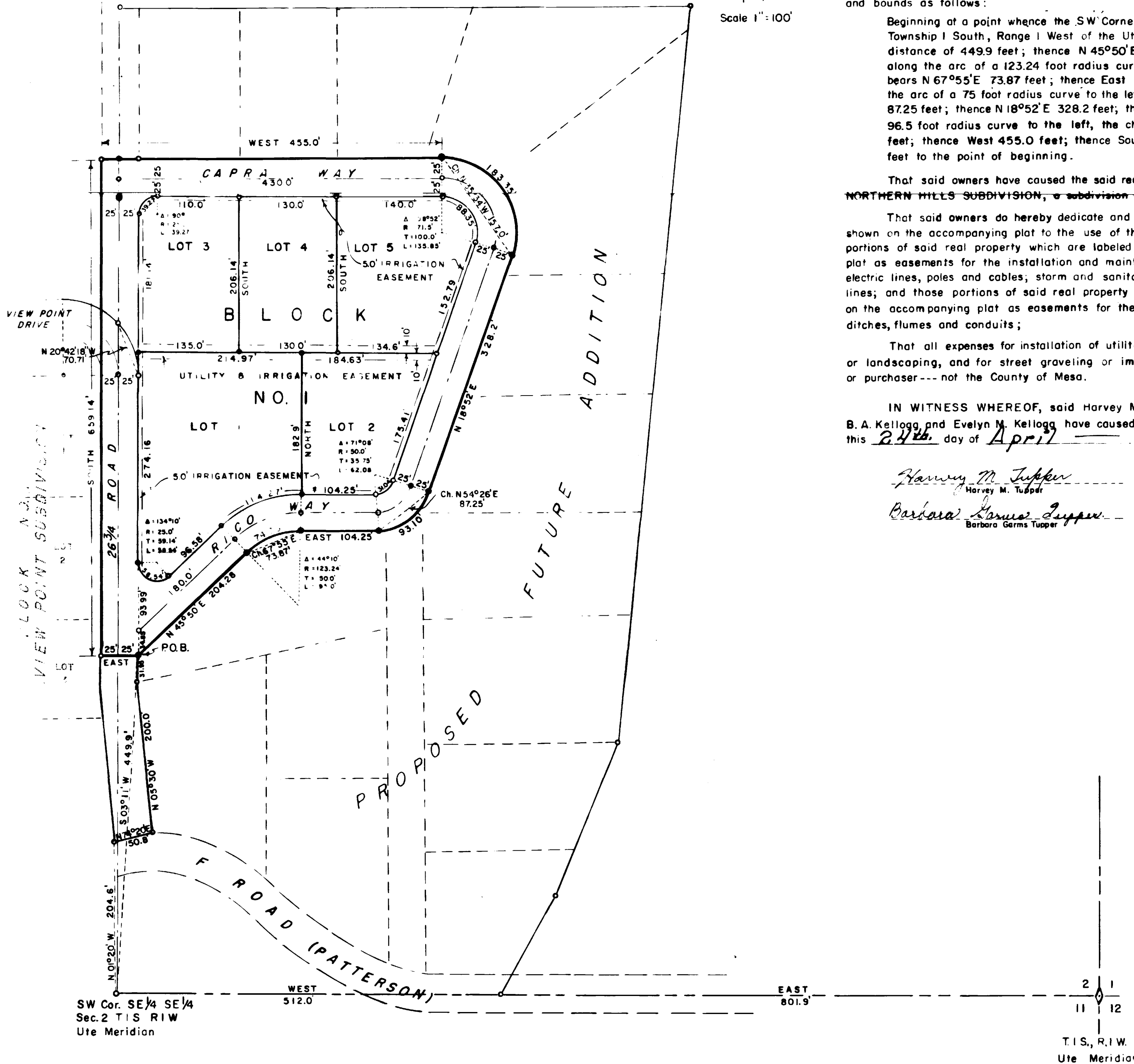
Approved this 9th day of May, A.D., 1960.
Board of County Commissioners of the County of Mesa, Colorado.

By *Harvey J. Tupper*

SURVEYOR'S CERTIFICATE

I, Richard J. Mandeville, do hereby certify that the accompanying plat of NORTHERN HILLS SUBDIVISION, a subdivision of a part of the County of Mesa, has been prepared under my direction, and accurately represents a field survey of same.

By *Richard J. Mandeville*
Registered Engineer & Land Surveyor



WESTERN ENGINEERS
PLAT OF
NORTHERN HILLS SUBDIVISION
MESA COUNTY, COLORADO

SUPVISED *W.F.O.* DRAWN *C.W.B.* TRACED *R.H.F.*
GRAND NORTON COLORADO ENGINEERS 25/60