

KNOW ALL MEN BY THESE PRESENTS: That the undersigned Henry P Lackey and William T Covey, being the owners of the followin described land: Beginning at a point 660 feet South of the North 1/4 corner of section 9 T1S R1W Ute Meridian, thence South 660 feet, thence East 680 feet, thence N 1° 50' W 660.1 feet, thence West 659 feet to the point of beginning, have caused the same to be subdivided and platted as shown hereon, and have named said subdivision "DURHAM CENTER": They do hereby dedicate the roads and streets as shown hereon, to the use of the public forever, they also dedicate the utility easements, as shown hereon, for the construction, operation and maintenance of telephone and power lines, sewer, water and gas mains and other utilities/ and the irrigation easements for the construction, operation and maintenance of irrigation ditches, Bernard Ebright and Lois M Ebright, being the owners of an easement over the North 30 feet of the above described land, do hereby release and vacate said easement.

It is understood and agreed that the County of Mesa, shall not be held liable for the cost of construction of the roads, streets, utilities or ditces within this subdivision.

In witness whereof we have hereunto placed our hands this \_\_\_\_\_ day of \_\_\_\_\_ 1958

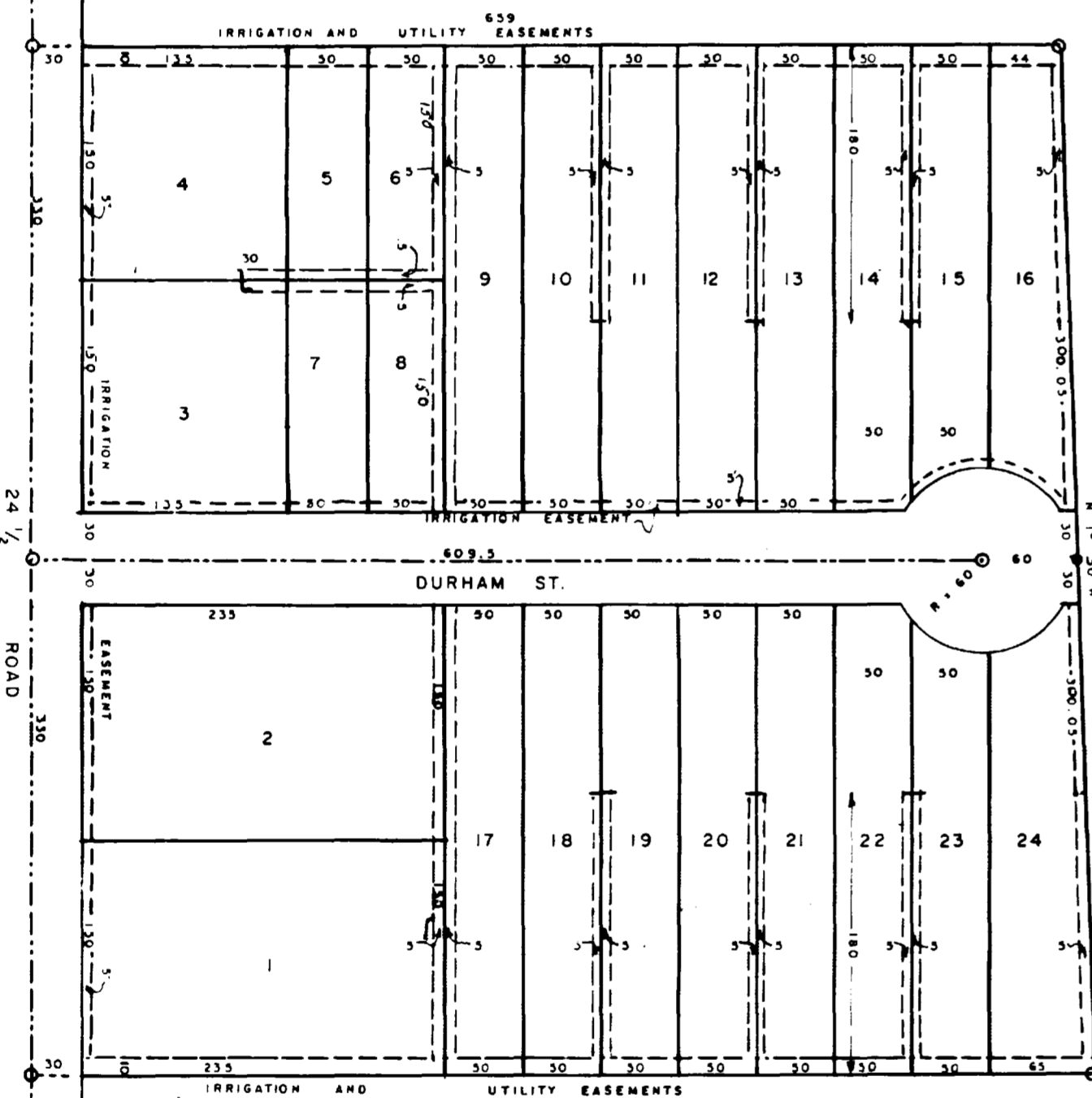
*Bernard Ebright*  
Bernard Ebright

*Henry P Lackey*  
Henry P Lackey

*Lois M Ebright*  
Lois M Ebright

*William T Covey*  
William T Covey

# DURHAM CENTER



NOTE: All corners marked with iron pins of reinforcing bar.

STATE OF COLORADO }  
County of Mesa } SS

The foregoing instrument was acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_ AD 1958  
by Henry P Lackey, William T Covey, Bernard Ebright and Lois M Ebright.

My commission expires \_\_\_\_\_

Notary Public

Approved

By the Mesa County Planning Commission, this 18th day of November 1958

By *Erwin Pugh*  
Chairman

By the Board of County Commissioners, this 28 day of November 1958

By *Henry J. Tupper*  
Chairman

I Roy L George, hereby certify that this is a true a correct plat of survey of the above described land and of the subdivision of the same.

*Roy L George*  
County Surveyor, R. L. S.

732274

I hereby certify that this instrument was filed in my office at 2:35 o'clock P M DEC - 8 1958 1958 and is recorded in Plat Book No. 9 at page No. 54

*Annie M. Stinson*  
County Clerk and Recorder

By \_\_\_\_\_  
Deputy