## **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, FRANK F. SPIECKER, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ALLEN R. JONES, DECEASED and CHARLOTTE A. WIPPLE, as tenants in common are the owners, and that JOHN SIEGFRIED is the developer and contract holder of that real property situated in the City of Grand Junction, County of Mesa, State of Colorado and being a part of the NW1/4 NE 1/4 Section 1, Township 1 South, Range 1 West, Ute Meridian, as shown on the accompanying plat thereof, said real property being described as follows:

The NWI/4 NEI/4 Section 1 TIS RIW, EXCEPT THAT PART TAKEN BY CROWN HEIGHTS 1ST FILING, A SUBDIVISION OF A PART OF THE COUNTY OF MESA, AND EXCEPT BEGINNING AT THE SW CORNER OF THE NWI/4 NEI/4 OF SAID SECTION 1; THENCE NOO'03'10"E 739.70 FEET; THENCE \$89'38'46"E 511.51 FEET; THENCE SOO'O3'10"E 203.20 FEET; THENCE S89'55'41"E 9.00 FEET; THENCE SOO'O3'10"W 99.99 FEET; THENCE S10'27'44"E 55.94 FEET; THENCE SOO'O3'10"W 86.00 FEET; THENCE S89'55'41"E 14.80 FEET; THENCE SOO'O3'10"W 86.00 FEET; THENCE S89'55'41"E 14.80 FEET; THENCE SOO'O3'10"W 86.00 FEET; THENCE SOO'O3'10"W 152.00 FEET; THENCE N89'55'41"W 545.74 FEET TO THE POINT OF BEGINNING, AND EXCEPT ROW AS DESCRIBED IN BOOK 1288, AT PAGE 729 OF THE MESA COUNTY RECORDS. ALSO BEING ADDITIONALLY DESCRIBED AS FOLLOWS:

ALSO BEING ADDITIONALLY DESCRIBED AS FOLLOWS:

That part of the NW1/4 NE1/4 Section 1, Township 1 South, Range 1 West, Ute Meridian, being described as follows:

Considering the West line of the NW1/4 NE1/4 Section 1, T1S, R1W, U.M. to bear N00°03'10"E and all bearings contained herein to be relative thereto;

Beginning at the N1/4 corner of Section 1, T1S, R1W, U.M. (a Mesa County Brass Cap in place); thence S89°55'46"E 1320.05 feet to the NE corner of the NW1/4 NE1/4 Sec. 1, T1S, R1W, U.M.; thence S00°01'19"W 662.44 feet along the East line of the NW1/4 NE1/4 Sec. 1, T1S, R1W, U.M. to the NE corner of CROWN HEIGHTS, FIRST FILING, a subdivision in the City of Grand Junction, Colorado, County of Mesa; thence Westerly along the north line of CROWN HEIGHTS, FIRST FILING the following four (4) courses and distances: (1) N89°56'12"W 42.00 feet; (2) N77°12'31"W 90.99 feet; (3) S79°12'51"W 67.18 feet; (4) N89°38'46"W 612.40 feet to the NW corner of CROWN HEIGHTS, FIRST FILING; N00°03'10"W 67.20 feet; thence N89°38'46"W 511.16 feet to the west line of the NW1/4 NE1/4 Sec. 1, T1S, R1W, U.M.; thence N00°03'10"E 582.30 feet to the point of beginning; EXCEPT the West 33.00 feet and the North 30.00 feet of the glove described property for the rights—of—way for 27 1/2 Road and G Road respectively, containing 17.64 Acres as described. the above described property for the rights-of-way for 27 1/2 Road and G Road respectively, containing 17.64 Acres as described.

That the said owners have caused the said real property to be laid out and surveyed as PTARMICAN ESTATES, a subdivision of the City of Grand Junction, County of Mesa, State of Colorado.

That said owners do hereby dedicate and set apart all of the streets and rights—of—way as shown on the accompanying plat to the City of Grand Junction, for the use of the public forever and dedicate to the CITY OF GRAND JUNCTION, for the use of the public those portions of said real property which are labeled as utility easements on the accompanying plat as perpetual easements for the installation and maintenance of utilities, irrigation, and drainage facilities, including but not limited to electric lines, gas lines, sewer lines, telephone lines, and appurtenences; together with the right to trim interfering trees and brush; with perpetual right of ingress and egress for installation and maintenance of such lines, and said owners hereby dedicate all common areas to the use and benefit of the owners of the lots hereby platted. Such easements and rights shall be utilized in a reasonable and prudent manner. The areas shown as ingress and egress and utility easements are dedicated to the owners of the property within said PTARMIGAN ESTATES, for perpetual ingress and egress for themselves and the general public, including the postal service, trash, fire, police, emergency vehicles, and the City of Grand Junction.

_	caused their names to be hereunto subscribed this	23Ad day of <u>famusty</u> A.D., 1980
Fronk f. spiceta	X in the	
FRANK F. SPIECKER, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ALLE	CHARLOTTE A. WIPPLE EN R. JONES	JOHN BIEGFRIED
STATE OF COLORADO)  SS		
COUNTY OF MESA )		Λ
	RSONAL REPRESENTATIVE OF THE ESTATE	OF ALIEN R. JONES,
Witness my hand and official seal. My c	rommission expires: 11124 65,1991	_•
SEAL	Notory public A. Marriskie	·
CLER	PK AND RECORDERS CERTIFICATE	
STATE OF COLORADO)		
) ss		
COUNTY OF MESA )	2	
I, hereby certify that this instrumen P M this 5™ day of I	t was filed in my office at $2:41$ O'clock February A.D. 1990, and is duly record 156-458. Reception # 1535273 Dra	ted in
Plat Book 13 , Page 4	136-458. Reception # 1335273 Dr	2wer #J-51
Soul Sou	his Red Ost	300
Clerk and Recorder	Deputy	Foos: \$ 3000
	, ,	
	CITY APPROVAL	
This plat of PTARMICAN FSTATES of	s subdivision of the City of Grand Aunction County of A	lees and State of Colorado was approved and accepted
this 4 day of JAN VALY		lesa, and State of Colorado was approved and accepted
Mark tochen	President of Opunail	
	At 1 12 least 2 and 1	
Karl St Motore	acould ver	
Director of Development	Chairman, Grand Junction Planning Commission	
Donne 1 7/2 to		
Grand Junction City Engineer	<del>-</del>	



I, Max E. Morris, do hereby certify that the accompanying plat of PTARMIGAN ESTATES, a subdivision of the City of Grand Junction, County of Mesa, State of Colorado, has been prepared by me and accurately represents a field survey of same, and conforms to all applicable requirements of the Zoning and Development Code of the City of Grand Junction and all applicable state laws and regulations.

Colorado Registered Professional Land Surveyor LS 16413

CURVE TABLE							
NO	DELTA	RADIUS	ARC	TAN	CHORD	BEARING	
1	32^19'33"	55.00	31.03	15.94	30.62	N46'46'48'W	
2	49~06'25"	55.00	47.14	25.13	45.71	NO6 03 48 W	
3	42 57 57"	55.00	41.24	21.65	40.29	N39 58 23 E	
4	31 04 50"	55.00	29.84	15.29	29.47	N76 59 46 E	
5	30'46'30"	55.00	29.54	15.14	29.19	\$72'64'34"E	
6	30^25'33"	55.00	29.21	14.96	28.87	S41'28'33"E	
7	28 43 57"	55.00	27.58	14.09	27.29	S11'53'48"E	
R	69130140"	55.00	58.09	32.08	55.42	\$32'43 31"W	
9 1 0	88'38'37"	11.50	17.79	11.23	16.07	N44 17 59 W	
10	81 53 31"	25.00	35.73	21.69	32.77	N49'24'51"E	
11	64 52 17"	60.00	67.94	38.13	64.37	N40'54'06"E	
1 2	73 18 42"	25.00	31.99	18.60	29.85	N36'40'54"E	
1.3	36^53' <b>52"</b>	117.50	75.66	39.20	74.37	N18'27'58"E	
f 4	53 25 50"	117.50	109.57	59.14	/105.65	N63'38'12"E	
15	90 20 '05"	67.50	106.42	67.90	95.74	\$45 11 27 W	
) G	46'01'45"	60.00	48.21	25.49	46.92	S13'47'39"E	
17	90 19 48"	92.50	145.82	93.03	131.18	845 11 20 W	
1 8	59'57'15"	104.00	108.83	59.99	103.93	N58'38'40"W	
19	19'02'59"	104.00	34.58	17.45	34.42	N19'08'33"W	
20	80'01'43"	11.50	16.06	9.66	14.79	N49'37'55"W	
2 i	180 00 '00"	75.00	235.62	00.00	150.00	S89'38'45"E	
2 2	52^11' <b>38</b> "	104.00	94.74	50.94	91.50	S26'27'03"W	
23	52 31 33"	11.50	10.54	5.67	10.18	S26'17'96"W	

NOTICE:

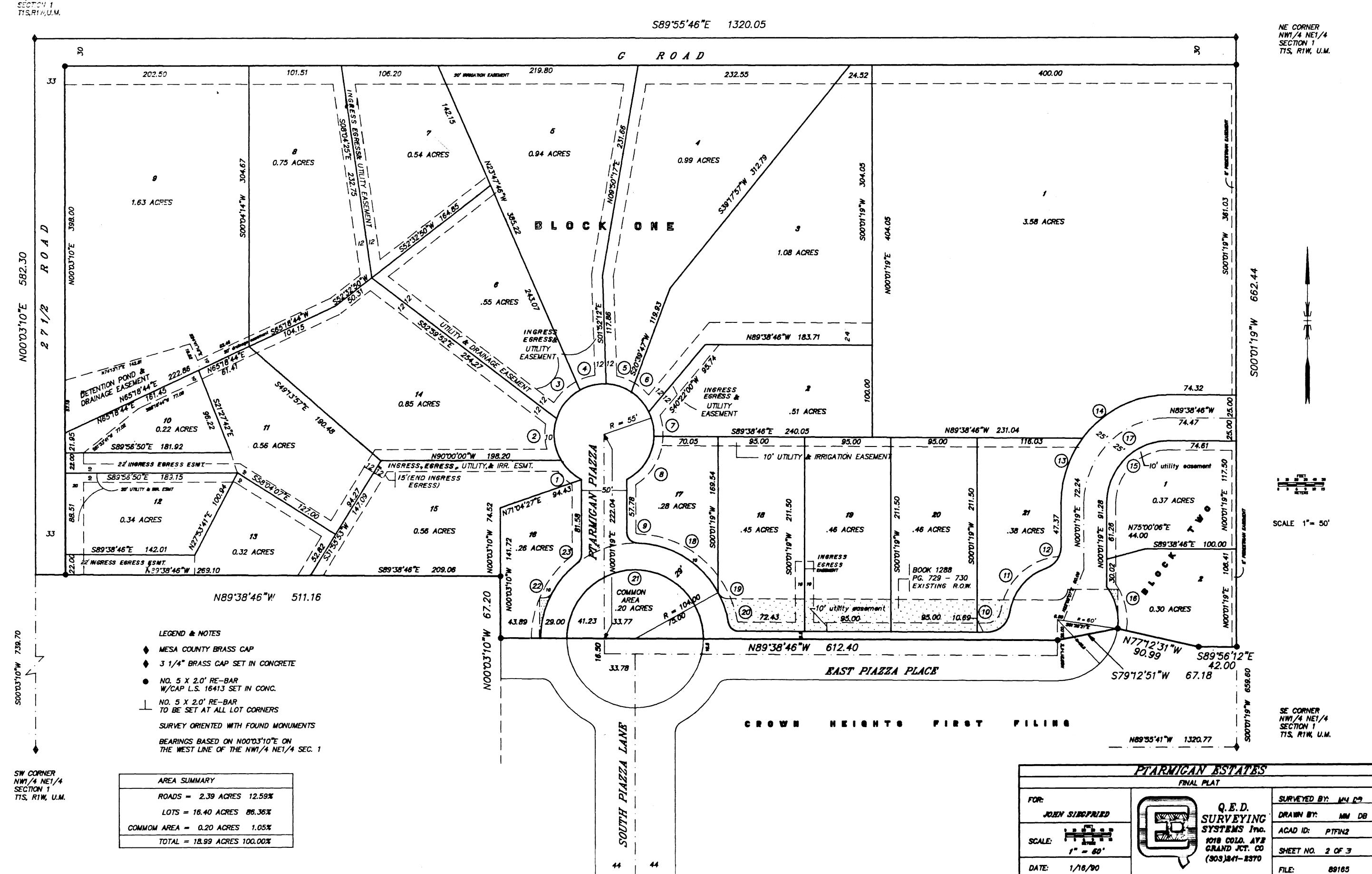
According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification hereon.

PTARMIGAN ESTATES FINAL PLAT SURVEYED BY: MM DB Q. E. D.JOHN SIEGFRIED DRAWN BY: SURVEYING SYSTEMS Inc. ACAD ID: PTDED SCALE: 1018 COLO. AVE GRAND JCT. CO SHEET NO. 1 OF 3 (303)241-2370 11/5/89

Recorder's Note: Powings: Document Provided Fur F

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