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incom # # ्ध भेट है। PH + CQ - pil pl 4.1 22 11H - 111 69 11HH - A 615 44 44"F NOTE BUILDING PERMIT FOR LGT NO 5 WILL NOT BE REQUESTED UNLESS ADJACENT PROPERTY TO THE WEST CAN BE AQUIRED TO PROVIDE ADEQUATE BUILDING

LEGEND

- FOUND MESA COUNTY SURVEY MARKER SET #5 REBAR & YELLOW PLASTIC CAP
- SET #5 REBAR & YELLOW PLASTIC CAP MARKED LUKE L.S. 1415 IN CONGRETE
- WITNESS CORNER MONUMENT = #5 REBAR & CAP MARKED LUKE L.S. 1415

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COUNTY PLANNING COMMISSION CERTIFICATE

Approved this 20th day of August County Planning Commissioners of the Co

BOARD OF COURTY COURTS TOTALS TO CLEAR TO ALL

Approved this at day of County of the County of their Colorado. By: 21 Jadine alkers

DEDICATION

KNOW ALL MEN BY THESE PRESENTS

That the undersigned SWD Company, a Colorado General Partnership, is the owner of that real property situated in the SEk of the SW & Section 31, Township 1 North, Range 1 West of the Ute Principal Meridian, Mesa County, Colorado, being more particularly described as follows:

Beginning at the SE Corner of SWD Subdivision which is N00°12'30"E, 1059.45 feet from the found Mesa County survey monument set for the Sk Corner of said Section 31, with all bearings herein being relative to N00°12'30"E on the North-South centerline of said Section; thence S00°12'30"W, 1059.45 feet to said Sk Corner; thence N89°47'30"W, 30.00 feet to the Easterly boundary line projected Southerly of a parcel of land described in Book 1011 Page 639 of the records of the Mesa County Clerk and Recorder; thence N00°12'30"E, 30.00 feet to the SE Corner of said parcel; thence continuing N00°12'30"E, 356.00 feet along said Easterly boundary line; thence N89°47'30"W, 20°00 feet along the Northerly boundary line of said parcel; thence S23°08'30"W, 326.75 feet along the Westerly boundary line of said parcel to the Northwesterly Right of Way line of U.S. Highway 6 & 50; thence N 56°59'55"W, 316.11 feet along said Right of Way line; thence departing said Right of Way N0°00'00"E, 836.62 feet to a corner of said SWD Subdivision; thence along the South line of said SWD Subdivision S86°44'00"E, a distance of 626.99 feet to the point of beginning, containing 11.918 acres, 626.99 feet to the point of beginning, containing 11.918 acres, more or less.

That said owner has caused the real property to be laid out and surveyed as shown on the accompanying plat of SWD FIRST ADDITION. That the said owners do hereby dedicate to the PUBLIC all the streets, avenues, and roads as shown on the accompanying plat, forever, and dedicate to the PUBLIC UTILITIES those portions of real property which are labeled as utility easements on the accompanying plat, as easements for the installation and maintenance of utilities, and drainage facilities, including, but not limited to, electric lines, gas lines, telephone lines, together with the right to trim interfering trees and brush; together with the perpetual right of ingress and egress for the installation, maintenance, and replacement of such lines; said easements and rights shall be utilized in a reasonable and prudent manner.

That all expense of installation and utilities or ditches referred to above, for grading or landscaping and for street graveling or improvements shall be financed by the seller or purchaser, not the County of Mesa.

IN WITNESS THEREOF, said owner, SWD Company, has caused its name to be hereunto subscribed this day of A.D., 1981.

STATE OF COLORADO

COUNTY OF MESA

The foregoing instrument was acknowledged before me this Byron Wilson, and David C. Davis, partners in SWD Company. Witness my hand and official seal My Commission expires: 3

SURVEYOR'S CERTIFICATE

I, John R. Stock, do hereby certify that the accompanying plat of SWD FIRST ADDITION, a subdivision of a part of the County of Mesa, has been prepared under by direction and accurately represents a field survey of same.

SS.

CLERK AND RESORDER'S CERTIFICATE

1268591 STATE OF COLORADO COLLEGE OF MESIA 1 hereby certify that this instrument was filed in my office at 3:00 of clock f.M., this 10 day of 5 pt A I., 1981, Reception No. 1268591 and duly recorded in Plat Book No. 12 Page 420.

> SWD FIRST ADDITION

ARMSTRONG ENGINEERS and ASSOC., 1940.