

# PATTERSON PARKWEST SUBDIVISION

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, S.D. LaShelle, Trustee of the J. Fred Abrahamson Trust is the owner of that real property situated in the County of Mesa, State of Colorado, and being situated in the SE 1/4 of Section 4, Township 1 South, Range 1 West of the Ute Meridian as recorded in Book 1682 at Page 98 Official Records of Mesa County, Colorado and being more particularly described as follows:

Commencing at the Southeast corner of said Section 4 from whence the Northeast corner of the SE 1/4 SE 1/4 of said Section 4 bears N 00°00'00" E 1317.23 feet and all bearings contained herein to be relative thereto; Thence N 50°18'43" W 77.97 feet to the TRUE POINT OF BEGINNING; Thence S 89°48'02" W 240.00 feet; Thence S 00°11'58" E 20.00 feet; Thence S 89°48'02" W 425.92 feet; Thence N 00°00'00" E 272.14 feet; Thence N 89°48'02" E 695.85 feet; Thence S 00°00'00" W 2.21 feet; Thence N 90°00'00" W 20.00 feet; Thence S 00°00'00" W 240.00 feet; Thence S 44°54'01" W 14.17 feet to the TRUE POINT OF BEGINNING.

That said owner has caused the said real property to be laid out and surveyed as PATTERSON PARKWEST SUBDIVISION, a subdivision of a part of the County of Mesa, State of Colorado.

That said owner does hereby dedicate and set apart all of the streets and roads as shown on the accompanying plat to the use of the public forever, and hereby dedicates to the Public Utilities those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation and drainage facilities including but not limited to electric lines, gas lines, telephone lines; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines. Such easements and rights shall be utilized in a reasonable and prudent manner.

That all expenses for street paving or improvements shall be furnished by the seller or purchaser, not the County of Mesa.

IN WITNESS WHEREOF said owner has caused his name to be hereunto subscribed this 25th day of June A.D., 1990.

S.D. LaShelle, Trustee by R.D. Emrich, his attorney in fact.  
S.D. LaSHELLE, TRUSTEE OF THE J. FRED ABRAHAMSON TRUST

STATE OF COLORADO }  
COUNTY OF MESA } S.S.

The foregoing instrument was acknowledged before me this 25th day of June A.D., 1990 by S.D. LaSHELLE, TRUSTEE OF THE J. FRED ABRAHAMSON TRUST, by R. D. Emrich, his attorney in fact.

My Commission expires: 10-19-91 Donna M. Jackson  
Notary Public

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO }  
COUNTY OF MESA } S.S.

I hereby certify that this instrument was filed in my office at 9:21 o'clock A M this 25th day of June A.D., 1990 and is duly recorded in Plat Book No. 13, Page 473.

Earl Sawyer Deputy Clerk and Recorder Fees \$ 10.00

COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 29th day of June A.D., 1990, County Planning Commission of the County of Mesa, State of Colorado.

Michael Chairman BOARD OF COUNTY COMMISSIONERS CERTIFICATE

Approved this 28th day of June A.D., 1990, Board of County Commissioners of the County of Mesa, State of Colorado.

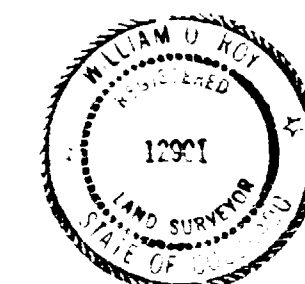
William O. Roy Chairman

UTILITIES COORDINATING COMMITTEE

Richard Smith 7/3/90  
Chairman Date

I, WILLIAM O. ROY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT HAS BEEN PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION AND ACCURATELY REPRESENTS A FIELD SURVEY OF SAME.

William O. Roy  
WILLIAM O. ROY P.L.S. 12901  
DATED THIS 11th DAY OF June, 1990.



CENTURY SURVEYING  
P.O. BOX 368, GRAND JCT., CO 81502  
TEL: 303-241-2887

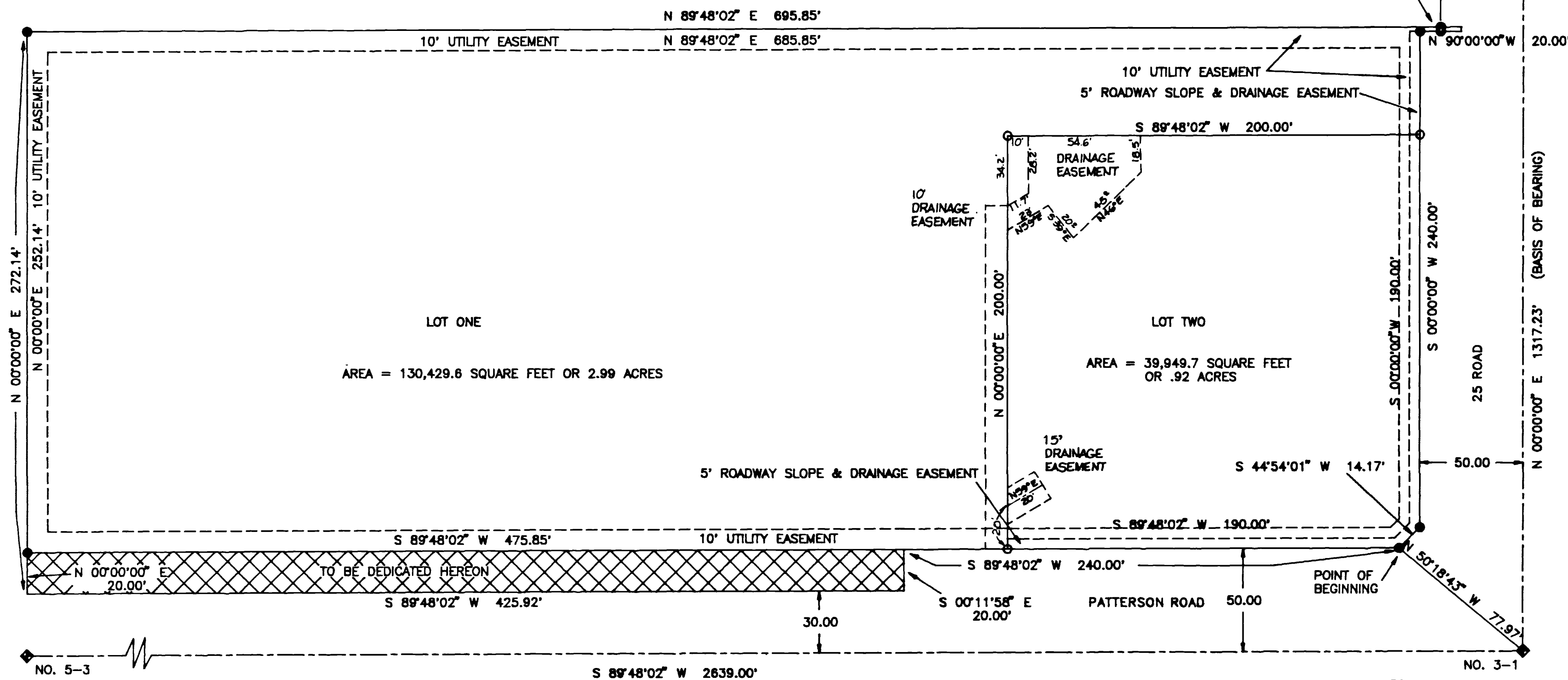
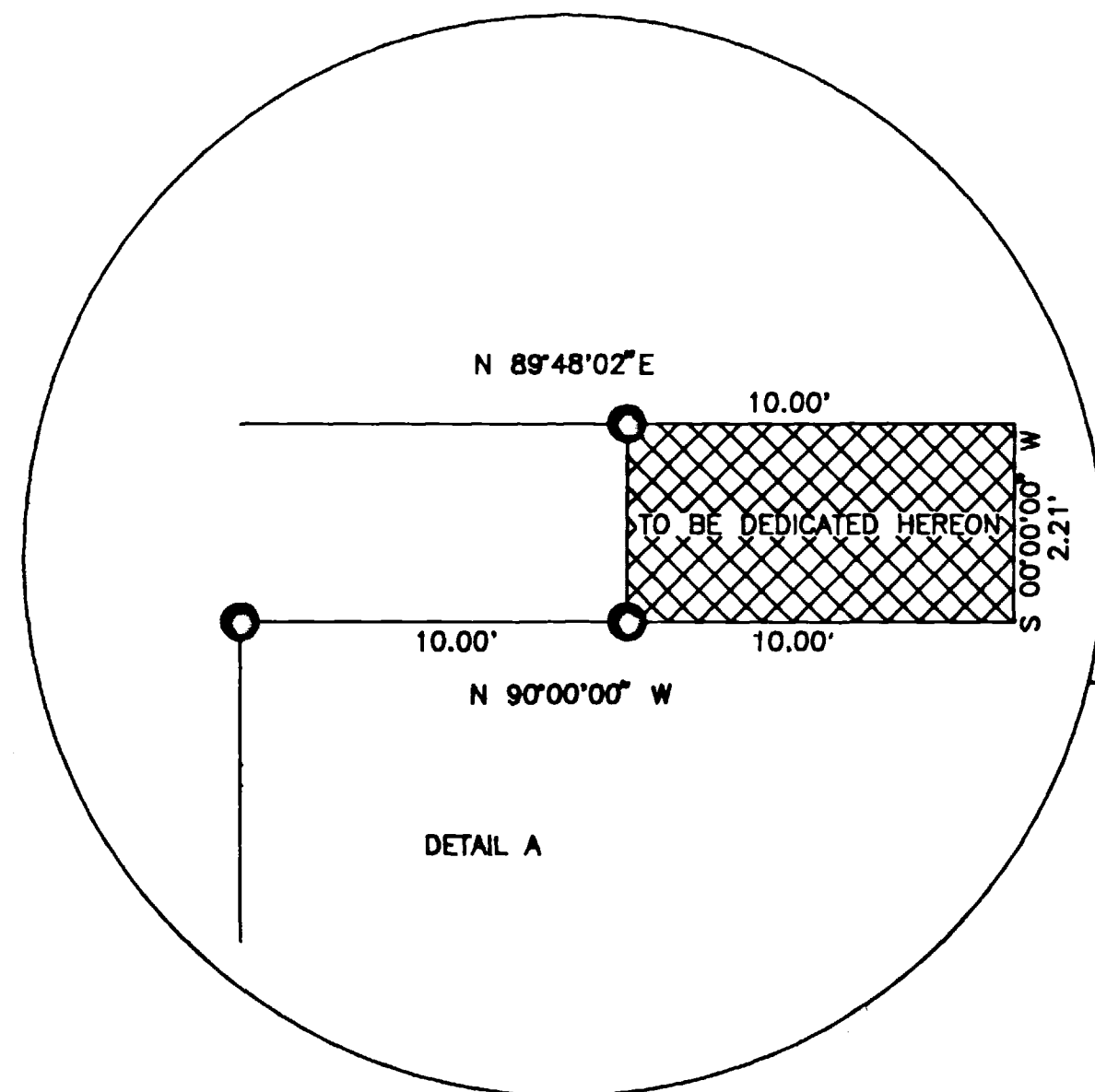
PATTERSON PARKWEST SUBDIVISION

SUR. BY: W.R. & R.B. DRAWN BY: W.O.R.

JOB NO. 6000 SHEET 1 OF 1

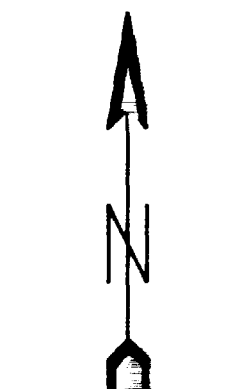
FOUND MESA COUNTY SURVEY MONUMENT FOR THE NE CORNER OF THE SE 1/4 SE 1/4 OF SEC. 4, T. 1 S., R. 1 W. UTE MERIDIAN

NO. 549-1



FOUND MESA COUNTY SURVEY MONUMENT FOR THE SW CORNER OF THE SE 1/4 OF SECTION 4, T. 1 S., R. 1 W. UTE MERIDIAN

FOUND MESA COUNTY SURVEY MONUMENT FOR THE SE CORNER OF SECTION 4, T. 1 S., R. 1 W. UTE MERIDIAN



SCALE: 1"=40'



- = FOUND MESA COUNTY SURVEY MONUMENT 3" BRASS CAP SET IN CONCRETE
- = SET 24" NO. 5 REBAR WITH ALUMINUM CAP IN CONCRETE MARKED L.S. 12901
- = SET 24" NO. 5 REBAR WITH ALUMINUM CAP MARKED L.S. 12901
- ◆ = FOUND MESA COUNTY SURVEY MONUMENT 3" BRASS CAP IN MONUMENT BOX

### AREA SUMMARY

AREA IN LOTS = 170,379.3 SQUARE FEET	95.2%
AREA IN STREETS = 8539.6 SQUARE FEET	4.8%
TOTAL AREA = 178,918.9 SQUARE FEET	100.0%